

CURRICULM VITAE

A. BIOGRAPHICAL INFORMATION

1. PERSONAL

Simon Coleman

University Rm. 333, Jackman Humanities Building, 170 St. George St., ON M5R 2M8

Office phone 416-978-4788

2. DEGREES

Ph.D., 1989, Cambridge

Thesis title: 'Controversy and the Social Order: Responses to a Religious Group in Sweden', supervisor Dr. M. Ruel

1988 M.A. in (Anthropology), Department of Anthropology, University of Cambridge

1985 B.A. in (Anthropology), Department of Anthropology, University of Cambridge

3. EMPLOYMENT

Unit of primary appointment: Religion

Present appointment(s): Full Professor, July 2010

Date of appointment to graduate school: Religion appt. July 2010; also appointed to Anthropology Graduate School

Date of tenure award: July 2010

Other employment:

2004-2010 Full Professor, Department of Anthropology, University of Sussex (Chair from 2008-2010)

1993-2004 Lecturer, then Reader (2001), Department of Anthropology, University of Durham (Course Team Leader 2000-2002; Deputy Dean, Faculty of Social Sciences and Health, 2002-2004)

1990-1993 Junior Research Fellow, St. John's College, Cambridge University

1989-1990 Junior Research Fellow, Churchill College, Cambridge University

4. **HONOURS**

(e.g. O.B.E., LL.D., appointments to distinguished councils)

2012 Listed as one of the three most-influential Religion researchers in Canada in *Globe and Mail*, March 27 (derived from Hirsch-Index Benchmarking of Academic Research)

2011-12 Dean's Award for Excellence, University of Toronto

2010-11 Dean's Award for Excellence, University of Toronto

2012 Paper 'Prosperity Unbound? Debating the "Sacrificial Economy"', *Research in Economic Anthropology* (2011, 31: 23-45) chosen as Outstanding Author Contribution Award Winner at the Literati Network Awards for Excellence 2012

2005 Recognition Award from Centre for Learning and Teaching in Sociology, Anthropology and Politics

1990 Blackman Prize, St. John's College, Cambridge University

5. **PROFESSIONAL AFFILIATIONS AND ACTIVITIES**

(e.g. Editor of Journal(s), Officer of an academic organization).

2013-present Co-editor and co-founder, Ashgate Studies in Pilgrimage Book Series

2013-present Member of Steering Group, Centre for Pilgrimage Studies, York University, UK

2013-present Elected Board Member of Society for the Anthropology of Religion, American Anthropological Association

2010 – present Co-editor and co-founder, *Religion and Society: Advances in Research* (with R. Sarro, U Oxford)

2007-2010 Editor, *Journal of the Royal Anthropological Institute*

2006-present Co-founder and co-convenor of Anthropology of Religion Network and List-serve, European Association of Social Anthropologists (with R. Sarro, U Oxford)

2006-present Council and Publications Committee Member, Royal Anthropological Institute

2004-present American Academy of Religion

- 2004-2007** Board Member and Contributing Section Editor, Society for the Anthropology of Religion, American Anthropological Association
- 2000-present** Institute of Learning and Teaching
- 2000-2008** Committee Member of Biosocial Society
- 1998-2001** Committee Member and Publications Officer of British Sociological Association, Sociology of Religion Study Group (member since 1988)
- 1997-2011** Committee Member and Trustee, Marian Study Centre, University of Wales, Lampeter
- 1997-present** British Association for the Study of Religions
- 1996-present** American Anthropological Association.
- 1994-present** European Association of Social Anthropologists
- 1990-present** Association of Social Anthropologists of the Commonwealth
- 1989-present** Association for the Sociology of Religion

B. **ACADEMIC HISTORY**

6. A. **RESEARCH ENDEAVOURS**

- 2008-present** Nigerian Pentecostals in London and Lagos (various visits)
- 2003-2004** Hospital Chaplaincies, North of England
- 1995-present** Pilgrimage to Walsingham, England (various visits)
- 1986-present** Swedish Pentecostalism (various visits)

B. **RESEARCH AWARDS** (grants, contracts, fellowships) during preceding 5 years:

- 2014** Germany-Europe Fund, **12,000 CAD total**
- 2014** JHI International Collaborations, **\$8,340 CAD total**
- 2012-2013** *Crafting Selves*. Multi-Faith Centre; **1500 CAD Total**
- 2011-2012** *(Re-)placing the City: Sacralizing Migrant Materialities*, Jackman Humanities Institute Location/Relocation Fund;

- 2008-2011** *Recognizing Christianity: How African Immigrants Redefine the European Religious Heritage*, New Opportunities for Research Funding Agency (European Union); **90,000 Euros**
- 2009-11** *A Longitudinal Qualitative Study of Belief and Identity*; Economic and Social Research Council, UK; May 2009-April 2011, **81,189.90 pounds**; with Dr. A. Day (U Sussex)
- 2007-09** *Believing in Belonging: An Exploration of Religious Belief and Identity*, Economic and Social Research Council, **39,797 pounds**; with Dr. A. Day (U Sussex)
- 2006-08** *Discovering Anthropology*, Centre for Learning and Teaching in Anthropology and Green Fund, Brighton Museum **10,000 pounds**; with Dr. P. Basu (U Sussex)

C. **SCHOLARLY AND PROFESSIONAL WORK***

7. Refereed publications

A. Articles

Edited Special Issues

- 2012** Simon Coleman with A. Street, 'Hospital Heterotopias: Ethnographies of Biomedical and Non-Biomedical Spaces', *Space and Culture* 15.
- 2010** Simon Coleman with K. Hampshire, 'Space, Movement and Health: Biosocial Perspectives', *Society, Biology and Human Affairs* 75(2).
- 2010** Simon Coleman with A. Day, 'Broadening the Boundaries of Belief', *Culture and Religion* 11(1).
- 2010** Simon Coleman with P. Basu, 'Pathways to Anthropology', *Anthropology in Action* 17(2&3).
- 2008** Simon Coleman with G. Lindquist, 'Against Belief', *Social Analysis* 52(1).
- 2008** Simon Coleman with P. Basu, 'Migrant Worlds, Material Cultures', *Mobilities*, 3 (3).
- 2007** Simon Coleman with V. Bajc, J. Eade, '(Dis-)Placing the Centre: Pilgrimage in a Mobile World', *Mobilities* 2(3).
- 2002** Simon Coleman, 'The Faith Movement: A Global Religious Culture?', *Culture and Religion* 3(1).

- 2002** Simon Coleman with R. Simpson, 'Effective Ethics and the Effects of Ethics', *Anthropology in Action* 9(3).
- 2002** Simon Coleman with J. Elsner, 'Pilgrim Voices' (also produced as edited volume, see below) *Journeys: The International Journal of Travel and Travel Writing* 3(1).
- 2001** Simon Coleman with R. Simpson, 'Anthropology Inside Out: Identity and Agency in the Reproduction of a Discipline', *Anthropology in Action* 8(1).

Articles in Peer-Reviewed Journals

- In press** Simon Coleman 'Pilgrimage as Trope for an Anthropology of Christianity' *Current Anthropology*
- In press** Simon Coleman 'Anthropological Tropes and Historical Tricksters: Pilgrimage as an "Example" of Persuasion' *Journal of the Royal Anthropological Institute*
- In press** 'The Sense of an Ending: Comments on Joel Robbins's "How Do Religions End?"' *Cambridge Anthropology*
- 2013** Simon Coleman 'Only (Dis-)Connect: Pentecostal Global Networking as Revelation and Concealment' *Religions* 4(3): 367-390
- 2013** Simon Coleman (Katrin Maier) 'Redeeming the City: Creating and Traversing "London-Lagos"' *Religion* 43: 353-364
- 2013** Simon Coleman 'Landscape, Nation, Globe: Theoretical Nuances in the Analysis of Asian Christianity', *Culture and Religion* 14(2):241-245
- 2013** Simon Coleman 'What I'm Reading: Do "We" "Do" God?' *Journal of the Royal Anthropological Institute* 19: 639-644
- 2012** Simon Coleman (B. Žerovc) 'On Pilgrimages and Biennials' *Maska* 147-8: 97-103. Also translated into Slovenian in this issue as 'O Romanjih in Bienalih: Intervju z Antropologom Simonom Colemanom', pp. 90-96.
- 2012** Simon Coleman 'Anthropology on Shifting Grounds', *Ethnos: Journal of Anthropology*, 77(4): 556-563
- 2012** Simon Coleman 'Memory as Absence and Presence: Pilgrimage, "Archeo-Theology," and the Creativity of Destruction', *Journeys* 13(1): 1-20
- 2012** Simon Coleman 'Christianities in Oceania: Historical Genealogies and Anthropological Insularities', *Archives des Sciences Sociales des Religions* 157: 13-28

- 2012** Simon Coleman, (A. Street) 'Real and Imagined Spaces', *Space and Culture* 15: 4-17
- 2011** Simon Coleman 'Prosperity Unbound?: Debating the "Sacrificial Economy"', *Research in Economic Anthropology* 31: 23-45
- 2011** Simon Coleman 'Introduction: Negotiating Personhood in African Christianities', *Journal of Religion in Africa* 41(3): 243-255
- 2011** Simon Coleman "'Right Now!": Historio-praxy and the Embodiment of Charismatic Temporalities', *Ethnos* 76(4): 426-447
- 2011** Simon Coleman 'Teaching Anthropology Today' *Teaching Anthropology* 1(1) online
[http://www.teachinganthropology.org/index.php?journal=teach_anth&page=article&op=viewArticle&path\[\]=251&path\[\]=html_1](http://www.teachinganthropology.org/index.php?journal=teach_anth&page=article&op=viewArticle&path[]=251&path[]=html_1)
- 2011** Simon Coleman, (K. Maier) 'Who Will Tend the Vine?: Pentecostalism, Parenting and the Role of the State in London-Lagos' *Journal of Religion in Europe* 4(3): 450-470
- 2011** Simon Coleman Comment on N. Rapport 'The Liberal Treatment of Difference: An Untimely Meditation on Culture and Civilization', *Current Anthropology* 52(5): 697-698
- 2010** Simon Coleman 'An Anthropological Apologetics', *South Atlantic Quarterly* (Special Issue: 'Global Christianity, Global Critique', eds M. Engelke and J. Robbins), 109 (4): 791-810
- 2010** Simon Coleman, (A. Day), 'Broadening Boundaries: Creating Interdisciplinary Dialogue on Belief', *Culture and Religion* 11(1): 1-8
- 2010** Simon Coleman, (K. Hampshire) 'Space, Movement and Health', *Society, Biology and Human Affairs* 75(2): 7-11
- 2010** Simon Coleman, (P. Basu) 'Introduction: Pathways to Anthropology', *Anthropology in Action* 12(2-3): 1-7
- 2010** Simon Coleman, (P. Basu), 'Culture, Identity, Difference: Developing a Museum-based Anthropology Resources for Pre-University Students', *Anthropology in Action* 12(2-3): 87-104
- 2009** Simon Coleman 'Transgressing the Self: Making Charismatic Saints' *Critical Inquiry* 35(3): 417-439
- 2009** Simon Coleman 'On Mirrors, Masks and Traps: Ambiguity, Risk and "Lateral Participation" in Ritual' *Journal of Ritual Studies* 23(2): 43-52
- 2009** Simon Coleman 'Material Religion: A Fruitful Tautology?' *Material Religion* 5(3): 359-360

- 2008** Simon Coleman, (G. Lindquist) 'Against Belief?', *Social Analysis* 52(1): 1-18
- 2008** Simon Coleman, (P. Basu) 'Migrant Worlds, Material Cultures', *Mobilities* 3(3):313-330
- 2007** Simon Coleman 'A Tale of Two Centres?: Representing Palestine to the British in the Nineteenth Century' *Mobilities* 2(3): 331-45
- 2007** Simon Coleman 'Comment' on J. Robbins 'Continuity Thinking and the Problem of Christian Culture: Belief, Time, and the Anthropology of Christianity' *Current Anthropology* 47: 6
- 2007** V. Bajc, Simon Coleman, J. Eade 'Introduction: Mobility and Centring in Pilgrimage' *Mobilities* 2(3): 321-29
- 2006** Simon Coleman 'Studying "Global" Pentecostalism: Tensions, Representations and Opportunities' *Pentecostudies* 5 (1): 1-17
- 2006** Simon Coleman, (P. Basu, S.Posey) 'Rediscovering Anthropology Through Public Museums' *Anthropology News* 47(9): 16.
- 2005** Simon Coleman 'An Empire on a Hill? The Christian Right and the Right to be Christian in America' *Anthropological Quarterly* 78(3): 653-71
- 2005** Simon Coleman, (K. Hampshire) 'Space, Movement and Health: Biosocial Perspectives' *Society, Biology and Human Affairs* 70(1): 15-16
- 2004** Simon Coleman 'The Charismatic Gift' *Journal of the Royal Anthropological Institute* 10(2): 421-42
- 2004** Simon Coleman 'Of Margins and Marbles: On the Margins of Religion' *Anthropology Today* 19(5): 24
- 2004** Simon Coleman 'The Magic of Anthropology' *Anthropology News* 45(8): 8
- 2004** Simon Coleman, (J. Elsner) 'Tradition as Play: Pilgrimage to "England's Nazareth"' *History and Anthropology* 15(3): 273-88
- 2003** Simon Coleman, (J. Elsner) 'Pilgrim Voices: Authoring Christian Pilgrimage' *Journeys* 3(1): 1-16
- 2002** Simon Coleman 'Do you Believe in Pilgrimage?: From Communitas to Contestation and Beyond' *Anthropological Theory* 2(3): 355-68
- 2002** Simon Coleman 'From the Sublime to the Meticulous: Art, Anthropology and Victorian Pilgrimage to Palestine' *History and Anthropology* 13(4): 275-90
- 2002** Simon Coleman 'The Faith Movement: A Global Religious Culture?' *Culture and Religion* 3(1): 3-19

- 2002** Simon Coleman 'The New Higher Education? Learning and Teaching in a Knowledge Society' *Anthropology Today* 18(3): 26
- 2001** Simon Coleman 'Comment on Mormon Pilgrimage' *Anthropology Today* 17(4): 23
- 2001** Simon Coleman, (R. Simpson) 'Anthropology Inside Out: Identity and Agency in the Reproduction of a Discipline' *Anthropology in Action* 8(1): 1-5
- 2001** Simon Coleman, (R. Simpson) 'Anthropology and Education: Resisting Bureaucracy' *Anthropology Today* 17(2): 26-7
- 2001** Simon Coleman, (R. Simpson) 'Comment on Anthropology' 'Outside In' *Anthropology Today* 17(5): 25-6, 2001
- 2000** Simon Coleman, (P. Collins) 'The "Plain" and the "Positive": Ritual, Experience and Aesthetics in Quakerism and Charismatic Christianity' (S. Coleman, P. Collins) *Journal of Contemporary Religion* 15(3): 317- 29
- 2000** Simon Coleman, (P. Endean) 'Why Marian Studies?' *Journal of Marian Studies* 1(1): 5-10
- 2000** Simon Coleman 'Moving Towards the Millennium?: Ritualized Mobility and the Cultivation of Agency among Charismatic Protestants' *Journal of Ritual Studies* 14(2): 16-27
- 2000** Simon Coleman 'Sacred Cows? Culture and Religion' *Culture and Religion* 1(1): 23-5
- 2000** Simon Coleman 'Meanings of Movement, Home and Place at Walsingham' *Culture and Religion* 1(2): 153-69
- 1999** Simon Coleman, (R. Simpson) 'Anthropology, Pedagogy and Personhood' *Anthropology Today* 15(6): 3-6
- 1998** Simon Coleman 'Charismatic Christianity and the Dilemmas of Globalization' *Religion* 28(3): 245-56
- 1996** Simon Coleman 'Words as Things: Language, Aesthetics and the Objectification of Protestant Evangelicalism' *Journal of Material Culture* 1(1): 107-28
- 1996** Simon Coleman 'All-Consuming Faith. Language, Material Culture and World-Transformation among Protestant Evangelicals' *Etnofoor* 9 (1): 29-47
- 1994** Simon Coleman 'Redefining Solidarity: Media Technology, Ritual and Protestant Fundamentalism', *International Sociological Association* (Supplement 173), p. 61

- 1993** Simon Coleman `Conservative Protestantism and the World Order: The Faith Movement in the United States and Sweden` *Sociology of Religion* 54(4): 353-73
- 1991** Simon Coleman ``Faith which Conquers the World``: Swedish Fundamentalism and the Globalization of Culture` *Ethnos* 56(1): 6-18
- 1990** Simon Coleman `Broadcasting the Faith: Evangelicalism and Modernity in Sweden` *Religion Today* 6(1): 15-18
- 1990** Simon Coleman `The Future of Anthropology` *Cambridge Anthropology* 14(3): 1-2
- 1989** Simon Coleman `In Search of the Sacred?` *Archaeological Review from Cambridge* 10: 16-17
- 1988** Simon Coleman `Religion, Conflict and the Global Village` *Cambridge Anthropology* 13(1): 72-4
- 1998** Simon Coleman, (R. Simpson) `Discovering Anthropology: The Construction of a Resource Guide` *Anthropology in Action* 5(3): 26-28
- 1996** Simon Coleman, (P. Collins) `The Anthropology of Sacred Space` *Architectural Design* 66 (11-12): 14-18
- 1996** Simon Coleman, (L. Carlin) `No Contest: The Non-Debate between Creationism and Evolutionary Theory in Britain` (S. Coleman, L. Carlin) *Creation/Evolution* 38: 1-9
- 1994** Simon Coleman, (J. Elsner) `The Pilgrim's Progress: Art, Architecture and Ritual at Sinai` *World Archaeology* 26(1): 73-89
- 1994** Simon Coleman, (M. Johnson) `Lévi-Strauss Meets the Wolf-Man: Horror Movies as Myths` *Cambridge Anthropology* 17(1): 89-98
- 1991** Simon Coleman, (J. Elsner) `Contesting Pilgrimage: Current Views and Future Directions` *Cambridge Anthropology* 15(3): 63-73
- 1987** Simon Coleman, (M. Johnson) `Sound and Fury...? Post-Structuralism in Cambridge` *Cambridge Anthropology* 12 (2):75-7

B. Books and/or Chapters

Books

- 2007** Simon Coleman with J. Macnaughten, P. Collins, T. Pollard, *NHS Hospital 'Chaplaincies' in a Multi-Faith Society: The Spatial Dimension of Religion and Spirituality in Hospital*, London: NHS Estates.
- 2005** Simon Coleman with J. Macnaughten, P. Collins, P. Kellett, G. Purves, A. Suokas, M. White, K. Taylor, *Designing for Health: Architecture, Art*

and Design at the James Cook University Hospital, London: NHS Estates.

- 2000** Simon Coleman, *The Globalisation of Charismatic Christianity: Spreading the Gospel of Prosperity*, Cambridge: Cambridge University Press (paperback 2007).
- 1995** Simon Coleman with J. Elsner, *Pilgrimage Past and Present: Sacred Travel and Sacred Space in the World Religions*, London: British Museum Press and Cambridge, Mass.: Harvard University Press (paperback 1998).
- 1991** Simon Coleman, *Livets Ord och det Svenska Samhället: Analys av en Debatt* (Research Report translated as: *The Word of Life and Swedish Society: Analysis of a Debate*), Uppsala: Swedish Church Publications.
- 1990** Simon Coleman with H. Watson, *An Introduction to Anthropology*, London: Quintet.

Chapters

- Forthcoming** Simon Coleman 'Sweden'. In T. Riggs (Ed.) *Worldmark Encyclopedia of Religious Practices*. Montana: The Gale Group. [Considerable reworking of Coleman 2003]
- Forthcoming** Simon Coleman 'Anthropology of Religion'. In D. Boyer and U. Hannerz (Eds., Anthropology Section) *International Encyclopedia of the Social and Behavioral Sciences*. Amsterdam: Elsevier.
- Forthcoming** Simon Coleman 'Pilgrimage'. In R. Segal (Ed.) *Vocabulary for the Study of Religion*. Leiden: Brill.
- In press** Simon Coleman 'Between Faith and Fraudulence? Sincerity and Sacrifice in Prosperity Christianity'. In A. van Eck (Ed.) *Minority Religions and Fraud*. Farnham: Ashgate.
- In press** Simon Coleman 'Purity as Danger? Seduction and Sexuality at Walsingham'. In M. di Giovanni (Ed.) *Astray: The Seductions of Pilgrimage*. Farnham: Ashgate.
- In press** Simon Coleman (A. Stewart) 'Contributions from Anthropology'. In A. Thatcher (Ed.) *The Oxford Handbook of Sexuality and Gender*. Oxford: Oxford University Press.
- In press** Simon Coleman 'The Social Life of Concepts: Public and Private "Knowledge" of Scientific Creationism'. In C. Salazar (Ed.) *Reason and Belief in the Societies of Knowledge*. Oxford: Berghahn.
- In press** Simon Coleman (R. Hackett) 'Introduction'. In S. Coleman and R. Hackett (Eds.) *The Anthropology of Global Pentecostalism and Evangelicalism*. New York: New York University Press.

- 2013** Simon Coleman 'Scholarly Languages II: Anthropology, Religion and Migration'. In J. Garnett and A. Harris (Eds.) *Rescripting Religion in the City: Migration and Religious Identity in the Modern Metropolis*. Farnham: Ashgate, pp. 45-50.
- 2013** Simon Coleman 'Anthropology of Christianity'. *Oxford Bibliographies Online*. Oxford: Oxford University Press.
- 2013** Simon Coleman 'The Janus Face of Pilgrimage'. In A. Pazos (Ed.) *Pilgrims as Peacemakers*. Farnham: Ashgate, pp.265-270.
- 2013** Simon Coleman 'Ritual Remains: Studying Contemporary Pilgrimage'. In J. Boddy and M. Lambek (Eds.) *Companion to the Anthropology of Religion*. Oxford:Wiley-Blackwell, pp.294-308.
- 2013** Simon Coleman, (A. Day) 'Secularization', *Oxford Bibliographies Online*. Oxford: Oxford University Press.
- 2013** Simon Coleman 'Anthropology of Religion: The Return of the Repressed?'. In J. Carrier and D. Gewertz (Eds) *The Handbook of Sociocultural Anthropology* London: Bloomsbury, pp.192-208.
- 2013** Simon Coleman 'De-exceptionalising Islam'. In M. Marsden and K. Retsikas (Eds) *Articulating Islam: Anthropological Approaches to Muslim Worlds* New York: Springer. Pages 247-258.
- 2012** Simon Coleman 'Economy and Religion. 'Economy and Religion''. In J. Carrier (Ed.) *Handbook of Economic Anthropology*. Aldershot: Edward Elgar. Pages 361-376. [In 2nd ed. of volume originally published 2005]
- 2012** Simon Coleman 'Christianity in Western Europe: Mission Fields, Old and New?'. In C. Farhadian (Ed.) *Introducing World Christianity*. Oxford: Wiley-Blackwell. Pages 65-76.
- 2011** Simon Coleman, (P. von Hellermann) 'Introduction: Queries, Collaborations, Calibrations'. In S. Coleman, P. von Hellermann (Eds) *Multi-sited Ethnography: Problems and Possibilities in the Translocation of Research Methods*. New York: Routledge. Pages 1-15.
- 2011** Simon Coleman 'Why Health *and* Wealth?: Dimensions of Prosperity among Swedish Charismatics'. In C. Brown (ed.) *Global Pentecostal and Charismatic Healing*. Oxford: Oxford University Press. Pages 47-60.
- 2011** Simon Coleman 'Transgressing the Self: Making Charismatic Saints'. In F. Meltzer and J. Elsner (Eds), *Saints: Faith Without Borders*. Chicago: University of Chicago Press. Pages 73-95.
- 2011** Simon Coleman 'Voices: Presence and Prophecy in Charismatic Ritual'. In M. Lindhardt (Ed.), *Practicing the Faith: The Ritual Life of Pentecostal-Charismatic Christians*. Oxford: Berghahn. Pages 198-219.

- 2011** Simon Coleman 'Actors of History?: Religion, Politics and ``Reality`` within the Protestant Right in America`. In G. Lindquist and D. Handelman (Eds) *Religion, Politics and Globalization: Anthropological Approaches*. Oxford: Berghahn. Pages 171-188.
- 2011** Simon Coleman, (P. Collins) 'An Uncomfortable Discipline?: "Dislocating Anthropology" as Process or Practice'. In S. Coleman and P. Collins (Eds) *Dislocating Anthropology*. Newcastle: Cambridge Scholars Press. Pages 1-18.
- 2010** Simon Coleman 'Constructing the Globe: A Charismatic Sublime?'. In G. Hüwelmeier and K. Krause (Eds) *Traveling Spirits: Migrants, Markets and Mobilities*. New York: Routledge. Pages 186-202.
- 2010** Simon Coleman 'Engaging Visions? Sites and Sights in Contemporary Pilgrimage to Walsingham'. In eds D. Janes and G. Waller (Eds) *Walsingham in Literature and Culture from the Middle Ages to Modernity*. Farnham: Ashgate. Pages 83-95.
- 2010** Simon Coleman 'Ta(l)king Possession: Exchanging Words and Worlds among Charismatic Christians'. In A. Dawson (Ed.) *Summoning the Spirits: Possession and Invocation in Contemporary Religion*. London: I.B. Tauris. Pages 124-140.
- 2010** Simon Coleman 'Pilgrimage and the Blessings of Place-making: Reflections on and Beyond the Anthropology of Pilgrimage'. In R. Gothóni (Ed.) *Pilgrims and Travellers in Search of the Holy*. Oxford: Peter Lang. Pages 31-51.
- 2010** Simon Coleman 'Making Friendship Impure: Some Reflections on a (Still) Neglected Topic'. In A. Desai and E. Killick (Eds) *The Ways of Friendship: Anthropological Perspectives*. Oxford: Berghahn. Pages 197-206.
- 2010** Simon Coleman 'On Remembering and Forgetting in Writing and Fieldwork'. In P. Collins and A. Gallinat (Eds) *The Ethnographic Self as Resource: Writing Memory and Experience into Ethnography*. Oxford: Berghahn. Pages 215-227.
- 2010** Simon Coleman 'Re-presenting Anthropology'. In M. Melhuus, J. Mitchell, H. Wulff (Eds) *Ethnographic Practice in the Present*. Oxford: Berghahn. Pages 169-175.
- 2010** Simon Coleman 'Recent Developments in the Anthropology of Religion'. In B. Turner (Ed.) *The New Blackwell Companion to the Sociology of Religion*. Oxford: Wiley-Blackwell. Pages 103-121.
- 2009** Simon Coleman `The Social Life of the Bible`. In J. Bielo (Ed.) *The Social Life of Scriptures: Cross-cultural Perspectives on Biblicism*. New Brunswick: Rutgers University Press. Pages 205-212.
- 2009** Simon Coleman `The Protestant Ethic and the Spirit of Urbanism`. In R. Pinxten and L. Dikomitis (Eds) *When God Comes to Town: Religious Traditions in Urban Contexts*. Oxford: Berghahn. Pages 33-44.

- 2009** Simon Coleman 'Mary on the Margins?: The Modulation of Marian Imagery in Place, Memory and Performance'. In W. Jansen, C. Notermans and A.-K. Hermkens (Eds) *Moved by Mary: The Anthropology of Marian Pilgrimage*. Aldershot: Ashgate. Pages 17-32.
- 2008** Simon Coleman 'Science Versus Anthropology, Not Religion'. In A. Bentley (Ed.) *The Edge of Reason?: Science and Religion in Modern Society*. London: Continuum. Pages 39-46.
- 2008** Simon Coleman 'The Abominations of Anthropology: Christianity, Ethnographic Taboos and the Meanings of 'Science''. In F. Pine and J. De Pina-Cabral (Eds) *On the Margins of Religion*. Oxford: Berghahn. Pages 39-58.
- 2008** 'Creating a Transnational Public: The Faith Movement Across Cultures'. In A. Adogame and P. Probst (Eds) *Unpacking the New: Critical Perspectives on Cultural Syncretization in Africa and Beyond*. Zurich Lit. Pages 331-348.
- 2008** 'Pilgrimage'. In Online *Encyclopedia Britannica*, at <http://www.britannica.com/EBchecked/topic/460445/pilgrimage/274973/Pilgrimage-and-the-world#toc274974>
- 2007** Simon Coleman 'Of Metaphors and Muscles: Protestant 'Play' in the Disciplining of the Self'. In S. Coleman and T. Kohn (Eds) *The Discipline of Leisure: Embodying Cultures of Recreation*. Oxford: Berghahn. Pages 39-53.
- 2007** Simon Coleman. 'Pilgrimage'. In *Berkshire Encyclopedia of World History*. Pages 1467-1471.
- 2007** Simon Coleman 'Mary: Images and Objects'. In S.J. Boss (Ed.) *Mary: The Complete Resource*. London: Continuum. Pages 395-410.
- 2007** Simon Coleman, (T. Kohn) 'The Discipline of Leisure: Taking Play Seriously'. In S. Coleman, T. Kohn (Eds) *The Discipline of Leisure: Embodying Cultures of Recreation*. Oxford: Berghahn. Pages 1-19.
- 2006** 'Pilgrimage'. In R. Segal (Ed.) *The Blackwell Companion to the Study of Religion*. Oxford: Blackwell. Pages 385-96.
- 2006** Simon Coleman 'Textuality and Embodiment amongst Charismatic Christians'. In E. Arweck and P. Collins (Eds) *Reading Religion in Text and Context*. Aldershot: Ashgate, Pages 157-168.
- 2006** 'When Silence isn't Golden: Charismatic Speech and the Limits of Literalism'. In M. Tomlinson and M. Engelke (Eds) *Ritual and the Limits of Meaning: Case Studies in the Anthropology of Christianity*. Oxford: Berghahn. Pages 39-61.
- 2006** 'Materialising the Self: Words and Gifts in the Construction of Evangelical Identity'. In F. Cannell (Ed.) *The Anthropology of*

Christianity. North Carolina: Duke University Press. Pages 163-184.

- 2006** Simon Coleman 'The Multi-Sited Ethnographer'. In M. Unnithan and G. de Neve (Eds) *Critical Journeys: The Making of Anthropologists*. Aldershot: Ashgate. Pages 31-46.
- 2006** Simon Coleman (P. Collins) 'The Shape of Faith, or the Architectural Forms of the Religious Life'. In E. Arweck and W. Keenan (Eds) *Materializing Religion: Expression, Performance and Ritual*. Aldershot, Ashgate. Pages 32-44.
- 2006** Simon Coleman, (P. Collins) '``Being...Where?``: Locating Fields on Shifting Grounds'. In S. Coleman and P. Collins (Eds) *Locating the Field?: Changing Contexts of Fieldwork and Ethnography*. ASA Series Oxford: Berg. Pages 1-21.
- 2005** Simon Coleman 'Global and Local Context: Anthropological Strand'. In H. Cameron, P. Richter, D. Davies and F. Ward (Eds) *Studying Local Churches*. Norwich: SCM Press. Pages 43-54.
- 2005** Simon Coleman 'Putting it All Together Again: Healing and Incarnation in Walsingham'. In J. Dubisch and M. Winkelmann (Eds) *Pilgrimages and Healing*. Tucson University of Arizona Press. Pages 91-110.
- 2005** Simon Coleman 'Economy and Religion'. In J. Carrier (Ed.) *Handbook of Economic Anthropology*. Aldershot: Edward Elgar. Pages 339-52.
- 2004** Simon Coleman 'Pilgrimage to "England's Nazareth": Landscapes of Myth and Memory at Walsingham'. In E. Badone and S. Roseman (Eds) *Intersecting Journeys: The Anthropology of Pilgrimage and Tourism*. Urbana: University of Illinois Press. Pages 52-67.
- 2004** Simon Coleman 'Myerhoff, Barbara G.'. In V. Amit (Ed.) *Biographical Dictionary of Social and Cultural Anthropology*. London: Routledge. Pages 370-71.
- 2004** Simon Coleman "'Conference People": Congregations and the Politics of the "Local"'. In M. Guest, K. Tusting and L. Woodhead (Eds) *Congregational Studies in the UK: Christianity in a Post-Christian Context*. Aldershot: Ashgate. Pages 39-55.
- 2004** Simon Coleman, (P. Collins) 'Ambiguous Attachments: Religion, Identity and Nation'. In S. Coleman and P. Collins (Eds) *Religion, Identity and Change: Perspectives on Global Transformations*. Aldershot: Ashgate. Pages 1-25.
- 2004** S. Coleman, (L. Carlin) 'The Cultures of Creationism: Shifting Boundaries of Belief, Knowledge and Nationhood'. In S. Coleman and L. Carlin (Eds) *The Cultures of Creationism: Antievolutionism in English-Speaking Countries*. Aldershot: Ashgate. Pages 1-25.
- 2004** Simon Coleman, (R. Simpson) 'Knowing, Doing and Being: Pedagogies and Paradigms in the Teaching of Social Anthropology'. In D. Dracklé and I. Edgar (Eds) *Teaching Anthropology in Europe* Oxford: Berghahn. Pages 18-33.

- 2004** Simon Coleman, (J. Eade) 'Introduction: Reframing Pilgrimage'. In *Reframing Pilgrimage: Cultures in Motion*. London: Routledge. Pages 1-25.
- 2003** Simon Coleman 'The Rhetoric, Practice, and Rhetorical Practice of Charismatic Protestant Conversion'. In A. Buckser and S. Glazier (Eds) *The Anthropology of Conversion*. New York: Rowman and Littlefield. Pages 15-27.
- 2003** Simon Coleman 'Travels and Pilgrimages'. In *Encyclopedia of Protestantism*. New York: Taylor and Francis. Pages 1911-1914.
- 2003** Simon Coleman 'Sweden'. In T. Riggs (Ed.) *Worldmark Encyclopedia of Religious Practices*. Montana: The Gale Group.
- 2003** 'Pilgrimage and Shamanism'. In M. Walter and E. Fridman (Eds) *Encyclopedia of Shamanism*. Santa Barbara: ABC Clío.
- 2002** Simon Coleman "'But Are they Really Christian?": Contesting Knowledge and Identity in and out of the Field'. In J. Spickard, S. Landres and M. McGuire (Eds) *Whither Ethnography? Transforming the Social-Scientific Study of Religion*. New York: New York University Press. Pages 75-87.
- 2002** Simon Coleman 'Global Consciousness and the Conservative Protestant Imagination'. In M. Percy and I. Jones (Eds) *Fundamentalism: Church and Society*. London: SPCK. Pages 97-109.
- 2002** Simon Coleman 'Faith for the Future? Conservative Protestantism as a Social Movement for the 21st Century'. In R. Bachika (Ed.) *Traditional Religion and Culture in a New Era*. New Brunswick: Transaction. Pages 55-67.
- 2002** Simon Coleman, (M. Crang) 'Grounded Tourists, Travelling Theory'. In S. Coleman and M. Crang (Eds) *Tourism: Between Place and Performance*. Oxford: Berghahn. Pages 1-17.
- 2002** Simon Coleman, (J. Elsner) 'Pilgrim Voices: Authoring Christian Pilgrimage'. In S. Coleman and J. Elsner (Eds) *Pilgrim Voices: Narrative and Authorship in Christian Pilgrimage*. Oxford: Berghahn. Pages 1-16.
- 2001** Simon Coleman 'Images: Christian Perspectives'. In *Encyclopedia of Monasticism* Chicago: Fitzroy Dearborn. Pages 637-639.
- 2001** Simon Coleman 'Pilgrimages, Christian: Near East'. In *Encyclopedia of Monasticism*. Chicago: Fitzroy Dearborn. Pages 1022-1024.
- 2001** Simon Coleman 'Pilgrimage'. In *International Encyclopedia of the Social and Behavioral Sciences*. Oxford: Elsevier Science.
- 1999** Simon Coleman 'God's Children: Physical and Spiritual Growth among Evangelical Christians'. In S. Palmer and C. Hardman (Eds) *Children in New Religions*. New Brunswick: Rutgers University Press. Pages 71-8

- 1999** Simon Coleman, (J. Elsner) 'Pilgrimage to Walsingham and the Re-invention of the Middle Ages'. In J. Stopford (Ed.) *Pilgrimage Explored*. Woodbridge: Boydell & Brewer. Pages 189-214.
- 1999** Simon Coleman, (J. Elsner) 'Archaeology and Christian Sacred Space at Walsingham'. In T. Insoll (Ed.) *Case Studies in Archaeology and World Religion*. Oxford: Archaeopress. Pages 128-138.
- 1999** Simon Coleman, (S. Bell) 'The Anthropology of Friendship: Enduring Themes and Future Possibilities'. In S. Bell and S. Coleman (Eds) *The Anthropology of Friendship*. Oxford: Berg. Pages 1-20.
- 1998** Simon Coleman, (J. Elsner) 'Performing Pilgrimage: Walsingham and the Ritual Construction of Irony'. In F. Hughes-Freeland (Ed.) *Ritual, Performance, Media*. London: Routledge. Pages 46-65.
- 1998** Simon Coleman 'Religion and Belief Systems'. In S. Coleman and R. Simpson (eds) *Discovering Anthropology: A Resource Guide*. London: Royal Anthropological Institute. Pages 25-26.
- 1998** Simon Coleman, (R. Simpson) 'What is Anthropology?' In S. Coleman and R. Simpson (Eds) *Discovering Anthropology: A Resource Guide*. London: Royal Anthropological Institute. Pages 1-10.
- 1998** Simon Coleman, (R. Simpson) 'Political Anthropology'. In S. Coleman and R. Simpson (Eds) *Discovering Anthropology: A Resource Guide*. London: Royal Anthropological Institute. Pages 24-25.
- 1998** Simon Coleman, (R. Simpson) 'Anthropology and Careers'. In S. Coleman and R. Simpson (Eds) *Discovering Anthropology: A Resource Guide*. London: Royal Anthropological Institute. Pages 93-99.
- 1996** Simon Coleman 'Conservative Protestantism, Politics and Civil Religion in the United States'. In D. Westerlund (Ed.) *Questioning the Secular State*. London: Hurst. Pages 24-47.
- 1995** Simon Coleman "'America Loves Sweden!": Prosperity Theology and the Cultures of Capitalism'. In R. Roberts (Ed.) *Religion and the Transformation of Capitalism*. London: Routledge. Pages 161-179,
- 1994** Simon Coleman 'Religion in Sweden'. In M. McDonald (Ed.) *Towards an Anthropology of European Union*. Brussels: European Commission. Pages 64-80.
- 1992** Simon Coleman 'The Word of Life'. In S. Mews (Ed.) *Directory of Contemporary Religion*. London: Longman.
- 1992** Simon Coleman 'Konservativ Protestantism, Politik och Civil Religion I USA'. In D. Westerlund (Ed.) *Sekularism ifrågasatt*. Uppsala: Swedish Church. Pages 39-60.

1990 Simon Coleman, (M. Johnson) 'Power and Passion in Archaeological Discourse'. In F. Baker and J. Thomas (Eds) *Writing the Past in the Present*. Lampeter: Lampeter University Press. Pages 13-17.

C. Books edited

In press Simon Coleman with R. Hackett, *The Anthropology of Global Pentecostalism and Evangelicalism*, New York: New York University Press.

2011 Simon Coleman with P. von Hellermann, *Multi-sited Ethnography: Problems and Possibilities in the Translocation of Research Methods*, London: Routledge.

2011 Simon Coleman with P. Collins, *Dislocating Anthropology*, Newcastle: Cambridge Scholars Press.

2007 Simon Coleman with T. Kohn, *The Discipline of Leisure: Embodying Cultures of Recreation*, Oxford: Berghahn.

2006 Simon Coleman with P. Collins, *Locating the Field?: Changing Contexts of Fieldwork and Ethnography*, ASA Series Oxford: Berg.

2004 Simon Coleman with P. Collins, *Religion, Identity and Change: Perspectives on Global Transformations*, Aldershot: Ashgate.

2004 Simon Coleman with L. Carlin, *The Cultures of Creationism: Antievolutionism in English-Speaking Countries*, Aldershot: Ashgate.

2004 Simon Coleman with J. Eade, *Reframing Pilgrimage: Cultures in Motion*, London: Routledge.

2003 Simon Coleman with J. Elsner, *Pilgrim Voices: Narrative and Authorship in Christian Pilgrimage*, Oxford: Berghahn.

2002 Simon Coleman with M. Crang, *Tourism: Between Place and Performance*, Oxford: Berghahn (paperback 2004).

1999 Simon Coleman with S. Bell, *The Anthropology of Friendship*, Oxford: Berg.

1998 Simon Coleman with R. Simpson, *Discovering Anthropology: A Resource Guide*, London: Royal Anthropological Institute.

8. Non-Refereed Publications (list as in 7 above).

In press Simon Coleman Comment on E. Menses et al. 'Exploring the Religiously Committed Other: Anthropologists and Theologians in Dialogue' *Current Anthropology*

- 2014** Simon Coleman (Blanes, R.) 'Ends and Beginnings' *Religion and Society* 4: 1-2
- 2013** Simon Coleman (Carlin, L.) 'Walking the Walk', *Sh'ma* 44, November 2013, pp.9-10.
- 2013** Simon Coleman (Sarró, R. Blanes, M. Mayblin) 'Blog Post on Religion and Society' http://berghahnbooks.com/blog/launch_of_rs
- 2012** Simon Coleman (R. Sarró, R. Blanes) 'One Hundred Years of Anthropology of Religion', *Religion and Society*, 3: 1-3
- 2012** Simon Coleman 'Encountering the Archive: Fragments of Understanding?' *The Immanent Frame*, live from 28 August, <http://blogs.ssrc.org/tif/2012/08/24/encountering-the-archive/>
- 2011** Simon Coleman, (R. Sarró), 'Dialogues and Trajectories', *Religion and Society*, 2: 1-3
- 2009** Simon Coleman, (P. Basu, S. Posey, K. Prior) *Culture, Identity, Difference: Discovering Anthropology through Museum Collections* Brighton: Royal Pavilion and Museums, 2009 (museum learning resource).
- 2004** Simon Coleman, (R. Simpson, J. Starkey) *Anthropology and Employment: A Survey of Human Sciences Graduates at the University of Durham*. Birmingham: CSAP.

- 2 -

9. Manuscripts/publications, etc. in preparation and submitted to publishers but not yet accepted.
- 10.

- In progress** Simon Coleman, *The Idea of Pilgrimage*, New York: New York University Press (target release January, 2014).
- In progress** Simon Coleman with J. Robbins, *The Oxford Handbook of the Anthropology of Religion*, Oxford: Oxford University Press (target release late 2015 or early 2016).
- In progress** Simon Coleman with S. Hyatt and A. Kingsolver, *Routledge Companion to Contemporary Anthropology*, New York: Routledge (target release late 2012).
- In progress** Simon Coleman, 'On Mauss, Masks and Gifts: Christianities, (In-)Dividualities, Modernities', submitted to *Hau*
- In progress** Simon Coleman with K. Maier, 'In Diaspora, But Also Of It? Christianity as Cartography', submitted to *Diasporas*

- In progress** Simon Coleman, 'Locating the Church: From Parish to Pilgrimage?' ,for submission to A. Day (Ed.), *Contemporary Issues in the Worldwide Anglican Communion*, Ashgate
10. Papers presented at meetings and symposia (while at Toronto).
- 2010** October 29. With L. Carlin. 'Everyday Creationism: The Congregational Life of a Concept', Society for the Scientific Study of Religion, part of session 'Creationism in Europe', Baltimore.
- 2010** November 18. 'Only (Dis-)Connect: Networking as Revelation and Concealment', American Anthropological Association, part of session 'Going Global', New Orleans.
- 2010** November 19. Panel Member for Invited Session 'Belief, Participation, Circulation', American Anthropological Association, New Orleans.
- 2011** April 29. With K. Maier. 'Redeeming the City: Performing "London-Lagos"', -Society for the Anthropology of Religion; part of session 'The Urban Life of Christianities: Place, Power and Performance', organizer J. Bielo, Santa Fe.
- 2011** 4-5 May. Senior Faculty Discussant, 'Anthropology of Christianity' doctoral and post-doctoral seminar, London School of Economics, at Cumberland Lodge, Great Windsor Park.
- 2011** 20 May. 'Pilgrimage, Globalization and Migration' for 'Pilgrimage in Pluralist Europe Today' Conference, Antwerp University.
- 2011** June 10. Discussant at 'Faith in Security' workshop, Munk Centre, University of Toronto.
- 2011** July 6. 'The Social Life of Concepts: Public and Private "Knowledge" of Scientific Creationism', paper delivered to conference 'Reason and Belief in the Societies of Knowledge', University of Barcelona.
- 2011** September 9. 'Anthropological Tropes and Historical Tricksters: Pilgrimage as an "Example" of Persuasion', paper delivered to conference 'The Power of Example', University of Copenhagen.
- 2011** November 17. 'From Chapel to Corridor: Hospital Chaplaincy and the "Charismatization of Bureaucracy"', in 'Where the Sacred and the Medical Collide: Healing Legacies in Bridging Medical Anthropology and the Anthropology of Religion', American Anthropological Association Invited Session, organizers Anna Corwin and Jessica Hardin, Montreal.
- 2012** January 13. Chair, 'Human Rights and Wrongs: Religion and Creed in the Public Sphere', Human Rights, Religion and the Law conference, Multi-Faith Centre, University of Toronto.

- 2012** April 16 Discussant for Jeanne Kormina 'Soviet and Post-Soviet Trends in Religion and its Study', Appraising and Renewing the Anthropology of Religion: Views to the Post-Cold War World Conference, European Academy, Berlin.
- 2012** April 17: 'Tasting Ritual: The Anthropologist as Philistine and Aesthete', Appraising and Renewing the Anthropology of Religion: Views to the Post-Cold War World Conference, European Academy, Berlin.
- 2012** October 12: 'In, Of, and Beyond Diaspora: Studying the Redeemed Christian Church of God', Methods Café, Diaspora and Transnational Studies, University of Toronto
- 2012** November 16: 'On Mauss, Masks and Gifts: Christianities, (In-)dividualities, Modernities', American Anthropological Association, part of 'Breaking Down In/Dividualism: Interrogating the Borders and Crossings of The Religious Subject' panel (Jon Bialecki and Girish Daswani) San Francisco
- 2012** November 30: 'Anthropological Tropes and Historical Tricksters: Pilgrimage as an "Example" of Persuasion', Discussion Series, Department of Anthropology, University of Toronto
- 2013** June 6: 'Risk Redux: Morality, Markets, and Gospels of Prosperity', Religion and the Morality of Markets Workshop (Filippo Osella and Humeira Iqtidar) King's College, London, 6-7 June
- 2013** June 7: discussant for Matthew Engelke 'Bible as Gift, Bible as Good: The Moral Economy of Evangelical Exchange', Religion and the Morality of Markets Workshop (Filippo Osella and Humeira Iqtidar) King's College, London, 6-7 June
- 2013** September 20: discussant for Nimrod Luz 'Reconfiguring Urban Boundaries through Sacred Places: The Renovation of the Lababidi Mosque in Post-Secular Acre', Recentering Borderlands Conference (Valentina Napolitano), Massey College, 20 September
- 2014** May 8: 'Moving On: Past and Future Directions in the Anthropology of Pilgrimage', Pilgrimage: An Interdisciplinary Exploration Session (Dee Dyas), International Congress of Medieval Studies, Western Michigan University, Kalamazoo

11. Invited Lectures

- 2010** October 20. 'Away from the Shrine', departmental seminar, Centre for Ethnography, UTSC.
- 2010** 31 October. Invited discussant for session 'The Politics of Faith in Asia: Local and Global Perspectives of Christianity in Asia', American Academy of Religion, Atlanta.

- 2011** April 4. 'Critic' in 'Author Meets Critics (Tom Hurka *The Best Things in Life*), Ethics Centre, U of Toronto.
- 2011** March 18. 'Historio-praxy and the Embodiment of Charismatic Temporalities', departmental seminar, Dept of Anthropology, U of Toronto.
- 2011** 19 May. Keynote: 'Away from the Shrine? Proximity and Distance in Pilgrimage' for 'Pilgrimage in Pluralist Europe Today' Conference, Antwerp University.
- 2011** September 23-24, invited participant and speaker, 'Sex Abuse and the Study of Religion', Yale University.
- 2011** October 27-28, invited participant and speaker, 'Post-secular Publics', Utrecht University.
- 2011** November 9. Invited to give Annual Lecture in Anthropology for the Department of Sociology and Anthropology at Concordia University, Montreal.
- 2011** November 18. Invited discussant, 'Religion in the Marketplace: Sacred Traces and Commercial Legacies', American Anthropological Association, organizers: David Geary and Pauline McKenzie Aucoin, Montreal.
- 2012** April 28: Keynote: 'Between Norfolk and Nazareth: Guiding as Gapping', Guiding the Pilgrim: Religious Travel and Tourism in a Globalised World', Unesco Amphitheatre, University of Nicosia
- 2012** May 7: 'Tasting Ritual: The Anthropologist as Philistine and Aesthete', Departmental Seminar, Södertörn University, Stockholm
- 2012** May 23: 'New Directions in Pentecostal Studies', Expert Seminar, University of Utrecht
- 2012** May 23: 'The Pentecostal Megalopolis', Public Symposium on 'New Perspectives on Pentecostalism', University of Utrecht
- 2012** July 11: 'In Diaspora But Also Of It? Christianity as Cartography', 'Religion in Diaspora' Conference, Wadham College, Oxford
- 2012** July 12: Invited discussant for session on 'Dynamics of Religious and Political Identification and Engagement' Religion in Diaspora' Conference, Wadham College, Oxford
- 2012** July 17: 'Pilgrimage Beyond Pilgrimage: Movement, Migration, Materiality', Conference on 'Taking the Long View in Pilgrimage Studies: Material Culture, Gender, Responses to Place and Landscape', Humanities Research Centre, University of York, England

- 2012** July 30: 'The Memory of the Glance: Walsingham and the Articulation of the Inclusive', 'Ritual Journeys, Space and Identity Formation' Conference, University of Heidelberg
- 2012** October 15: 'Pilgrimage as a Paradigm for Understanding Religion', University of Tennessee (Anthropology Department, Visiting Lecturer Series)
- 2012** October 16: 'Religion and Materiality', Museum of Archeology, University of Tennessee (Anthropology Department, Visiting Lecturer Series)
- 2012** October 27: 'Sideways Looks: Pilgrimage Experience From the Liminal to the Lateral', 'Emotive Cognition and Sensuous Devotion in Catholicism' Workshop, Connecticut College
- 2012** November 16: Invited discussant for session on American Anthropological Association "Religions and Their Publics: Crossing Borders in a Post-Secular World" panel (James Bielo and Eric Hoenes del Pinal), San Francisco
- 2013** March 13: 'Pilgrimage as Trope for an Anthropology of Christianity'. Wenner-Gren Foundation Symposium #147: 'The Anthropology of Christianity: Unity, Diversity, New Directions' Sintra, Portugal
- 2013** April 11. Invited Opening Plenary Remarks to 'Media Fever! Religion as Mediation' Graduate Symposium, University of Toronto (Maria Dasios and Matthew King)
- 2013** May 1: Invited discussant for session on Annual Conference of the Canadian Association of African Studies 'From "Digital Divide" to "Digital Revolution" in Africa and the Diaspora within Pentecostal-Charismatic Circles' panel (Xavier Moyet and Katrien Pype), Carleton University, Ottawa
- 2013** May 10: Plenary Keynote Address to AAR Eastern Regional Meeting 'Participant Aestheticization and the Problem of Religion', University of Toronto
- 2013** September 26: Plenary Keynote Address 'Locating the Church: From Parish to Pilgrimage?', 'Contemporary Issues in the Worldwide Anglican Communion' (Abby Day and Gordon Lynch), University of Kent, 26-27 September
- 2013** September 27: Plenary Remarks, 'Contemporary Issues in the Worldwide Anglican Communion', University of Kent
- 2013** October 6: 'Did We Ever Leave? Bringing Pilgrimage Home in America', for 'Itineraries, Gaps and Obstacles in Pilgrimage Study: Research Traditions in a Global Context' (Dionigi Albera and John Eade), Marseille (organized by CNRS) October 4-6.

- 2013** November 20: Presenter, 'Invited Roundtable: Re-assessing Ethnographic Classics: *Image and Pilgrimage in Christian Culture*', American Anthropological Association Meetings, Chicago, sponsored by AAA Executive Program Committee.
- 2013** November 21: Discussant, 'Institutional Publics and Futures: How Social Support Emerges from Friendship and Gendered Peerhood', American Anthropological Association Meetings, Chicago, Invited Session (Anna Corwin and Jessica Hardin).
- 2014** January 9: Plenary Lecture to Conference and Public Lecture within the University of Cambridge: 'Borderlands: Ethics, Ethnography and "Repugnant" Christianity', St. John's College, Cambridge
- 2014** April 1: Plenary Discussant: 'Religion, Media and Mediation in Africa and Beyond', Symposium organized by Jean Comaroff and Annalisa Buttici, Harvard Divinity School
- 2014** April 25: Invited Lecture to University Series 'On Knowing Humanity', followed by discussion of lecture with three invited discussants: 'The Anthropologist as Agnoiologist: Debating Evolution from Darwinism to Dawkinsism', Eastern University, PA
- 2014** May 26 Keynote Lecture: '(Re-)Placing Pentecostalism: Culture, History, and Landscape in the Past and Present of Swedish Pentecostal and Charismatic Movements, delivered to 'Pentecostalism Around the Baltic Sea' Conference, Åbo Akademi University, Turku, Finland (26-7 May, organized by Tuija Hovi)
- 2014** June 19 Plenary Talk: 'Is "Religion" a Viable Conceptual Category?: The Irresponsibilities of Anthropology', delivered to 'Empires of Faith: Religious Materiality' conference, Wolfson College, Oxford (19-20 June, organized by John Elsner (Oxford) and British Museum)
- 2014** June 20 Plenary Talk: '(How) Do Objects and Images Construct Religion?', delivered to 'Empires of Faith: Religious Materiality' conference, Wolfson College, Oxford (19-20 June, organized by John Elsner (Oxford) and British Museum)
- 2014** July 18 Keynote Plenary: 'From Creation to Creationism: Religion as a Resource in Constructing Persons and Publics', delivered to Religion as Resource: Local and Global Resources' conference, University of Tuebingen (18-20 July, organized by Vibha Joshi and Andrea Luithele-Hardenberg)
- 2014** Discussant for session on 'Personhood and Education in Christian Values' at Religion as Resource: Local and Global Resources' conference, University of Tuebingen (18-20 July, organized by Vibha Joshi and Andrea Luithele-Hardenberg)

Other Papers Presented at Meetings and Symposia

- 2011** 12 October. Co-presentation with Dr M. Engelke (LSE) on publication and careers advice to doctoral students.

Organized Sessions and Conferences

- 2014** 21-22 July 'Scales of Value: Intersections of Religion, Economy, and Law' Workshop co-organized with Pamela Klassen, Roland Hardenberg and Andrea Luithele-Hardenberg, University of Tuebingen
- 2012** 27-28 September, 'Care of Souls and the Soul of Care: Religion and Publicly-funded Healthcare', Public Forum and Community Research Workshop, Religion and the Public Sphere Initiative with Multi-Faith Centre, University of Toronto (with P. Klassen)
- 2012** '(Re-)placing the City: Sacralizing Migrant Materialities', conference sponsored by Jackman Humanities Institute Program for the Arts on Location/Dislocation (April 12-13, at University College, Toronto), (with V. Napolitano).
- 2009** 'Hospital Ethnography: Institutions, Collaborations, Power', international workshop (February), University of Sussex (with A. Street and R. Prentice).
- 2008** 'Belief and Identity in Late Modernity: Transcending Disciplinary Boundaries', study day sponsored by Sociology of Religion Study Group of British Sociological Association, University of Sussex (with A. Day).
- 2008** Session: 'African Christianities in Europe', European Association of Social Anthropologists Conference, Slovenia (with R. Sarro).
- 2007** 'Pathways to Anthropology', international workshop sponsored by Centre for Learning and Teaching in Anthropology, University of Sussex (with P. Basu).
- 2007** American Anthropological Association, Society for the Anthropology of Religion Spring Meeting, Phoenix, Arizona
- 2006** 'Multi-Sited Ethnography', international conference sponsored by Economic and Social Research Council, University of Sussex (with P. von Hellerman).
- 2006** 'Pilgrimage in Europe', international workshop, Sussex University (with J. Eade).
- 2005** Biosocial Society annual workshop: 'Space, Movement and Health', University of Durham (with K. Hampshire).

- 2004** Association of Social Anthropologists Annual Conference: “Locating the Field: Metaphors of Space, Place and Context in Anthropology”, Grey College, Durham (with P. Collins).
- 2002** Session: ‘Pedagogy and Ethics’, Centre for Centre for Learning and Teaching Sociology, Anthropology and Politics, University of Birmingham (with R. Simpson).
- 2001** Session: ‘The Discipline of Leisure: Embodying Cultures of “Recreation”’, Annual Meeting of American Anthropological Association, Washington DC (with T. Kohn).
- 2000** International workshop: ‘Reframing Pilgrimage’, European Association of Social Anthropologists Conference, Krakow (with J. Eade).
- 2000** International workshop: ‘Anthropology Inside Out’ (on pedagogy and uses of anthropological knowledge), Dept of Anthropology, Durham University (with R. Simpson).
- 1999** British Sociological Association, Sociology of Religion Annual Conference: ‘Religion and Identity’, College of St Hild and St Bede, Durham University (with P. Collins).
- 1998** Interdisciplinary and international conference: ‘Practising Places and Tourist Performances’, Collingwood College, Durham University (with M. Crang).
- 1997** Workshop: ‘Interdisciplinary Approaches to Marian Studies’, Dept of Anthropology, University of Durham.
- 1997** Workshop: ‘The Anthropology of Pilgrimage’, University of Southampton (with S. Boss).
- 1996** Invited Session: ‘The Cultures of Creationism’, Annual Meeting of American Anthropological Association, San Francisco (with L. Carlin).
- 1996** Workshop: ‘The Anthropology of Marian Studies’, Heythrop College, University of London (with S. Boss).
- 1996** Workshop: ‘Representations of The Virgin Mary in Great Britain’, Annual Meeting of Marian Study Centre, Cathedral Close, Salisbury (with S. Boss).
- 1994 -96** Three conferences: ‘The Reinvention of Tradition’, with Anglo-French Interdisciplinary Research Centre, University of Durham (with J. Rogister).

D. **LIST OF COURSES** (in preceding 5 years)

12. Indicate in each case whether you had major responsibility for design of course. Provide course outline, reading list and set of essay topics as evidence of ability in designing courses.
- A. Undergraduate courses taught at Toronto, all designed solely by me
- Pilgrimage as Idea and Practice* – Level 2 UG [RLG 215H1F]
- Material Religion* – Level 3 UG [RLG305H1F]
- Constructing Religion* – Level 4 UG [RLG406H1S]
- B. Graduate courses taught at Toronto, designed by me
- Words and Worship* – Masters (and available to Level 4 UG)
[RLG3290H/RLG441H1S]
- C. Theses supervised. Indicate whether primary or secondary supervisor.
- Doctoral Students:
- 2013-present** Saliyah Chattoo ‘Evangelical Hell Houses and Popular Culture’
- 2011-present Brian Carwana** (Religion; co-supervised) ‘Conservative Christianity in Canada and the Same-Sex Marriage Debate’
- 2011-2014 Catherine Lemieux (Religion)** ‘Hypnosis Workshops and the Cultivation of Memory; Spiritual Experience and Practice in Toronto’
- 2011-present Joey Rogers** (Anthropology, co-supervised) ‘Coptic Monasticism’
- 2012-present David Belfon** (Religion) ‘Haredim in Canada’
- Apart from assisting with the final writing up of my doctoral students from Sussex University (3 of whom submitted in 2013-4, all passed) I have also been acting as the external supervisor for 3 other PhDs:
- Bertil Ekstrom**, Open University, UK, successful graduation March 2011: ‘From Mission Field to Mission Force – The Emergence of Mission Movements in Traditional Receiving Countries` (submitted and passed 2011)
- Nienka Pruijshma**, University of Utrecht, The Netherlands, ongoing thesis on Celestial Church of Christ in Nigeria and the Netherlands
- Stephanie Da Silva**, McMaster University, ongoing thesis on tourism and pilgrimage in the Azores.
- D. Other teaching and lectures given (at Toronto in preceding 5 years)

- 2011** Member, Ph.D. Committee, Rebecca Bartel, Department for the Study of Religion, University of Toronto.
- 2011** Member, Ph.D. Committee, Amy Fisher, Department for the Study of Religion, University of Toronto.
- 2011** Member, Ph.D. Committee, Barbara Hazelton, Department for the Study of Religion, University of Toronto.
- 2011** Member, Ph.D. Committee, Rebekka King, Department for the Study of Religion, University of Toronto. [Passed September 2012]
- 2011** Member, Ph.D. Committee, Dace Veinberga, Department for the Study of Religion, University of Toronto.
- 2012** Member, Ph.D. Committee, Maria Dasios, Department for the Study of Religion, University of Toronto.
- 2012** Member, Ph.D. Committee, Justin Stein, Department for the Study of Religion, University of Toronto.
- 2012** Member, Ph.D. Faculty Advisory Committee, Jacqueline Grossano, Department for the Study of Religion, University of Toronto.
- 2012** Member, Ph.D. Faculty Advisory Committee, Michelle Christian, Department for the Study of Religion, University of Toronto.
- 2013** Member, Ph.D. Committee, Elysia Guzik, Faculty of Information, University of Toronto.

Taught Independent Study Course (September-December 2011), Dept of Anthropology: 'Religion, Migration and the City'

Taught Independent Study Course (September-December 2012): 'Religion as Belief'

Taught Independent Study Course (January-April 2013): 'Ancient-Future Worship in the Emerging Church: Temporality, Community, Authenticity'

Participated in video interviews (March 2012, March 2013, November 2013, March 2014) for Method and Theory in History of Religions, taught by Ken Derry.

Gave lecture on modern pilgrimage to Art and Architecture of Medieval Pilgrimage art history graduate course, taught by Jill Caskey. Fall 2013.

Taught Independent Study Course (September-December 2013) 'A Journey Home: The Nishiyuu Walker's Quest for Spiritual Strength, Solidarity, and Socio-Political Recognition', Meaghan Weatherdon.

Participated in one Method and Theory seminar (Fall 2013) for graduate students, convened by Pamela Klassen.

Internal Examination of PhDs (while at Toronto)

17 January, 2012, Gordon Belyea, 'Living Stones in a Spiritual House: The Priesthood of the Saint in the Baptist Sanctorum Communio', Toronto School of Theology.

27 February, 2013. Darcy Lazerte (DMin): 'Evangelism in the Emerging Ecumenical', Toronto School of Theology

Internal Chairing of PhDs (while at Toronto)

3 September, 2013: Flora Thomas Ward: 'Constructing the Cámara Santa: Architecture, History and Authority in Medieval Oviedo', Department of Art

External Examination of PhDs (while at Toronto)

10 September, 2010: Hillary Kaell: 'Walking Where Jesus Walked: American Christians' Experiences of Pilgrimage to the Holy Land', Harvard University.

24 March, 2011: Kristine Krause: 'Sickness, Migration and Social Relations: Therapeutic Practices and Medical Subjectivities among Ghanaian Migrants in London', Oxford University.

16 September, 2011: Sherry Smith: 'Encountering Anne: Journeys to Sainte Anne de Beaupré', McMaster University.

8 May, 2012: Jessica Moberg: 'New Life Church in Stockholm', Södertörn University, Stockholm

2 November, 2012: Andreas Bandak: 'Our Lady of Soufanieh: Modeling Sainthood in Contemporary Damascus', University of Copenhagen

26 November, 2012: Anna Strhan: 'Discipleship and Desire: Conservative Evangelicals, Coherence, and the Moral Lives of the Metropolis', University of Kent

11 September, 2013: Vanessa Sage: 'Arts in the City: Visions of James Street North', McMaster University

E. **ADMINISTRATIVE POSITIONS**

(indicate period of service and function)

13. A. Positions held and service on committees and organizations within the University.

2010-2011 Membership of Departmental Curriculum Committee

2010-2011 Promotions and Awards Committee

2010-2011 CSR Admissions Committee

- 2010-2011** PTR Committee
- 2010-2011** Co-convenor with Ruth Marshall, interdisciplinary Religion, Culture and Politics Working Group (including chairing half of seminars, inviting speakers, giving one research paper, and acting twice as a respondent)
- 2011** Three Year Review Committee, Girish Daswani (Anthropology)
- 2011-2012** Department Review Steering Committee
- 2011-2012** Curriculum Committee
- 2011-2012** Departmental Promotion and Tenure Committee
- 2012-2013** Tenure Committees, Amira Mittermaier, Christoph Emmrich, Ruth Marshall
- 2012** Departmental Reading Evaluation Committee for Kevin O'Neill
- 2012** Advisory Committee for the Search: Chair, Department for the Study of Religion
- 2012** New Faculty Advisory Committee
- 2012** Departmental committee determining future of the Religion in the Public Sphere initiative
- 2012** Graduate Awards and Admission Committee
- 2012-13** Department Representative for Delegated Ethics Review Committee; obtained Certificate of Completion of Certification on Tri-Council Policy Statement: Ethical Conduct for Research Involving Humans Course on Research Ethics (TCPS 2: CORE), 15 September, 2012
- 2013-2014** Departmental Promotion and Tenure Committee
- 2013-2014** PTR Committee

B. Positions held and service on committees and organizations outside the University of scholarly and academic significance.

- 2009-2012** Editorial Board Member, *Reviews in Anthropology*.
- 2011-present** Associate Editor, Anthropology of Religion Section, International Encyclopedia of Anthropology, Oxford: Wiley-Blackwell.

- 2010-present** Co-founded (with Ramon Sarro, U of Oxford) new anthropology of religion journal, *Religion and Society: Advances in Research*.
- Currently** On the Editorial Boards of *Culture and Religion*, *Anthropology in Action*, *Pentecostudies*, *Anthropologica*, *Studia Ethnologica Croatica*
- Currently** Member of Series Advisory Board, Ashgate Studies in Ecclesiology.
- Currently** Member of Publications Committee, Royal Anthropological Institute, England. Appointed committee liaison with editor of 2014 special issue: Laura Bear (ed) 'Doubt, Conflict and Mediation: The Anthropology of Modern Time'
- Currently** Co-convenor with Ramon Sarro of Anthropology of Religion Group of European Association of Social Anthropologists, including running newsgroup (around 350 members, from around the world) and co-ordinating the successful application by two group members of a conference grant from EASA.
- Currently** Co-founder from 2012 (main editor) of new Book Series 'Ashgate Studies in Pilgrimage', with Dee Dyas, John Eade, and Jas Elsner

Other Professional Activities

Crafting Selves

Lead coordinator with artist Fabrizio Bianchini of project introducing art and ethnography to migrant communities, working with ArtHeart Community Art Centre, Regent Park (four seminar carried out January-February 2013; subsequent art work in production)

Cyprus Weekly

Interviewed for article: 'The Lure of Religion: Expert Believes Holy Sites Could be Tourism Draw', April 27, 2012, p. 18.

Religion and Society

Interviewed by Contributing Editor of Religion Section of *Anthropology News*, American Anthropological Association, for an article focused on the journal founded by me and Ramon Sarró. (*Anthropology News* May 2012, p.37.)

Manuscript reviewer

Assorted journals, including *American Ethnologist*, *American Anthropologist*, *Journal of the Royal Anthropological Institute*, *Anthropological Theory*, *Culture and Religion*, *Mobilities*, *Social Analysis*, *Ethnologia Europea*, *Tourism*

Grant reviewer

Various, including Economic and Social Research Council (UK), SSRC (Canada).

Expert Panellist

Advisory Committee Member, International Pentecostalization Research Panel, Convenor Henri Gooren, 2010-2012

Book manuscript reviewer

Assorted, including University of California Press, Oxford University Press, Wiley-Blackwell, New York University Press, Ashgate, Berghahn.

In 2010-11 worked with Prof. H. Wulff (Stockholm U) as the expert external assessor for a permanent lectureship in the Dept of Anthropology, U of Gothenborg, which required reading around 100 pieces of work (English and Swedish) from applicants and co-drafting a report.

Acted as external assessor for promotions for colleagues at U of Florida, U of Oakland, U of Michigan, U of New South Wales, U of Melbourne, Indiana U.

F. **OTHER RELEVANT INFORMATION**

e.g. A general description of the direction your research has taken (if appropriate).