

## CURRICULUM VITAE—SIMON COLEMAN

### ADDRESS

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### DEGREES

**1989** Ph.D. Department of Anthropology, University of Cambridge

**1988** M.A. Department of Anthropology, University of Cambridge

**1985** B.A. Department of Anthropology, University of Cambridge

### CURRENT EMPLOYMENT

**2010- present** Chancellor Jackman Professor, Department for the Study of Religion, University of Toronto, (cross-appointed to Anthropology) (Associate Chair 2020-)

#### Other appointments:

**2004-2010** Full Professor, Department of Anthropology, University of Sussex (Associate Chair 2006-2008; Chair 2008-2010)

**1993-2004** Lecturer, then Reader (2001), Department of Anthropology, University of Durham (Course Team Leader 2000-2002; Deputy Dean, Faculty of Social Sciences and Health, 2002-2004)

**1990-1993** Junior Research Fellow, St. John's College, Cambridge University

**1989-1990** Junior Research Fellow, Churchill College, Cambridge University

### RESEARCH INTERESTS

Anthropology of religion; globalization of Pentecostalism; theory and ethnography of pilgrimage; contemporary ritual forms; urban religion; religious infrastructures and urban development; urban environmental policy

## HONOURS

- 2022-3** Elected Visiting Fellow, Clare Hall, Cambridge
- 2020** Appointed Goldsmiths' College (University of London) 'Annual International Lecturer on Religion' [appointment to be taken up post-pandemic]
- 2018-9** Dean's Award for Excellence, University of Toronto
- 2018** Elected Connaught Scholar, University of Toronto
- 2018** Elected Henry Myers Lecturer on 'The Place of Religious Belief in Human Development', Royal Anthropological Institute, London [given at British Museum; previous lecturers include E.E. Evans-Pritchard, Claude Lévi-Strauss, Meyer Fortes, Mary Douglas, Edmund Leach]
- 2017-18** Dean's Award for Excellence, University of Toronto
- 2016-19** President-Elect (2016), then President (2017-19), Society for the Anthropology of Religion, American Anthropological Association
- 2016-17** Dean's Award for Excellence, University of Toronto
- 2014-2018** Honorary Member and Researcher, Centre for Pilgrimage Studies, University of York, U.K.
- 2013-14** Dean's Award for Excellence, University of Toronto
- 2012** Listed as one of the three most-influential Religion researchers in Canada in *Globe and Mail*, March 27 (derived from Hirsch-Index Benchmarking of Academic Research)
- 2011-12** Dean's Award for Excellence, University of Toronto
- 2010-11** Dean's Award for Excellence, University of Toronto
- 2012** Paper 'Prosperity Unbound? Debating the "Sacrificial Economy"', *Research in Economic Anthropology* (2011, 31: 23-45) chosen as Outstanding Author Contribution Award Winner at the Literati Network Awards for Excellence 2012
- 2005** 'Recognition Award' from Centre for Learning and Teaching in Sociology, Anthropology and Politics
- 1990** Blackman Prize for doctoral research, St. John's College, Cambridge University

## PROFESSIONAL AFFILIATIONS AND ACTIVITIES

- 2018-** Board Member, Pilgrimage Studies Network, European Association of Social Anthropologists
- 2017-2019** Director, Pilgrimage Section, World Religions and Spirituality Project (Virginia Commonwealth University)
- 2017-2019** Editorial Board Member, *Science, Religion, and Society*
- 2016-2020** Adjunct Professor (Group 1), Queen's University, Kingston (research connection and doctoral committee)
- 2014-2019** Member, Advisory Editorial Board, *Anthropologica*
- 2013-present** Co-editor and co-founder, Ashgate (now Routledge) Studies in Pilgrimage, Religious Travel and Tourism Book Series
- 2013-present** Member of International Advisory Board, *Studia Ethnologica Croatica*
- 2013-present** Member of Steering Group, Centre for Pilgrimage Studies, York University, UK
- 2013-present** Elected Board Member of Society for the Anthropology of Religion, American Anthropological Association (elected and then re-elected for a second term in 2014)
- 2010-present** Co-editor and co-founder, *Religion and Society: Advances in Research*
- 2008-2010** Editor, *Journal of the Royal Anthropological Institute*
- 2006-present** Co-founder and co-convenor of Anthropology of Religion Network and List-serve, European Association of Social Anthropologists (with R. Sarró, U Oxford)
- 2006-present** Council and Publications Committee Member, Royal Anthropological Institute
- 2004-present** American Academy of Religion
- 2004-2007** Board Member and Contributing Section Editor, Society for the Anthropology of Religion, American Anthropological Association
- 2000-present** Institute of Learning and Teaching

- 2000-2008** Committee Member of Biosocial Society
- 1998-2001** Committee Member and Publications Officer of British Sociological Association, Sociology of Religion Study Group (member since 1988)
- 1997-2011** Committee Member and Trustee, Marian Study Centre, University of Wales, Lampeter
- 1997-present** British Association for the Study of Religions
- 1996-present** American Anthropological Association.
- 1994-present** European Association of Social Anthropologists
- 1990-present** Association of Social Anthropologists of the Commonwealth
- 1989-present** Association for the Sociology of Religion

## RESEARCH AWARDS

- 2020-2021** Jackman Humanities Institute Program for the Arts Award, *New Arts of Persuasion? Charisma, Aesthetics and the Making of Religio-Political Publics* **3000 CA**
- 2019-2021** British Academy Urban Infrastructures of Well Being Fund, *'Pneuma-city': Frictional Infrastructure, Road Ecologies and Valorisation of End-of-Life Tyres Towards More Sustainable Urban Economies in West African Cities* (idea based on my own observations during fieldwork; with D. Garbin and G. Millington) **299,934 GBP**
- 2018-2022** Connaught Global Challenge Award: *Entangled Worlds: Sovereignties, Soils, and Sanctities* (with V. Napolitano) **230,000 CAD**
- 2017-2019** British Academy Global Challenges Research Fund, *Cities and Infrastructure: Religious Urbanisation and Infrastructural Lives in African Mega-Cities* (with D. Garbin and G. Millington) **299,957.10 GBP**
- 2017-2020** Marie Curie Post-doctoral Project: *Sharing without Solidarity: Politics, Heritage and Pilgrimage in a Divided European Society*, (with E. Mesaritou and Y. Papadakis) **221,446.80 Euros**
- 2014-17** Arts and Humanities Research Council: *'Pilgrimage and England's Cathedrals'* (with D. Dyas and M. Bowman) **998,227.62 GBP**

- 2014** Germany-Europe Fund: **12,000 CAD**
- 2014** Jackman Humanities Institute International Collaborations: **8,340 CAD**
- 2012-2013** *Crafting Selves*. Multi-Faith Centre: **1500 CAD**
- 2011-2012** Jackman Humanities Institute Location/Relocation Fund; Centre for Ethnography; Latin American Studies: *(Re-)placing the City: Sacralizing Migrant Materialities*: **5000 CAD**
- 2008-2011** New Opportunities for Research Funding Agency (European Union): *Recognizing Christianity: How African Immigrants Redefine the European Religious Heritage* (with R. Sarró and R. Blanes) **90,000 Euros**

## SCHOLARLY AND PROFESSIONAL WORK

### *Edited Special Issues*

- 2020** Simon Coleman with Evgenia Mesaritou and John Eade, 'Knowledge, Ignorance, and Pilgrimage' *Journeys* 21 (1)
- 2020** Simon Coleman with John Dulin, 'Secrecy, Religion and the Ethics of Discernment' *Ethnos* [<https://doi.org/10.1080/00141844.2020.1765831>]
- 2018** Simon Coleman with Andreas Bandak, 'Different Repetitions' *History and Anthropology* (Volume 29, No. 4)
- 2018** Simon Coleman with Marion Bowman, 'Religion in Cathedrals: Pilgrimage, Heritage, and the Politics of Replication' *Religion* (Issue 4, 2018)
- 2015** Simon Coleman with John Eade and Evgenia Mesaritou, 'Guiding the Pilgrim' *Tourist Studies* 15
- 2012** Simon Coleman with A. Street, 'Hospital Heterotopias: Ethnographies of Biomedical and Non-Biomedical Spaces' *Space and Culture* 15
- 2010** Simon Coleman with K. Hampshire, 'Space, Movement and Health: Biosocial Perspectives' *Society, Biology and Human Affairs* 75(2)
- 2010** Simon Coleman with A. Day, 'Broadening the Boundaries of Belief' *Culture and Religion* 11(1)
- 2010** Simon Coleman with P. Basu, 'Pathways to Anthropology' *Anthropology in Action* 17(2&3)

- 2008** Simon Coleman with G. Lindquist, 'Against Belief' *Social Analysis* 52(1)
- 2008** Simon Coleman with P. Basu, 'Migrant Worlds, Material Cultures' *Mobilities*, 3 (3)
- 2007** Simon Coleman with V. Bajc, J. Eade, '(Dis-)Placing the Centre: Pilgrimage in a Mobile World' *Mobilities* 2(3)
- 2002** Simon Coleman, 'The Faith Movement: A Global Religious Culture?' *Culture and Religion* 3(1)
- 2002** Simon Coleman with R. Simpson, 'Effective Ethics and the Effects of Ethics' *Anthropology in Action* 9(3)
- 2002** Simon Coleman with J. Elsner, 'Pilgrim Voices' (also produced as edited volume, see below) *Journeys: The International Journal of Travel and Travel Writing* 3(1)
- 2001** Simon Coleman with R. Simpson, 'Anthropology Inside Out: Identity and Agency in the Reproduction of a Discipline' *Anthropology in Action* 8(1)

***Articles in Peer-Reviewed Journals***

- In press** Simon Coleman 'Moving Histories: On Mobility, Materiality and Experience in Mormon Heritage' *Mormon Studies Review*
- 2020** Simon Coleman with E. Mesaritou and J. Eade (equal contributions) 'Knowledge, Ignorance, and Pilgrimage' *Journeys* 21 (1): 1-18
- 2020** Simon Coleman (John Dulin) 'Secrecy, Religion, and the Ethics of Discernment' *Ethnos* [<https://doi.org/10.1080/00141844.2020.1765831>]
- 2020** Simon Coleman 'Closet Virtues: Ethics of Concealment in English Anglicanism' *Ethnos* [<https://doi.org/10.1080/00141844.2020.1721550>]
- 2019** Simon Coleman 'Communitas: A Trope Made to Travel' *Religion Studies/Estudos de Religião* 30: 125-157
- 2019** Simon Coleman 'On the Productivity of Pilgrimage Palimpsests: Traces and Translocations in an Expanding Field' *Journal of Global Catholicism* 3 (1): 2-11.
- 2019** Simon Coleman 'The Anthropology of Christian Pilgrimage: The Broadening Out of a Field' *Journal of the Canadian Society for Coptic Studies* 11: 25-38
- 2018** Simon Coleman 'From Excess to Encompassment: Repetition, Recantation, and the Trashing of Time in Swedish Christianities' *History and Anthropology* 30: 170-189

- 2018** Simon Coleman 'What of Effervescence? Durkheim in the Cathedral' *Durkheimian Studies/Etudes Durkheimiennes* [Journal lists this as 2017, but 2018 is actual date] 23: 57-75
- 2018** Simon Coleman 'On Praying in an Old Country: Ritual, Heritage, and Powers of Adjacency in English Cathedrals' *Religion* 49 (1): 120-141
- 2018** Simon Coleman 'From the Liminal to the Lateral: Urban Religion in English Cathedrals' *Tourism Geographies* DOI: 10.1080/14616688.2018.1449236 (pp.1-21)
- 2018** Simon Coleman (E. Mesaritou) 'On Distinction and Devotion: Shifting Boundaries between Pilgrimage and Tourism' *Groniek: Historisch Tijdschrift* 215 (50): 179-192
- 2018** Simon Coleman (A. Bandak) 'Different Repetitions: Anthropological Engagements with Figures of Return, Recurrence and Redundancy' *History and Anthropology* 30: 119-132
- 2018** Simon Coleman (M. Bowman) 'Religion in Cathedrals: Pilgrimage, Place, Heritage, and the Politics of Replication' *Religion* 49 (1): 1-23
- 2017** Simon Coleman 'Looking at and Beyond Religion' *Forum for Anthropology and Culture* 13: 22-29 (also translated into Russian as Изучать религию и не только)
- 2017** Simon Coleman 'Bringing Conversion Down to Earth' *Journal of Religious and Political Practice* 3(1-2): 80-83
- 2016** Simon Coleman 'Gender, Pentecostalism and Agency: A Timely Trinity' *PentecoStudies* 15: 221-225
- 2016** Simon Coleman (K. Maier) 'In, Of and Beyond Diaspora? Mapping, Migration and the Production of Space among Nigerian Pentecostals' *Diaspora* 19 (1): 9-31
- 2015** Simon Coleman 'Accidental Pilgrims: Passions and Ambiguities of Travel to Christian Shrines in Europe' *Brown Journal of World Affairs* XXII (1): 71-81
- 2015** Simon Coleman (A. Day) 'Textbooks for Teaching the Anthropology of Religion: A Review' *Religion* 45: 1-12
- 2015** Simon Coleman (E. Mesaritou, J. Eade) 'Introduction: Guiding the Pilgrim' *Tourist Studies* (special issue) 15: 1-20
- 2015** Simon Coleman 'Borderlands: Ethics, Ethnography and "Repugnant" Christianity' *Hau: Journal of Ethnographic Theory* 5(2): 275-300
- 2015** Simon Coleman '(Re-)Placing Pentecostalism: Swedish Mission and the Idea of the Baltic' *Approaching Religion* 5(1): 4-15

- 2015** Simon Coleman ‘Anthropological Tropes and Historical Tricksters: Pilgrimage as an “Example” of Persuasion’ *Journal of the Royal Anthropological Institute* 21: 144-161
- 2015** Simon Coleman ‘On Mauss, Masks and Gifts: Christianities, (In-)dividualities, Modernities’ *Hau: Journal of Ethnographic Theory* 5(1): 295-315
- 2014** Simon Coleman ‘Pilgrimage as Trope for an Anthropology of Christianity’ *Current Anthropology* 55 (10): 281-291
- 2014** Simon Coleman ‘The Sense of an Ending: Comments on Joel Robbins’s “How Do Religions End?”’ *Cambridge Anthropology* 32(2): 18-20
- 2014** Simon Coleman ‘Apenas (Des-)Conecte: Redes Pentecostais Globais Como Revelação e Encobrimento’ [Translation of Coleman ‘Only (Dis-)Connect’ into Portuguese, by C. Mauricio], *Revista Antropológicas* 25(1): 6-48.
- 2013** Simon Coleman ‘Only (Dis-)Connect: Pentecostal Global Networking as Revelation and Concealment’ *Religions* 4(3): 367-390
- 2013** Simon Coleman (K. Maier) ‘Redeeming the City: Creating and Traversing “London-Lagos”’ *Religion* 43: 353-364
- 2013** Simon Coleman ‘Landscape, Nation, Globe: Theoretical Nuances in the Analysis of Asian Christianity’ *Culture and Religion* 14(2):241-245
- 2013** Simon Coleman ‘What I’m Reading: Do “We” “Do” God?’ *Journal of the Royal Anthropological Institute* 19: 639-644
- 2012** Simon Coleman (B. Žerovc) ‘On Pilgrimages and Biennials’ *Maska* 147-8: 97-103. Also translated into Slovenian in this issue as ‘O Romanjih in Bienalih: Intervju z Antropologom Simonom Colemanom’, pp. 90-96.
- 2012** Simon Coleman ‘Anthropology on Shifting Grounds’ *Ethnos: Journal of Anthropology* 77(4): 556-563
- 2012** Simon Coleman ‘Memory as Absence and Presence: Pilgrimage, “Archeo-Theology,” and the Creativity of Destruction’ *Journeys* 13(1): 1-20
- 2012** Simon Coleman ‘Christianities in Oceania: Historical Genealogies and Anthropological Insularities’ *Archives des Sciences Sociales des Religions* 157: 13-28
- 2012** Simon Coleman, (A. Street) ‘Real and Imagined Spaces’ *Space and Culture* 15: 4-17
- 2011** Simon Coleman ‘Prosperity Unbound?: Debating the “Sacrificial Economy”’ *Research in Economic Anthropology* 31: 23-45

- 2011** Simon Coleman 'Introduction: Negotiating Personhood in African Christianities' *Journal of Religion in Africa* 41(3): 243-255
- 2011** Simon Coleman "'Right Now!": Historio-praxy and the Embodiment of Charismatic Temporalities' *Ethnos* 76(4): 426-447
- 2011** Simon Coleman 'Teaching Anthropology Today' *Teaching Anthropology* 1(1) online  
[http://www.teachinganthropology.org/index.php?journal=teach\\_anth&page=article&op=viewArticle&path\[\]=251&path\[\]=html\\_1](http://www.teachinganthropology.org/index.php?journal=teach_anth&page=article&op=viewArticle&path[]=251&path[]=html_1)
- 2011** Simon Coleman, (K. Maier) 'Who Will Tend the Vine?: Pentecostalism, Parenting and the Role of the State in London-Lagos' *Journal of Religion in Europe* 4(3): 450-470
- 2010** Simon Coleman 'An Anthropological Apologetics' *South Atlantic Quarterly* 109(4): 791-810
- 2010** Simon Coleman, (A. Day), 'Broadening Boundaries: Creating Interdisciplinary Dialogue on Belief' *Culture and Religion* 11(1): 1-8
- 2010** Simon Coleman, (K. Hampshire) 'Space, Movement and Health' *Society, Biology and Human Affairs* 75(2): 7-11
- 2010** Simon Coleman, (P. Basu) 'Introduction: Pathways to Anthropology' *Anthropology in Action* 12(2-3): 1-7
- 2010** Simon Coleman, (P. Basu), 'Culture, Identity, Difference: Developing a Museum-based Anthropology Resources for Pre-University Students' *Anthropology in Action* 12(2-3): 87-104
- 2009** Simon Coleman 'Transgressing the Self: Making Charismatic Saints' *Critical Inquiry* 35(3): 417-439
- 2009** Simon Coleman 'On Mirrors, Masks and Traps: Ambiguity, Risk and "Lateral Participation" in Ritual' *Journal of Ritual Studies* 23(2): 43-52
- 2009** Simon Coleman 'Material Religion: A Fruitful Tautology?' *Material Religion* 5(3): 359-360
- 2008** Simon Coleman, (G. Lindquist) 'Against Belief?' *Social Analysis* 52(1): 1-18
- 2008** Simon Coleman, (P. Basu) 'Migrant Worlds, Material Cultures' *Mobilities* 3(3):313-330
- 2007** Simon Coleman 'A Tale of Two Centres?: Representing Palestine to the British in the Nineteenth Century' *Mobilities* 2(3): 331-45
- 2007** V. Bajc, Simon Coleman, J. Eade 'Introduction: Mobility and Centring in Pilgrimage' *Mobilities* 2(3): 321-29

- 2006** Simon Coleman 'Studying "Global" Pentecostalism: Tensions, Representations and Opportunities' *Pentecostudies* 5 (1): 1-17
- 2006** Simon Coleman, (P. Basu, S.Posey) 'Rediscovering Anthropology Through Public Museums' *Anthropology News* 47(9): 16.
- 2005** Simon Coleman 'An Empire on a Hill? The Christian Right and the Right to be Christian in America' *Anthropological Quarterly* 78(3): 653-71
- 2005** Simon Coleman, (K. Hampshire) 'Space, Movement and Health: Biosocial Perspectives' *Society, Biology and Human Affairs* 70(1): 15-16
- 2004** Simon Coleman 'The Charismatic Gift' *Journal of the Royal Anthropological Institute* 10(2): 421-42
- 2004** Simon Coleman 'Of Margins and Marbles: On the Margins of Religion' *Anthropology Today* 19(5): 24
- 2004** Simon Coleman 'The Magic of Anthropology' *Anthropology News* 45(8): 8
- 2004** Simon Coleman, (J. Elsner) 'Tradition as Play: Pilgrimage to "England's Nazareth"' *History and Anthropology* 15(3): 273-88
- 2003** Simon Coleman, (J. Elsner) 'Pilgrim Voices: Authoring Christian Pilgrimage' *Journeys* 3(1): 1-16
- 2002** Simon Coleman 'Do you Believe in Pilgrimage?: From Communitas to Contestation and Beyond' *Anthropological Theory* 2(3): 355-68
- 2002** Simon Coleman 'From the Sublime to the Meticulous: Art, Anthropology and Victorian Pilgrimage to Palestine' *History and Anthropology* 13(4): 275-90
- 2002** Simon Coleman 'The Faith Movement: A Global Religious Culture?' *Culture and Religion* 3(1): 3-19
- 2002** Simon Coleman 'The New Higher Education? Learning and Teaching in a Knowledge Society' *Anthropology Today* 18(3): 26
- 2001** Simon Coleman 'Comment on Mormon Pilgrimage' *Anthropology Today* 17(4): 23
- 2001** Simon Coleman, (R. Simpson) 'Anthropology Inside Out: Identity and Agency in the Reproduction of a Discipline' *Anthropology in Action* 8(1): 1-5
- 2001** Simon Coleman, (R. Simpson) 'Anthropology and Education: Resisting Bureaucracy' *Anthropology Today* 17(2): 26-7
- 2001** Simon Coleman, (R. Simpson) 'Comment on Anthropology "Outside In"' *Anthropology Today* 17(5): 25-6, 2001

- 2000** Simon Coleman, (P. Collins) 'The "Plain" and the "Positive": Ritual, Experience and Aesthetics in Quakerism and Charismatic Christianity' (S. Coleman, P. Collins) *Journal of Contemporary Religion* 15(3): 317-29
- 2000** Simon Coleman, (P. Endean) 'Why Marian Studies?' *Journal of Marian Studies* 1(1): 5-10
- 2000** Simon Coleman 'Moving Towards the Millennium?: Ritualized Mobility and the Cultivation of Agency among Charismatic Protestants' *Journal of Ritual Studies* 14(2): 16-27
- 2000** Simon Coleman 'Sacred Cows? Culture and Religion' *Culture and Religion* 1(1): 23-5
- 2000** Simon Coleman 'Meanings of Movement, Home and Place at Walsingham' *Culture and Religion* 1(2): 153-69
- 1999** Simon Coleman, (R. Simpson) 'Anthropology, Pedagogy and Personhood' *Anthropology Today* 15(6): 3-6
- 1998** Simon Coleman 'Charismatic Christianity and the Dilemmas of Globalization' *Religion* 28(3): 245-56
- 1998** Simon Coleman, (R. Simpson) 'Discovering Anthropology: The Construction of a Resource Guide' *Anthropology in Action* 5(3): 26-28
- 1996** Simon Coleman 'Words as Things: Language, Aesthetics and the Objectification of Protestant Evangelicalism' *Journal of Material Culture* 1(1): 107-28
- 1996** Simon Coleman 'All-Consuming Faith. Language, Material Culture and World-Transformation among Protestant Evangelicals' *Etnofoor* 9 (1): 29-47
- 1996** Simon Coleman, (P. Collins) 'The Anthropology of Sacred Space' *Architectural Design* 66 (11-12): 14-18
- 1996** Simon Coleman, (L. Carlin) 'No Contest: The Non-Debate between Creationism and Evolutionary Theory in Britain' (S. Coleman, L. Carlin) *Creation/Evolution* 38: 1-9
- 1994** Simon Coleman 'Redefining Solidarity: Media Technology, Ritual and Protestant Fundamentalism', *International Sociological Association* (Supplement 173), p. 61
- 1994** Simon Coleman, (J. Elsner) 'The Pilgrim's Progress: Art, Architecture and Ritual at Sinai' *World Archaeology* 26(1): 73-89
- 1994** Simon Coleman, (M. Johnson) 'Lévi-Strauss Meets the Wolf-Man: Horror Movies as Myths' *Cambridge Anthropology* 17(1): 89-98

- 1993** Simon Coleman ‘Conservative Protestantism and the World Order: The Faith Movement in the United States and Sweden’ *Sociology of Religion* 54(4): 353-73
- 1991** Simon Coleman, (J. Elsner) ‘Contesting Pilgrimage: Current Views and Future Directions’ *Cambridge Anthropology* 15(3): 63-73
- 1991** Simon Coleman “‘Faith which Conquers the World’: Swedish Fundamentalism and the Globalization of Culture’ *Ethnos* 56(1): 6-18
- 1990** Simon Coleman ‘Broadcasting the Faith: Evangelicalism and Modernity in Sweden’ *Religion Today* 6(1): 15-18
- 1990** Simon Coleman ‘The Future of Anthropology’ *Cambridge Anthropology* 14(3): 1-2
- 1989** Simon Coleman ‘In Search of the Sacred?’ *Archaeological Review from Cambridge* 10: 16-17
- 1988** Simon Coleman ‘Religion, Conflict and the Global Village’ *Cambridge Anthropology* 13(1): 72-4
- 1987** Simon Coleman, (M. Johnson) ‘Sound and Fury...? Post-Structuralism in Cambridge’ *Cambridge Anthropology* 12 (2):75-7
- Books** *(Total 22, excluding forthcoming works; 7 authored or co-authored; 15 co-edited 1990-2021)*
- Forthcoming** Simon Coleman with David Garbin and Gareth Millington (Eds.) *Religious Urbanization and the Moral Economies of Development in Africa*, London: Bloomsbury
- Forthcoming** Simon Coleman with Joel Robbins (Eds.) *The Oxford Handbook of the Anthropology of Religion*, Oxford: Wiley
- In Press** Simon Coleman *Powers of Pilgrimage: Religion in a World of Movement*, New York: New York University Press [Publication December 2021]
- In press** Simon Coleman with Marion Bowman (Eds.) *Religion in Cathedrals: Pilgrimage, Place, Heritage, and the Politics of Replication*, London: Routledge (book version of special issue)
- 2021** Simon Coleman with Andreas Bandak (Eds.) *Different Repetitions: Anthropological Engagements with Figures of Return, Recurrence and Redundancy*, London: Routledge (book version of special issue)
- 2018** Simon Coleman with J. Eade (Eds.), *Pilgrimage and Political Economy*, Oxford: Berghahn

- 2017** Simon Coleman with S. Hyatt (Eds.), A. Kingsolver, *Routledge Companion to Contemporary Anthropology*, New York: Routledge
- 2015** Simon Coleman with R. Hackett (Eds.), *The Anthropology of Global Pentecostalism and Evangelicalism*, New York: New York University Press
- 2011** Simon Coleman with P. von Hellermann (Eds.), *Multi-sited Ethnography: Problems and Possibilities in the Translocation of Research Methods*, London: Routledge
- 2011** Simon Coleman with P. Collins (Eds.), *Dislocating Anthropology*, Newcastle: Cambridge Scholars Press
- 2007** Simon Coleman with J. Macnaughten, P. Collins, T. Pollard, *NHS Hospital 'Chaplaincies' in a Multi-Faith Society: The Spatial Dimension of Religion and Spirituality in Hospital*, London: NHS Estates
- 2007** Simon Coleman with T. Kohn (Eds.), *The Discipline of Leisure: Embodying Cultures of Recreation*, Oxford: Berghahn
- 2006** Simon Coleman with P. Collins (Eds.), *Locating the Field?: Changing Contexts of Fieldwork and Ethnography*, ASA Series Oxford: Berg
- 2005** Simon Coleman with J. Macnaughten, P. Collins, P. Kellett, G. Purves, A. Suokas, M. White, K. Taylor, *Designing for Health: Architecture, Art and Design at the James Cook University Hospital*, London: NHS Estates
- 2004** Simon Coleman with P. Collins (Eds.), *Religion, Identity and Change: Perspectives on Global Transformations*, Aldershot: Ashgate
- 2004** Simon Coleman with J. Eade (Eds.), *Reframing Pilgrimage: Cultures in Motion*, London: Routledge
- 2003** Simon Coleman with J. Elsner (Eds.), *Pilgrim Voices: Narrative and Authorship in Christian Pilgrimage*, Oxford: Berghahn
- 2002** Simon Coleman with M. Crang (Eds.), *Tourism: Between Place and Performance*, Oxford: Berghahn (paperback 2004)
- 2000** Simon Coleman, *The Globalisation of Charismatic Christianity: Spreading the Gospel of Prosperity*, Cambridge: Cambridge University Press
- 1999** Simon Coleman with S. Bell (Eds.) *The Anthropology of Friendship*, Oxford: Berg
- 1998** Simon Coleman with R. Simpson (Eds.) *Discovering Anthropology: A Resource Guide*, London: Royal Anthropological Institute

- 1995** Simon Coleman with J. Elsner, *Pilgrimage Past and Present: Sacred Travel and Sacred Space in the World Religions*, London: British Museum Press and Cambridge, Mass.: Harvard University Press
- 1991** Simon Coleman, *Livets Ord och det Svenska Samhället: Analys av en Debatt* (Research Report translated as: *The Word of Life and Swedish Society: Analysis of a Debate*), Uppsala: Swedish Church Publications
- 1990** Simon Coleman with H. Watson, *An Introduction to Anthropology*, London: Quintet
- Chapters*
- In press** Simon Coleman ‘Ritual, Rationality, and Intersections Between Economy and Religion’. In J. Carrier (Ed.) *Handbook of Economic Anthropology*. Aldershot: Edward Elgar. [Rewritten paper, in 3rd ed. of volume originally published 2005]
- In press** Simon Coleman [D. Olsen] ‘Managing Religious and Spiritual Tourism Sites’ In D. Olsen and T. Dellen (Eds.) *The Routledge Handbook of Religious and Spiritual Tourism*. New York: Routledge. Pages 344-358
- In press** Simon Coleman ‘The Globalization of Charismatic Christianity’. In L. Pountney and T. Maric (Ed.) *Anthropology: What Makes Us Human?* Oxford: Polity [Summary of my 2000 book in response to request from editors highlighting ‘influential’ works for the second edition of a volume on the importance of anthropology.]
- In press** Simon Coleman ‘On the Partiality of Pentecostal Ritual’. In A. Strathern and P. Stewart (Eds.) *The Palgrave Handbook of Anthropological Ritual Studies*. New York: Palgrave Macmillan
- In press** Simon Coleman [M. Lindhardt] ‘Health and Wealth in Pentecostal/Charismatic Christianity’. In E. Barker (Ed.) *Minority Religions and Health*. London: Routledge
- In press** Simon Coleman ‘Away from the Centre: On the Edges and Adjacencies of Religious Forms’. In K. Knibbe, P. Berger and M. Buitelaar (Eds.) *Religion as Relation*. Sheffield: Equinox
- In press** Simon Coleman ‘Afterword’. In A. Pazos (Ed.) *Nineteenth-Century European Pilgrimages: A New Golden Age* London: Routledge
- In press** Simon Coleman ‘The Work that Landscape Does: On Placing and Displacing in Christianity’. In J. Bielo and A. Ron (eds.) *Landscapes of Christianity*. London: Bloomsbury
- 2021** Simon Coleman ‘Pilgrimage’. In R. Segal (Ed.) *The Blackwell Companion to the Study of Religion*. Oxford: Blackwell. Second Edition, revised chapter. Pages 371-381

- 2020** Simon Coleman ‘Spiritual Warfare in Pentecostalism’. In V. Narayanan and M. Vasquéz (Eds.) *Companion to Material Religion*. Oxford: Wiley-Blackwell. Pages 171-186
- 2020** Simon Coleman (M. Lindhardt) ‘Prosperity and Wealth’. In S. Schwarzkopf (Ed.) *The Routledge Handbook of Economic Theology*. New York: Routledge
- 2019** Simon Coleman ‘The Arts of Fieldwork in Studying Christians’. In G. Chryssides and S. Gregg (Eds.) *The Bloomsbury Handbook to Studying Christians*. London: Bloomsbury. Pages 79-91
- 2019** Simon Coleman (S. Chattoo) ‘Mega Churches and Popular Culture: On Enclaving and Encroaching’. In S. Hunt (Ed.) *The Brill Handbook of Mega Churches*. Leiden: Brill. Pages 84-102
- 2019** Simon Coleman ‘On Pilgrimage and Plural Paradigms’. In J. Schaflechner and C. Bergmann (Eds.) *Ritual Journeys in South Asia*. London: Routledge. Pages 217-220
- 2019** Simon Coleman ‘Mary in a Mobile World: The Anthropology of a Moving Symbol’. In C. Maunder (Ed.) *The Oxford Handbook of Mary*. Oxford: Oxford University Press. Pages 606-618
- 2019** Simon Coleman (M. Bowman, T. Sepp) ‘A Cathedral is Not Just for Christmas: Articulating Christianity in the Multi-Cultural City’. In P. Klassen and M. Scheer (Eds.) *Christmas in the Multicultural City*. McGill-Queen’s University Press. Pages 240-261
- 2019** Simon Coleman ‘Satan on the Old Kent Road: Articulations of Evil in a Pentecostal Diaspora’. In W. Olsen and T. Csordas (Eds.) *The Spectacle of Evil*. Oxford: Berghahn. Pages 111-132
- 2018** Simon Coleman ‘Being Undisciplined: An Anthropologist’s Response’. In J. Verheyden and J. Kloppenborg (Eds.) *The Gospels and their Stories in Anthropological Perspective*. Tübingen: Mohr Siebeck. Pages 283-299
- 2018** (Second Author) (M. Bowman first author, J. Jenkins third author, T. Sepp fourth author) ‘Visibly Different: Continuity and Change at Westminster Cathedral. In D. Goodhew and A.-P. Cooper (Eds.) *The Desecularisation of the City: London’s Churches, 1980 to the Present* London: Routledge. Pages 300-327
- 2018** Simon Coleman ‘The Political and the Religious: On the Making of Virtuous Politics’. In B. Thomassen and H. Wydra (Eds.) *The Handbook of Political Anthropology*. Cheltenham: Edward Elgar. Pages 218-231
- 2018** Simon Coleman (J. Eade) ‘Pilgrimage and Political Economy: Introduction to a Research Agenda.’ In S. Coleman and J. Eade (Eds.) *Pilgrimage and Political Economy*. Oxford: Berghahn. Pages 1-20

- 2018** Simon Coleman 'Belief'. In H. Callan (Ed.) *International Encyclopedia of Anthropology*. Oxford: Wiley-Blackwell. Page 518
- 2018** Simon Coleman. 'Radical Reasonableness: Ontologies and Politics of Knowledge in the Work of Martyn Percy'. In I. Markham and J. Daniel (Eds.) *Reasonable Radical? Reading the Writings of Martyn Percy*. Eugene: Wipf and Stock. Pages 16-30
- 2018** Simon Coleman 'Great Expectations?: Between Boredom and Sincerity in Jewish Ritual "Attendance"'. In A. Bandak and M. Janeja (Eds.) *Ethnographies of Waiting: Doubt, Hope and Uncertainty*. London: Bloomsbury. Pages 41-64
- 2017** Simon Coleman (M. Vasquéz) 'On the Road: Pentecostal Pathways through the Mega-City'. In D. Garbin and A. Strhan (Eds.) *Religion and the Global City*. London: Bloomsbury. Pages 27-46
- 2017** Simon Coleman (S. Hyatt, A. Kingsolver) 'Introduction to An Engaging Discipline: The Challenge of Creating a Companion to Contemporary Anthropology'. In S. Coleman, S. Hyatt and A. Kingsolver (Eds.) *Routledge Companion to Contemporary Anthropology*, New York: Routledge. Pages 3-23
- 2017** Simon Coleman 'Morality, Markets and The Gospel of Prosperity'. In F. Osella and D. Rudnyckyj (Eds.) *Religion and the Morality of Markets*. Cambridge: Cambridge University Press. Pages 50-71
- 2017** Simon Coleman 'We're All Catholics Now'. In M. Mayblin, V. Napolitano and K. Norget (Eds.) *The Anthropology of Catholicism*. Cambridge: Cambridge University Press. Pages 273-281
- 2016** Simon Coleman 'Pilgrimage Policy Management: Between Shrine Strategy and Ritual Improvisation'. In M. Leppäkari and K. Griffin (Eds.) *Pilgrimage and Tourism of Western Holy Cities: Ideological Perspectives and Practical Management*. Wallingford: CABI. Pages 87-99
- 2016** Simon Coleman 'Locating Anglicanism: On Corridors and Shadows'. In A. Day (Ed.) *Contemporary Issues in the Worldwide Anglican Communion: Powers and Pieties*. Farnham: Ashgate.
- 2016** Simon Coleman 'Christianity in Western Europe: Mission Fields, Old and New?' (updating of Coleman in Farhadian Ed. 2012). In L. Sanneh and M. McClymond (Eds.) *Companion to World Christianity*. Oxford: Wiley Blackwell. Pages 488-499
- 2016** Simon Coleman 'The Prosperity Gospel: Debating Charisma, Controversy and Capitalism' in S. Hunt (Ed.) *The Brill Handbook of Contemporary Christianity: Movements, Institutions and Allegiance*. Leiden: Brill. Pages 276-296
- 2015** Reprint of S. Coleman and P. Basu 'Migrant Worlds, Material Cultures', *Mobilities* 3(3), 313-330 in O. Jensen (Ed.) *Mobilities: Critical Concepts*

- 2015** Simon Coleman 'Pilgrimage'. In R. Segal and K. von Stuckrad (Eds.) *Vocabulary for the Study of Religion*. Leiden: Brill. Pages 57-61
- 2015** Simon Coleman 'Anthropology of Religion'. In D. Boyer and U. Hannerz (Eds., Anthropology Section) *International Encyclopedia of the Social and Behavioral Sciences*. Amsterdam: Elsevier. Pages 307-312
- 2015** Simon Coleman 'Pilgrimage'. In D. Boyer and U. Hannerz (Eds, Anthropology Section) *International Encyclopedia of the Social and Behavioral Sciences*. Amsterdam: Elsevier. Pages 146-148
- 2015** Simon Coleman (R. Hackett) 'Introduction'. In S. Coleman and R. Hackett (Eds.) *The Anthropology of Global Pentecostalism and Evangelicalism*. New York: New York University Press. Pages 1-37
- 2015** Simon Coleman 'Christianity: An (In-)constant Companion?'. In P. Stewart and A. Strathern (Eds.) *Ashgate Research Companion to Anthropology*. Farnham: Ashgate. Pages 209-226
- 2015** Simon Coleman 'Purity as Danger? Seduction and Sexuality at Walsingham'. In M. di Giovanni (Ed.) *Astray: The Seductions of Pilgrimage*. Farnham: Ashgate. Pages 53-69
- 2015** Simon Coleman (A. Stewart) 'Contributions from Anthropology'. In A. Thatcher (Ed.) *The Oxford Handbook of Sexuality and Gender*. Oxford: Oxford University Press. Pages 105-119
- 2015** Simon Coleman 'The Social Life of Concepts: Public and Private "Knowledge" of Scientific Creationism'. In C. Salazar (Ed.) *Reason and Belief in the Societies of Knowledge*. Oxford: Berghahn. Pages 104-119
- 2014** Simon Coleman 'Sweden'. In T. Riggs (Ed.) *Worldmark Encyclopedia of Religious Practices* (2<sup>nd</sup> Ed.). Farmington Hills, Mich.: Gale. Pages 286-294. [Considerable reworking of Coleman 2003]
- 2014** Simon Coleman 'Between Faith and Fraudulence? Sincerity and Sacrifice in Prosperity Christianity'. In A. van Eck (Ed.) *Minority Religions and Fraud*. Farnham: Ashgate. Pages 73-89
- 2013** Simon Coleman 'Scholarly Languages II: Anthropology, Religion and Migration'. In J. Garnett and A. Harris (Eds.) *Rescripting Religion in the City: Migration and Religious Identity in the Modern Metropolis*. Farnham: Ashgate. Pages 45-50
- 2013** Simon Coleman 'Anthropology of Christianity'. *Oxford Bibliographies Online*. Oxford: Oxford University Press
- 2013** Simon Coleman 'The Janus Face of Pilgrimage'. In A. Pazos (Ed.) *Pilgrims as Peacemakers*. Farnham: Ashgate. Pages 265-270

- 2013** Simon Coleman ‘Ritual Remains: Studying Contemporary Pilgrimage’. In J. Boddy and M. Lambek (Eds.) *Companion to the Anthropology of Religion*. Oxford: Wiley-Blackwell. Pages 294-308
- 2013** Simon Coleman, (A. Day) ‘Secularization’, *Oxford Bibliographies Online*. Oxford: Oxford University Press
- 2013** Simon Coleman ‘Anthropology of Religion: The Return of the Repressed?’. In J. Carrier and D. Gewertz (Eds.) *The Handbook of Sociocultural Anthropology* London: Bloomsbury. Pages 192-208
- 2013** Simon Coleman ‘De-exceptionalising Islam’. In M. Marsden and K. Retsikas (Eds.) *Articulating Islam: Anthropological Approaches to Muslim Worlds* New York: Springer. Pages 247-258
- 2012** Simon Coleman ‘Economy and Religion. ‘Economy and Religion’. In J. Carrier (Ed.) *Handbook of Economic Anthropology*. Aldershot: Edward Elgar. Pages 361-376. [In 2<sup>nd</sup> ed. of volume originally published 2005]
- 2012** Simon Coleman ‘Christianity in Western Europe: Mission Fields, Old and New?’. In C. Farhadian (Ed.) *Introducing World Christianity*. Oxford: Wiley-Blackwell. Pages 65-76
- 2011** Simon Coleman, (P. von Hellermann) ‘Introduction: Queries, Collaborations, Calibrations’. In S. Coleman, P. von Hellermann (Eds.) *Multi-sited Ethnography: Problems and Possibilities in the Translocation of Research Methods*. New York: Routledge. Pages 1-15
- 2011** Simon Coleman ‘Why Health *and* Wealth?: Dimensions of Prosperity among Swedish Charismatics’. In C. Brown (Ed.) *Global Pentecostal and Charismatic Healing*. Oxford: Oxford University Press. Pages 47-60
- 2011** Simon Coleman ‘Transgressing the Self: Making Charismatic Saints’. In F. Meltzer and J. Elsner (Eds.), *Saints: Faith Without Borders*. Chicago: University of Chicago Press. Pages 73-95
- 2011** Simon Coleman ‘Voices: Presence and Prophecy in Charismatic Ritual’. In M. Lindhardt (Ed.), *Practicing the Faith: The Ritual Life of Pentecostal-Charismatic Christians*. Oxford: Berghahn. Pages 198-219
- 2011** Simon Coleman ‘Actors of History?: Religion, Politics and “Reality” within the Protestant Right in America’. In G. Lindquist and D. Handelman (Eds.) *Religion, Politics and Globalization: Anthropological Approaches*. Oxford: Berghahn. Pages 171-188
- 2011** Simon Coleman, (P. Collins) ‘An Uncomfortable Discipline?: “Dislocating Anthropology” as Process or Practice’. In S. Coleman and P. Collins (Eds.) *Dislocating Anthropology*. Newcastle: Cambridge Scholars Press. Pages 1-18

- 2010** Simon Coleman 'Constructing the Globe: A Charismatic Sublime?'. In G. Hüwelmeier and K. Krause (Eds.) *Traveling Spirits: Migrants, Markets and Mobilities*. New York: Routledge. Pages 186-202
- 2010** Simon Coleman 'Engaging Visions? Sites and Sights in Contemporary Pilgrimage to Walsingham'. In D. Janes and G. Waller (Eds.) *Walsingham in Literature and Culture from the Middle Ages to Modernity*. Farnham: Ashgate. Pages 83-95
- 2010** Simon Coleman 'Ta(1)king Possession: Exchanging Words and Worlds among Charismatic Christians'. In A. Dawson (Ed.) *Summoning the Spirits: Possession and Invocation in Contemporary Religion*. London: I.B. Tauris. Pages 124-140
- 2010** Simon Coleman 'Pilgrimage and the Blessings of Place-making: Reflections on and Beyond the Anthropology of Pilgrimage'. In R. Gothóni (Ed.) *Pilgrims and Travellers in Search of the Holy*. Oxford: Peter Lang. Pages 31-51
- 2010** Simon Coleman 'Making Friendship Impure: Some Reflections on a (Still) Neglected Topic'. In A. Desai and E. Killick (Eds.) *The Ways of Friendship: Anthropological Perspectives*. Oxford: Berghahn. Pages 197-206
- 2010** Simon Coleman 'On Remembering and Forgetting in Writing and Fieldwork'. In P. Collins and A. Gallinat (Eds.) *The Ethnographic Self as Resource: Writing Memory and Experience into Ethnography*. Oxford: Berghahn. Pages 215-227
- 2010** Simon Coleman 'Re-presenting Anthropology'. In M. Melhuus, J. Mitchell, H. Wulff (Eds.) *Ethnographic Practice in the Present*. Oxford: Berghahn. Pages 169-175
- 2010** Simon Coleman 'Recent Developments in the Anthropology of Religion'. In B. Turner (Ed.) *The New Blackwell Companion to the Sociology of Religion*. Oxford: Wiley-Blackwell. Pages 103-121
- 2009** Simon Coleman 'The Social Life of the Bible'. In J. Bielo (Ed.) *The Social Life of Scriptures: Cross-cultural Perspectives on Biblicalism*. New Brunswick: Rutgers University Press. Pages 205-212
- 2009** Simon Coleman 'The Protestant Ethic and the Spirit of Urbanism'. In R. Pinxten and L. Dikomitis (Eds.) *When God Comes to Town: Religious Traditions in Urban Contexts*. Oxford: Berghahn. Pages 33-44
- 2009** Simon Coleman 'Mary on the Margins?: The Modulation of Marian Imagery in Place, Memory and Performance'. In W. Jansen, C. Notermans and A.-K. Hermkens (Eds.) *Moved by Mary: The Anthropology of Marian Pilgrimage*. Aldershot: Ashgate. Pages 17-32

- 2008** Simon Coleman 'Science Versus Anthropology, Not Religion'. In A. Bentley (Ed.) *The Edge of Reason?: Science and Religion in Modern Society*. London: Continuum. Pages 39-46
- 2008** Simon Coleman 'The Abominations of Anthropology: Christianity, Ethnographic Taboos and the Meanings of "Science"'. In F. Pine and J. De Pina-Cabral (Eds.) *On the Margins of Religion*. Oxford: Berghahn. Pages 39-58
- 2008** Simon Coleman 'Creating a Transnational Public: The Faith Movement Across Cultures'. In A. Adogame and P. Probst (Eds.) *Unpacking the New: Critical Perspectives on Cultural Syncretization in Africa and Beyond*. Zurich Lit. Pages 331-348
- 2008** Simon Coleman 'Pilgrimage'. In Online *Encyclopedia Britannica*, at <http://www.britannica.com/EBchecked/topic/460445/pilgrimage/274973/Pilgrimage-and-the-world#toc274974>
- 2007** Simon Coleman 'Of Metaphors and Muscles: Protestant "Play" in the Disciplining of the Self'. In S. Coleman and T. Kohn (Eds.) *The Discipline of Leisure: Embodying Cultures of Recreation*. Oxford: Berghahn. Pages 39-53
- 2007** Simon Coleman. 'Pilgrimage'. In *Berkshire Encyclopedia of World History*. Pages 1467-1471
- 2007** Simon Coleman 'Mary: Images and Objects'. In S. Boss (Ed.) *Mary: The Complete Resource*. London: Continuum. Pages 395-410
- 2007** Simon Coleman, (T. Kohn) 'The Discipline of Leisure: Taking Play Seriously'. In S. Coleman, T. Kohn (Eds.) *The Discipline of Leisure: Embodying Cultures of Recreation*. Oxford: Berghahn. Pages 1-19
- 2006** 'Pilgrimage'. In R. Segal (Ed.) *The Blackwell Companion to the Study of Religion*. Oxford: Blackwell. Pages 385-96
- 2006** Simon Coleman 'Textuality and Embodiment amongst Charismatic Christians'. In E. Arweck and P. Collins (Eds.) *Reading Religion in Text and Context*. Aldershot: Ashgate, Pages 157-168
- 2006** Simon Coleman 'When Silence isn't Golden: Charismatic Speech and the Limits of Literalism'. In M. Tomlinson and M. Engelke (Eds.) *Ritual and the Limits of Meaning: Case Studies in the Anthropology of Christianity*. Oxford: Berghahn. Pages 39-61
- 2006** Simon Coleman 'Materialising the Self: Words and Gifts in the Construction of Evangelical Identity'. In F. Cannell (Ed.) *The Anthropology of Christianity*. North Carolina: Duke University Press. Pages 163-184
- 2006** Simon Coleman 'The Multi-Sited Ethnographer'. In M. Unnithan and G. de Neve (Eds.) *Critical Journeys: The Making of Anthropologists*.

- 2006** Simon Coleman (P. Collins) ‘The Shape of Faith, or the Architectural Forms of the Religious Life’. In E. Arweck and W. Keenan (Eds.) *Materializing Religion: Expression, Performance and Ritual*. Aldershot, Ashgate. Pages 32-44
- 2006** Simon Coleman, (P. Collins) “‘Being...Where?’”: Locating Fields on Shifting Grounds’. In S. Coleman and P. Collins (Eds.) *Locating the Field?: Changing Contexts of Fieldwork and Ethnography*. ASA Series Oxford: Berg. Pages 1-21
- 2005** Simon Coleman ‘Global and Local Context: Anthropological Strand’. In H. Cameron, P. Richter, D. Davies and F. Ward (Eds.) *Studying Local Churches*. Norwich: SCM Press. Pages 43-54
- 2005** Simon Coleman ‘Putting it All Together Again: Healing and Incarnation in Walsingham’. In J. Dubisch and M. Winkelmann (Eds.) *Pilgrimages and Healing*. Tucson University of Arizona Press. Pages 91-110
- 2005** Simon Coleman ‘Economy and Religion’. In J. Carrier (Ed.) *Handbook of Economic Anthropology*. Aldershot: Edward Elgar. Pages 339-52
- 2004** Simon Coleman ‘Pilgrimage to “England’s Nazareth”’: Landscapes of Myth and Memory at Walsingham’. In E. Badone and S. Roseman (Eds.) *Intersecting Journeys: The Anthropology of Pilgrimage and Tourism*. Urbana: University of Illinois Press. Pages 52-67
- 2004** Simon Coleman ‘Myerhoff, Barbara G.’. In V. Amit (Ed.) *Biographical Dictionary of Social and Cultural Anthropology*. London: Routledge. Pages 370-71
- 2004** Simon Coleman “‘Conference People’”: Congregations and the Politics of the “Local””. In M. Guest, K. Tusting and L. Woodhead (Eds.) *Congregational Studies in the UK: Christianity in a Post-Christian Context*. Aldershot: Ashgate. Pages 39-55
- 2004** Simon Coleman, (P. Collins) ‘Ambiguous Attachments: Religion, Identity and Nation’. In S. Coleman and P. Collins (Eds.) *Religion, Identity and Change: Perspectives on Global Transformations*. Aldershot: Ashgate. Pages 1-25
- 2004** S. Coleman, (L. Carlin) ‘The Cultures of Creationism: Shifting Boundaries of Belief, Knowledge and Nationhood’. In S. Coleman and L. Carlin (Eds.) *The Cultures of Creationism: Antievolutionism in English-Speaking Countries*. Aldershot: Ashgate. Pages 1-25
- 2004** Simon Coleman, (R. Simpson) ‘Knowing, Doing and Being: Pedagogies and Paradigms in the Teaching of Social Anthropology’. In D. Dracklé and I. Edgar (Eds.) *Teaching Anthropology in Europe* Oxford: Berghahn. Pages 18-33

- 2004** Simon Coleman, (J. Eade) 'Introduction: Reframing Pilgrimage'. In *Reframing Pilgrimage: Cultures in Motion*. London: Routledge. Pages 1-25
- 2004** Simon Coleman 'From England's Nazareth to Sweden's Jerusalem: Movement, (Virtual) Landscapes and Pilgrimage'. In S. Coleman and J. Eade (Eds.) *Reframing Pilgrimage: Cultures in Motion*. London: Routledge. Pages 45-68
- 2003** Simon Coleman 'The Rhetoric, Practice, and Rhetorical Practice of Charismatic Protestant Conversion'. In A. Buckser and S. Glazier (Eds.) *The Anthropology of Conversion*. New York: Rowman and Littlefield. Pages 15-27
- 2003** Simon Coleman 'Travels and Pilgrimages'. In *Encyclopedia of Protestantism*. New York: Taylor and Francis. Pages 1911-1914
- 2003** Simon Coleman 'Sweden'. In T. Riggs (Ed.) *Worldmark Encyclopedia of Religious Practices*. Montana: The Gale Group
- 2003** Simon Coleman 'Pilgrimage and Shamanism'. In M. Walter and E. Fridman (Eds.) *Encyclopedia of Shamanism*. Santa Barbara: ABC Clío
- 2002** Simon Coleman "'But Are they Really Christian?": Contesting Knowledge and Identity in and out of the Field'. In J. Spickard, S. Landres and M. McGuire (Eds.) *Whither Ethnography? Transforming the Social-Scientific Study of Religion*. New York: New York University Press. Pages 75-87
- 2002** Simon Coleman 'Global Consciousness and the Conservative Protestant Imagination'. In M. Percy and I. Jones (Eds.) *Fundamentalism: Church and Society*. London: SPCK. Pages 97-109
- 2002** Simon Coleman 'Faith for the Future? Conservative Protestantism as a Social Movement for the 21st Century'. In R. Bachika (Ed.) *Traditional Religion and Culture in a New Era*. New Brunswick: Transaction. Pages 55-67
- 2002** Simon Coleman, (M. Crang) 'Grounded Tourists, Travelling Theory'. In S. Coleman and M. Crang (Eds.) *Tourism: Between Place and Performance*. Oxford: Berghahn. Pages 1-17
- 2002** Simon Coleman, (J. Elsner) 'Pilgrim Voices: Authoring Christian Pilgrimage'. In S. Coleman and J. Elsner (Eds.) *Pilgrim Voices: Narrative and Authorship in Christian Pilgrimage*. Oxford: Berghahn. Pages 1-16
- 2001** Simon Coleman 'Images: Christian Perspectives'. In *Encyclopedia of Monasticism* Chicago: Fitzroy Dearborn. Pages 637-639
- 2001** Simon Coleman 'Pilgrimages, Christian: Near East'. In *Encyclopedia of Monasticism*. Chicago: Fitzroy Dearborn. Pages 1022-1024

- 2001** Simon Coleman 'Pilgrimage'. In *International Encyclopedia of the Social and Behavioral Sciences*. Oxford: Elsevier Science
- 1999** Simon Coleman 'God's Children: Physical and Spiritual Growth among Evangelical Christians'. In S. Palmer and C. Hardman (Eds.) *Children in New Religions*. New Brunswick: Rutgers University Press. Pages 71-8
- 1999** Simon Coleman, (J. Elsner) 'Pilgrimage to Walsingham and the Re-invention of the Middle Ages'. In J. Stopford (Ed.) *Pilgrimage Explored*. Woodbridge: Boydell & Brewer. Pages 189-214
- 1999** Simon Coleman, (J. Elsner) 'Archaeology and Christian Sacred Space at Walsingham'. In T. Insoll (Ed.) *Case Studies in Archaeology and World Religion*. Oxford: Archaeopress. Pages 128-138
- 1999** Simon Coleman, (S. Bell) 'The Anthropology of Friendship: Enduring Themes and Future Possibilities'. In S. Bell and S. Coleman (Eds.) *The Anthropology of Friendship*. Oxford: Berg. Pages 1-20
- 1998** Simon Coleman, (J. Elsner) 'Performing Pilgrimage: Walsingham and the Ritual Construction of Irony'. In F. Hughes-Freeland (Ed.) *Ritual, Performance, Media*. London: Routledge. Pages 46-65
- 1998** Simon Coleman 'Religion and Belief Systems'. In S. Coleman and R. Simpson (Eds.) *Discovering Anthropology: A Resource Guide*. London: Royal Anthropological Institute. Pages 25-26
- 1998** Simon Coleman, (R. Simpson) 'What is Anthropology?' In S. Coleman and R. Simpson (Eds.) *Discovering Anthropology: A Resource Guide*. London: Royal Anthropological Institute. Pages 1-10
- 1998** Simon Coleman, (R. Simpson) 'Political Anthropology'. In S. Coleman and R. Simpson (Eds.) *Discovering Anthropology: A Resource Guide*. London: Royal Anthropological Institute. Pages 24-25
- 1998** Simon Coleman, (R. Simpson) 'Anthropology and Careers'. In S. Coleman and R. Simpson (Eds.) *Discovering Anthropology: A Resource Guide*. London: Royal Anthropological Institute. Pages 93-99
- 1996** Simon Coleman 'Conservative Protestantism, Politics and Civil Religion in the United States'. In D. Westerlund (Ed.) *Questioning the Secular State*. London: Hurst. Pages 24-47
- 1995** Simon Coleman "'America Loves Sweden!": Prosperity Theology and the Cultures of Capitalism'. In R. Roberts (Ed.) *Religion and the Transformation of Capitalism*. London: Routledge. Pages 161-179
- 1994** Simon Coleman 'Religion in Sweden'. In M. McDonald (Ed.) *Towards an Anthropology of European Union*. Brussels: European Commission. Pages 64-80

- 1992** Simon Coleman ‘The Word of Life’. In S. Mews (Ed.) *Directory of Contemporary Religion*. London: Longman
- 1992** Simon Coleman ‘Konservativ Protestantism, Politik och Civil Religion i USA’. In D. Westerlund (Ed.) *Sekularism ifrågasatt*. Uppsala: Swedish Church. Pages 39-60
- 1990** Simon Coleman, (M. Johnson) ‘Power and Passion in Archaeological Discourse’. In F. Baker and J. Thomas (Eds.) *Writing the Past in the Present*. Lampeter: Lampeter University Press. Pages 13-17

***Non-Refereed Publications***

- 2021** Simon Coleman ‘Foreword’ *The International Encyclopedia of Anthropology*. Oxford: Wiley Blackwell  
[<https://onlinelibrary.wiley.com/pb-assets/hub-assets/besjournals/Foreword-1615327258.pdf>]
- 2020** Simon Coleman (S. Hausner) ‘The Personal and the Political’ *Religion & Society* 11: vi-viii
- 2020** Simon Coleman Comment on Naomi Haynes ‘The Expansive Present: A New Model of Christian Time’ *Current Anthropology* 61(1): 66-67
- 2019** Simon Coleman (S. Chattoo first author) ‘Performance, Repetition, Discipline’ *The Immanent Frame*  
<https://tif.ssrc.org/2019/12/20/performance-chattoo-coleman/>
- 2019** Simon Coleman (Sondra Hausner first author, Ruy Blanes) ‘A Decade of Religion and Society’ *Religion and Society* 10: vi-viii
- 2018** Simon Coleman (R. Blanes, S. Hausner) ‘Performing Religion’ *Religion and Society* 9: vi-vii
- 2018** Simon Coleman ‘Praying with the Senses: Review Forum’  
<https://www.blogs.hss.ed.ac.uk/anthrocybib/2018/10/14/praying-with-the-senses-review-forum-simon-coleman/>
- 2017** Simon Coleman (R. Blanes, S. Hausner) ‘Religions, Histories and Comparisons’ *Religion and Society* 8: vi-vii
- 2017** Simon Coleman with D. Dyas, J. Jenkins, M. Bowman, T. Sepp, Four separate research reports ‘Pilgrimage and England’s Cathedrals’ for Canterbury, Durham, Westminster, York
- 2017** Simon Coleman ‘Virtuous Citizens: Pentecostal Social Activism in An Age of Suspicion’ Invited Religion and the Public Sphere Blog Post for London School of Economics  
<http://blogs.lse.ac.uk/religionpublicsphere/2017/01/virtuous-citizens-pentecostal-social-activism-in-an-age-of-suspicion/>

- 2016** Simon Coleman (R. Blanes, S. Hausner) 'Narratives, Ontologies, Entanglements and Iconoclasms' *Religion and Society* 7: vi-vii
- 2016** Simon Coleman (L. Carlin) 'Peeps Magazine Through Academic Eyes' <http://peepsforum.com/two-anthropologists-review-peeps-magazine/>
- 2016** Simon Coleman (M. Bowman, T. Sepp) 'Pilgrimage and the City: Studying English Cathedrals' *Material Religions* Blogspot <http://materialreligions.blogspot.ca/2016/07/pilgrimage-and-city-studying-english.html>
- 2015** 'Interview with Anthropologist Simon Coleman' *Etnoloska tribina (Ethnological Forum)* 38, 45: 161-166 [with M. Belaj]
- 2015** Simon Coleman (R. Blanes, S. Hausner) 'The Borders of Religion' *Religion and Society* 6: 1-2
- 2014** Simon Coleman Comment on E. Meneses *et al.* 'Exploring the Religiously Committed Other: Anthropologists and Theologians in Dialogue' *Current Anthropology* 55(1): 89-90
- 2014** Simon Coleman (R. Blanes) 'Authority, Aesthetics, and the Wisdom of Foolishness' *Religion and Society* 5: vi-vii
- 2014** Simon Coleman (R. Blanes) 'Ends and Beginnings' *Religion and Society* 4: 1-2
- 2013** Simon Coleman (L. Carlin) 'Walking the Walk' *Sh'ma* 44, November: 9-10
- 2013** Simon Coleman (R. Sarró, R. Blanes, M. Mayblin) 'Blog Post on Religion and Society' [http://berghahnbooks.com/blog/launch\\_of\\_rs](http://berghahnbooks.com/blog/launch_of_rs)
- 2012** Simon Coleman (R. Sarró, R. Blanes) 'One Hundred Years of Anthropology of Religion' *Religion and Society*, 3: 1-3
- 2012** Simon Coleman 'Encountering the Archive: Fragments of Understanding?' *The Immanent Frame*, live from 28 August, <http://blogs.ssrc.org/tif/2012/08/24/encountering-the-archive/>
- 2011** Simon Coleman, (R. Sarró), 'Dialogues and Trajectories' *Religion and Society*, 2: 1-3
- 2011** Simon Coleman Comment on N. Rapport 'The Liberal Treatment of Difference: An Untimely Meditation on Culture and Civilization' *Current Anthropology* 52(5): 697-698
- 2009** Simon Coleman, (P. Basu, S. Posey, K. Prior) *Culture, Identity, Difference: Discovering Anthropology through Museum Collections* Brighton: Royal Pavilion and Museums, 2009 (museum learning resource)

- 2007** Simon Coleman ‘Comment’ on J. Robbins ‘Continuity Thinking and the Problem of Christian Culture: Belief, Time, and the Anthropology of Christianity’ *Current Anthropology* 47: 6
- 2004** Simon Coleman, (R. Simpson, J. Starkey) *Anthropology and Employment: A Survey of Human Sciences Graduates at the University of Durham*. Birmingham: CSAP

***Invited Lectures***

- 2021** March 3. Online Research Seminar. ‘Pilgrimage Through the Pandemic: Crisis, Contagion and the Remaking of Presence’. International Series on ‘Religion, Crisis and Disaster’ organized by Richard Vokes, University of Western Australia and Cristina Rocha, Western Sydney University
- 2020** December 14. Online Research Seminar, ‘Laterality: A Sideways Look at Ritual’ organized by Nikolai Ssorin-Chaikov (Higher School of Economics, St. Petersburg)
- 2020** September 15. Plenary Discussant, ‘Nature and Pilgrimage’ International Online Workshop, organized by John Eade (University of London) and Nurit Stadler (University of Jerusalem)
- 2020** May 28. Plenary Discussant, ‘*Engaging Religion: Directions between Analytical Categories and Research Material in the Study of Religion*’. International Digital Workshop, Department for Cross-Cultural and Regional Studies, University of Copenhagen
- 2019** December 16. Plenary Panel Member, ‘Exploring Sovereignty and Charisma: Engagements, Contestations and Fabulations from the Global South’ Conference, Centre for Development Studies Thiruvananthapuram, Kerala, 16-18 December
- 2019** December 13. Plenary Comments to ‘Narrating the Pilgrimage to Mecca’ Conference, Faculty of Theology and Religious Studies, University of Groningen, 11-13 December
- 2019** November 22. Discussant’s Comments to ‘Shifting Landscapes, Change of Scenery: Space, Place, and Struggles in Narratives of Mobility’ Panel organized by H. Wulff (Stockholm U) and D. Reed-Danahay (U Buffalo), American Anthropological Association Meetings, Vancouver, 20-24 November
- 2019** October 3. Plenary Discussant’s Comments to ‘Presence/Absence/Multiplicity’ Panel, Ethnographies of God Conference, Multi-Faith Centre, University of Toronto
- 2019** September 7. ‘Ethnography, Epistemology, and the ‘Anthropology Slot’: Reflections on the Surprisingly Unrepugnant Other’. ‘The Anthropology of the Good, the Bad, and the Ugly: Examples from the Anthropology of Christianity and its Others’ Conference, University of Zurich, 6-8

September, 2019

- 2019** September 4. 'Pilgrimage Studies: A Manifesto'. Plenary and first paper delivered to Pilgrimage Network Conference, 'Approaching Pilgrimage: Methodological Issues Involved in Researching Routes, Sites and Practices', organized by John Eade (U Roehampton) and M. Katić (U Zadar), University of Zadar, 4-6 September, 2019
- 2019** May 22. 'Laterality: A Sideways Look at Ritual.' Presidential Lecture, Society for the Anthropology of Religion Conference, University of Toronto
- 2019** May 6. 'Laterality: A Sideways Look at Ritual.' Department of Anthropology Seminar, University of Copenhagen
- 2019** May 3. 'Imminent/Immanent Pentecostalism: Pentecostalism, Anthropology, and the Affirmation of Life.' Invited international plenary speaker for 'Shifting Locations and Perspectives in the Study of Religion' conference, organized to honour the work of Jan-Åke Alvarsson, Department of Cultural Anthropology and Ethnology, University of Uppsala.
- 2019** 21 January. 'Religious Urbanisation and Infrastructural Lives in African Mega-cities.' Paper delivered with D. Garbin (U Kent) and T. Lawanson (U Lagos) at 'Cities and Infrastructure Seminar', British Academy, London.
- 2018** 4 October. 'Laterality: A Sideways Look at Ritual.' Henry Myers Lecture, Stevenson Lecture Theatre, British Museum
- 2018** 28 April. 'The Anthropology of Christian Pilgrimage: The Broadening Out of a Field.' Paper invited for 11 Annual Coptic Studies Symposium, University of Toronto, theme: 'Christian Pilgrimages in Egypt: Ancient and Modern'
- 2018** 5 April. 'How Pilgrimage Defines Our World: An Idea, a Field, and a Practice.' Invited Public Lecture, Annual Research Theme 'The Journey,' Humanities Research Centre, Chico State University.
- 2018** 19 January. 'Religious Urbanisation and Infrastructural lives in African Megacities: Moral Economies of Development in Kinshasa and Lagos.' Paper delivered with D. Garbin (U Kent) and G. Millington (U York) at 'Thinking Creatively Through Urban Infrastructure' award-holders conference, British Academy, London.
- 2017** 14 November. 'Contemporary Perspectives: Understanding and Supporting Visitor Engagement Today.' Paper delivered with Marion Bowman (Open U) at 'Cathedrals, Mission, and the Power of "Place", Past, Present and Future' Conference, The Guard Room and State Drawing Room, Lambeth Palace.
- 2017** 28 September. 'What of Effervescence? Durkheim in the Cathedral.' Paper

delivered to Inaugural Workshop: 'Why Did Durkheim Have to Die?'  
British Centre for Durkheimian Studies, Faculty of Theology & Religion,  
St. Peter's College, Oxford.

- 2017** 18 July. 'Contemporary Cathedrals as Shape-Shifters: From Dinosaurs to Multivalent Sacred Spaces', with Marion Bowman. 'Fresh Perspectives on Pilgrimage and Place' Conference, Centre for the Study of Christianity, University of York, 18-19 July, organized by Dee Dyas (U York).
- 2017** 8 July. 'Prosperity and Wealth.' Plenary to Markets, Money and the Sacred: International Perspectives on Economic Theology' Conference, Copenhagen Business School, July 8-10 2017 University of Copenhagen, organized by Stefan Schwarzkopf (U Copenhagen).
- 2017** 19 May. 'The Shock of the Old: Contemporary Pilgrimages between Liturgy and Heritage'. Plenary Keynote at 3<sup>rd</sup> Emergence of Sacred Travel Conference: 'Comparativism and the Study of Ancient Mediterranean Pilgrimage', 17-19 May 2017 Aarhus University, Denmark, organized by Troels Myrup Kristensen (U Aarhus) and A. Collar (U Aarhus).
- 2017** 15 May. 'On Chronological Pollution and Sacrificial Histories: The Strange Case of Pastor Ekman and Pope Francis'. Presidential Panel (Plenary), Society for the Anthropology of Religion, Tulane University, USA.
- 2016** 4 November: 'Architectures of Memory: Cathedrals in the Multi-cultural, Multi-temporal City', in Religion in the City: Inter-Religious Exchanges in Urban Environments' conference, Humboldt Foundation, Berlin-Brandenburg Academy of Sciences and Humanities (BBAW), Germany, organized by Michal Biran (Hebrew University of Jerusalem), Nurit Stadler (HUJI), Yukiyo Kasai (BBAW).
- 2016** 6 October Public Lecture: 'How Pilgrimage Defines Our World: Uncovering an Idea, a Field, and a Practice.' Colorado College, Colorado Springs. Sponsored by the Paul Frederick Sheffer Fund for Roman Catholic Studies.
- 2016** 12 September: 'Radical Reasonableness: Ontologies and Politics of Knowledge in the Work of Martyn Percy' in "Engaging the Work of Martyn Percy" conference, Virginia Theological Seminary, organized by Seminary Principal Professor Ian Markham, 11-12 September.
- 2016** 18 July Plenary Keynote: 'Pilgrimages, Ontologies, and Subjectivities in Neoliberal Economies' in conference of the same name, University of Sussex, organizers Raminder Kaur, John Mitchell and Smita Yadav.
- 2016** 6 May: 'On Agnoiology: Anthropology, Creationism and the Production of Ignorance.' Public Perceptions of Science and Religion workshop, University of California, San Diego 5-7 May.

- 2016** 21 April Plenary Keynote: ‘Promiscuous Pentecostals: Perplexities and Reflexivities—not Paradoxes—in the Study of Prosperity Christianity.’ Graduate Student Symposium, University of Toronto, ‘From Oikonomia to Occupy: Intersections of the Religious and the Economic,’ April 21-22.
- 2016** 31 March ‘Between Belief and Boredom: Reflections on Scholarly Fallacies and Ethnographic Fieldwork in the Study of Religion’, delivered to research seminar at Jerusalem: Voice, Language and Prayer’ Conference, Yad Ben Zvi Institute for the Study of Jewish Communities (March 30-April 1).
- 2016** 31 March ‘Do We Come to Jerusalem or Does Jerusalem Come to Us?: Christian Charismatic Performances of Cities, and the City’, paper delivered to ‘Jerusalem: Voice, Language and Prayer’ Conference, Yad Ben Zvi Institute for the Study of Jewish Communities (March 30-April 1).
- 2016** 30 March ‘Of Gates and Globes: Pentecostal Networking in Parochial Worlds’, departmental seminar, Department of Sociology and Anthropology, Ben Gurion University of the Negev, Israel.
- 2016** 4 March ‘F(r)ictional Citizens: Scales and Trajectories of Activism within a Nigerian Pentecostal Diaspora’ 4<sup>th</sup> Global Africana Annual Conference, ‘Christianity, Politics, and Social Activism in Africa and the African Diaspora’, organizers Lydia Boyd and Eunice Sahle, Dept. of African, African American, and Diaspora Studies, UNC-Chapel Hill, March 4-5 2016.
- 2015** 11 December ‘A Cathedral is Not Just for Christmas: Articulating Anglicanism in the Multi-Cultural City’ paper presented to ‘Christmas in the Multi-Cultural City’ conference, University of Tübingen, organized by Monique Scheer and Pamela Klassen.
- 2015** 21 November Invited Discussant ‘Sacralizing Gender: Familiar Patterns and Divergent Directions in Global Evangelicalism’ session (convened by Suzanne Brenner and Sophie Bjork-James), American Anthropological Association, Denver, USA.
- 2015** 20 August ‘The Anthropologist as Agnoiologist’ Bergen University Department of Anthropology Seminar.
- 2015** June 4 ‘Of Gates and Globes: Connections and Disconnections in Studying Pentecostalism’. Presented to workshop ‘Between Relations: Religious Borrowings, Encounters and Disjunctures’, Faculty of Theology and Religious Studies, University of Groningen.
- 2015** June 1 ‘Of Gates and Globes: Connections and Disconnections in Studying Pentecostalism’, Presented to Anthropology of Christianity seminar, University of Edinburgh.
- 2015** 8 May Keynote Address: ‘Is Pilgrimage the Subject or the Object?: Indigenizing English Cathedrals’. Concordia University conference on

‘Indigenizing Pilgrimage: Growing Identifying and Localizing Transformative Journeys’, May 8-9, organizers Matthew Anderson, Christine Jamieson and Sara Terreault.

- 2015** 11 March “The Anthropologist as Agnoiologist: From Darwinism to Dawkinsism.” McMaster University Colloquium, Department of Religious Studies.
- 2015** 2 February ‘The Anthropologist as Agnoiologist: From Darwinism to Dawkinsism’. University College, Toronto, Faculty Common Room Lectures.
- 2014** One of three invited speakers for joint AAR and BASR session on ‘Opportunities and Obstacles in Pilgrimage Study: Research Traditions in a Global Context’, San Diego, 23 November, organized by John Eade and Thomas Tweed.
- 2014** November 14-16: Plenary contributor to workshop on ‘Protestant Transformations of the Self’, Department of Theology and Religion, University of Durham, UK, organized by Jeremy Bonner.
- 2014** November 8: ‘Workshop with Simon Coleman.’ Plenary session relating to my work at ‘Evangelicalism and Charismatic Christianity: Themes, Theories and Methods’ Workshop, University of Heidelberg (November 7-9, organized by Katja Rakow).
- 2014** November 7: ‘Of Gates and Globes: Connections and Disconnections in Studying Pentecostalism’, Plenary Lecture to ‘Evangelicalism and Charismatic Christianity: Themes, Theories and Methods’ Workshop, University of Heidelberg (November 7-9, organized by Katja Rakow).
- 2014** October 20: ‘Of Gates and Globes: Connections and Disconnections in Studying Pentecostalism’, delivered to Evangelicalism Research Group, Wilfred Laurier University.
- 2014** Discussant for session on ‘Personhood and Education in Christian Values’ at ‘Religion as Resource: Local and Global Resources’ conference, University of Tuebingen (18-20 July, organized by Vibha Joshi and Andrea Luithele-Hardenberg).
- 2014** July 18 Keynote Plenary: ‘From Creation to Creationism: Religion as a Resource in Constructing Persons and Publics’, delivered to Religion as Resource: Local and Global Resources’ conference, University of Tuebingen (18-20 July, organized by Vibha Joshi and Andrea Luithele-Hardenberg).
- 2014** June 20 Plenary Talk: ‘(How) Do Objects and Images Construct Religion?’, delivered to ‘Empires of Faith: Religious Materiality’ conference, Wolfson College, Oxford (19-20 June, organized by John Elsner (Oxford) and British Museum).

- 2014** June 19 Plenary Talk: ‘Is “Religion” a Viable Conceptual Category?: The Irresponsibilities of Anthropology’, delivered to ‘Empires of Faith: Religious Materiality’ conference, Wolfson College, Oxford (19-20 June, organized by John Elsner (Oxford) and British Museum).
- 2014** May 26 Keynote Lecture: ‘(Re-)Placing Pentecostalism: Culture, History, and Landscape in the Past and Present of Swedish Pentecostal and Charismatic Movements, delivered to ‘Pentecostalism Around the Baltic Sea’ Conference, Åbo Akademi University, Turku, Finland (26-7 May, organized by Tuija Hovi).
- 2014** April 25: Invited Lecture to University Series ‘On Knowing Humanity’, followed by discussion of lecture with three invited discussants: ‘The Anthropologist as Agnoiologist: Debating Evolution from Darwinism to Dawkinsism’, Eastern University, PA.
- 2014** April 1: Plenary Discussant: ‘Religion, Media and Mediation in Africa and Beyond’, Symposium organized by Jean Comaroff and Annalisa Butticci, Harvard Divinity School.
- 2014** January 9: Plenary Lecture to Conference and Public Lecture within the University of Cambridge: ‘Borderlands: Ethics, Ethnography and “Repugnant” Christianity’, St. John’s College, Cambridge.
- 2013** November 21: Discussant, ‘Institutional Publics and Futures: How Social Support Emerges from Friendship and Gendered Peerhood’, American Anthropological Association Meetings, Chicago, Invited Session (Anna Corwin and Jessica Hardin).
- 2013** November 20: Presenter, ‘Invited Roundtable: Re-assessing Ethnographic Classics: *Image and Pilgrimage in Christian Culture*’, American Anthropological Association Meetings, Chicago, sponsored by AAA Executive Program Committee.
- 2013** October 6: ‘Did We Ever Leave? Bringing Pilgrimage Home in America’, for ‘Itineraries, Gaps and Obstacles in Pilgrimage Study: Research Traditions in a Global Context’ (Dionigi Albera and John Eade), Marseille (organized by CNRS) October 4-6.
- 2013** September 27: Plenary Remarks, ‘Contemporary Issues in the Worldwide Anglican Communion’, University of Kent.
- 2013** September 26: Plenary Keynote Address ‘Locating the Church: From Parish to Pilgrimage?’, ‘Contemporary Issues in the Worldwide Anglican Communion’ (Abby Day and Gordon Lynch), University of Kent, 26-27 September.
- 2013** May 10: Plenary Keynote Address to AAR Eastern Regional Meeting ‘Participant Aestheticization and the Problem of Religion’, University of Toronto.

- 2013** May 1: Invited discussant for session on Annual Conference of the Canadian Association of African Studies 'From "Digital Divide" to "Digital Revolution" in Africa and the Diaspora within Pentecostal-Charismatic Circles' panel (Xavier Moyet and Katrien Pype), Carleton University, Ottawa.
- 2013** April 11. Invited Opening Plenary Remarks to 'Media Fever! Religion as Mediation' Graduate Symposium, University of Toronto (Maria Dasios and Matthew King).
- 2013** March 13: 'Pilgrimage as Trope for an Anthropology of Christianity'. Wenner-Gren Foundation Symposium #147: 'The Anthropology of Christianity: Unity, Diversity, New Directions' Sintra, Portugal.
- 2012** November 16: Invited discussant for session on American Anthropological Association 'Religions and Their Publics: Crossing Borders in a Post-Secular World' panel (James Bielo and Eric Hoenes del Pinal), San Francisco.
- 2012** October 27: 'Sideways Looks: Pilgrimage Experience From the Liminal to the Lateral', 'Emotive Cognition and Sensuous Devotion in Catholicism' Workshop, Connecticut College.
- 2012** October 16: 'Religion and Materiality', Museum of Archeology, University of Tennessee (Anthropology Department, Visiting Lecturer Series).
- 2012** October 15: 'Pilgrimage as a Paradigm for Understanding Religion', University of Tennessee (Anthropology Department, Visiting Lecturer Series).
- 2012** July 30: 'The Memory of the Glance: Walsingham and the Articulation of the Inclusive', 'Ritual Journeys, Space and Identity Formation' Conference, University of Heidelberg.
- 2012** July 17: 'Pilgrimage Beyond Pilgrimage: Movement, Migration, Materiality', Conference on 'Taking the Long View in Pilgrimage Studies: Material Culture, Gender, Responses to Place and Landscape', Humanities Research Centre, University of York, England.
- 2012** July 12: Invited discussant for session on 'Dynamics of Religious and Political Identification and Engagement' Religion in Diaspora' Conference, Wadham College, Oxford.
- 2012** July 11: 'In Diaspora But Also Of It? Christianity as Cartography', 'Religion in Diaspora' Conference, Wadham College, Oxford.
- 2012** May 23: 'The Pentecostal Megalopolis', Public Symposium on 'New Perspectives on Pentecostalism', University of Utrecht.
- 2012** May 23: 'New Directions in Pentecostal Studies', Expert Seminar, University of Utrecht.

- 2012** May 7: 'Tasting Ritual: The Anthropologist as Philistine and Aesthete', Departmental Seminar, Södertörn University, Stockholm.
- 2012** April 28: Keynote: 'Between Norfolk and Nazareth: Guiding as Gapping', Guiding the Pilgrim: Religious Travel and Tourism in a Globalised World', Unesco Amphitheatre, University of Nicosia.
- 2011** November 18. Invited discussant, 'Religion in the Marketplace: Sacred Traces and Commercial Legacies', American Anthropological Association, organizers: David Geary and Pauline McKenzie Aucoin, Montreal.
- 2011** November 9. Invited to give Annual Lecture in Anthropology for the Department of Sociology and Anthropology at Concordia University, Montreal.
- 2011** October 27-28, invited participant and speaker, 'Post-secular Publics', Utrecht University.
- 2011** September 23-24, invited participant and speaker, 'Sex Abuse and the Study of Religion', Yale University.
- 2011** 19 May. Keynote: 'Away from the Shrine? Proximity and Distance in Pilgrimage' for 'Pilgrimage in Pluralist Europe Today' Conference, Antwerp University.
- 2011** March 18. 'Historio-praxy and the Embodiment of Charismatic Temporalities', departmental seminar, Department of Anthropology, University of Toronto.
- 2011** April 4. 'Critic' in 'Author Meets Critics (Tom Hurka *The Best Things in Life*)', Ethics Centre, University of Toronto.
- 2010** 31 October. Invited discussant for session 'The Politics of Faith in Asia: Local and Global Perspectives of Christianity in Asia', American Academy of Religion, Atlanta.
- 2010** October 20. 'Away from the Shrine', departmental seminar, Centre for Ethnography, University of Toronto Scarborough.

***Papers Presented at Meetings and Symposia***

- 2020** May 19. 'Assemblage, Infrastructure, Mediation'. In Digital Pneumacity Conference, organized by D. Garbin, University of Kent.
- 2019** November 21. 'When Historiopraxy Becomes Heritage'. In 'Christian Temporalities: Historiopraxy, Agency and Transformation Panel, organized by J. Barker (University of British Columbia, Vancouver) and A.K. Hermkens (Macquarie University, Sydney). American Anthropological Association Meetings, Vancouver.

- 2018** October 26. ‘Chronotopes of Religious Urbanisation: Planning Visions and Infrastructural Politics in Lagos, Nigeria’. With D. Garbin, in International Workshop on ‘Understanding Urban Religion: Heritage, Public Space and Governance’ (convenors P. Bramadat, University of Victoria, M. Burchardt, University of Leipzig, M. Grier, Autonomous University of Barcelona, Julia Martínez-Ariño, University of Groningen), Barcelona 25-27 October.
- 2018** August 17. Discussant Comments, ‘Travelling Religion, Religious Travel: Gender Challenges in Theory and Ethnography’, (convened by Anna Fedele, University of Lisbon and L. Gemzöe, Stockholm University), European Association of Social Anthropologists Conference, Stockholm University.
- 2018** August 12. ‘Uncanny Pilgrimage: On the Experience of Unsettling’. With E. Mesaritou, in session ‘Changing Face of European Pilgrimage’ (convened by Mario Katic, University of Zadar, and John Eade, Roehampton University), European Association of Social Anthropologists Conference, Stockholm University.
- 2018** June 26. ‘Plenary Introduction’, in International Workshop on Religious Urbanization in Africa, University of Lagos.
- 2018** June 22. ‘Pentecostalism, Development, and Urbanization’, Lagos Studies Association Conference, University of Lagos.
- 2018** May 11. ‘Pentecostalism, Urbanization, and Development’, in ‘Moral Economies of “Development” in Urban Africa’ Symposium, University of Kent.
- 2018** May 11. ‘Urban Religions and Moral Economies’. Delivered with D. Garbin (University of Kent) in ‘Moral Economies of “Development” in Urban Africa’ Symposium, University of Kent.
- 2017** December 2. ‘A Capital Asset?: From Infra-Dig to Infra-Structure in the Life of a Cathedral’, in session ‘From Believing to Planning: Planning for Faith in the Neoliberal City’ (convened by Jennifer Mack, Uppsala University), American Anthropological Association Meetings, Washington D.C.
- 2017** December 1. Chair’s Comments, ‘Theologically Engaged Anthropology’ (convened by Derrick Lemons, University of Georgia), American Anthropological Association Meetings, Washington D.C.
- 2017** November 30. Discussant, ‘Rethinking Piety’ (convened by Nurhaizatul Jamil, College of the Holy Cross, and Robert Launay, Northwestern University), American Anthropological Association Meetings, Washington D.C.
- 2016** December 10: ‘Pilgrimage Sites and Trends in the UK’ presented with John Eade (Roehampton University), Pilgrimage and England’s

Cathedrals in Context Conference (convened by Dee Dyas, The Centre for the Study of Christianity and Culture, University of York).

- 2016** December 10: ‘Cathedrals and the Ambiguities of Welcome: Combining Historical and Ethnographic Perspectives’ presented with John Jenkins (University of York), Pilgrimage and England’s Cathedrals in Context Conference (convened by Dee Dyas, The Centre for the Study of Christianity and Culture, University of York).
- 2016** November 19: Introduction to ‘Anthropology’s Many Conversations: A Dialogue with Contributors to the New Routledge Companion to Contemporary Anthropology’ (convened by Simon Coleman, Sue Hyatt, Indiana University Purdue University Indianapolis, and Ann Kingsolver, U Kentucky).
- 2016** November 18: Discussant, ‘Anthropology, Christianity, Critique: The Idea of Christianity in Anthropological Inquiry’ (convened by Candace Lukasik, Berkeley, and Aaron Eldridge, Berkeley), American Anthropological Association Meetings, Minnesota, USA.
- 2016** November 17: ‘Closet Virtues: Concealment as Ethic in English Anglicanism’, in session ‘Secrecy, Religion, and the Anthropology of Ethics’ (convened by Simon Coleman and John Dulin, Stanford University), American Anthropological Association Meetings, Minnesota, USA
- 2015** November 20: ‘Purity as Danger: Seduction, Sexuality and Slipperiness in Christian Pilgrimage’, in session ‘The Seductions of Pilgrimage’ (convened by Michael Di Giovini and David Picard), American Anthropological Association Meetings, Denver, USA.
- 2015** August 28: Discussant and Chair ‘Protestant Emotional Practices: Scales of Proximity and Christian Missions in Comparative Perspective’, World Congress of the International Association for the History of Religions, Erfurt.
- 2015** August 27: ‘Finding a Space for Pilgrimage: The Roots and Routes of English Cathedrals’ in session ‘Comparing the Dynamics of Pilgrim Experience of English Cathedrals Past and Present’, World Congress of the International Association for the History of Religions, Erfurt.
- 2015** 25 July: ‘Current Research on Cathedrals’, Centre for Pilgrimage Studies, York University, U.K.
- 2014** December 4: ‘Repetition and the Ethics of Excess: Performing Redundancy in a Charismatic Ministry’, Session on ‘Different Repetitions: Anthropological Engagements with Figures of Return, Recursion, and Redundancy’, American Anthropological Association, organizers Andreas Bandak and Simon Coleman, Washington D.C.

- 2014** December 3: Chair, session on ‘Gender, Sexuality, Secularisation’, American Anthropological Association, organizer Sonja Luehrmann, Washington D.C.
- 2014** May 8: ‘Moving On: Past and Future Directions in the Anthropology of Pilgrimage’, Pilgrimage: An Interdisciplinary Exploration Session (Dee Dyas), International Congress of Medieval Studies, Western Michigan University, Kalamazoo.
- 2013** September 20: discussant for Nimrod Luz ‘Reconfiguring Urban Boundaries through Sacred Places: The Renovation of the Lababidi Mosque in Post-Secular Acre’, Recentering Borderlands Conference (Valentina Napolitano), Massey College, 20 September.
- 2013** June 7: discussant for Matthew Engelke ‘Bible as Gift, Bible as Good: The Moral Economy of Evangelical Exchange’, Religion and the Morality of Markets Workshop (Filippo Osella and Humeira Iqtidar) King’s College, London, 6-7 June.
- 2013** June 6: ‘Risk Redux: Morality, Markets, and Gospels of Prosperity’, Religion and the Morality of Markets Workshop (Filippo Osella and Humeira Iqtidar) King’s College, London, 6-7 June.
- 2012** November 30: ‘Anthropological Tropes and Historical Tricksters: Pilgrimage as an “Example” of Persuasion’, Discussion Series, Department of Anthropology, University of Toronto.
- 2012** November 16: ‘On Mauss, Masks and Gifts: Christianities, (In-)dividualities, Modernities’, American Anthropological Association, part of ‘Breaking Down In/Dividualism: Interrogating the Borders and Crossings of The Religious Subject’ panel (Jon Bialecki and Girish Daswani) San Francisco.
- 2012** October 12: ‘In, Of, and Beyond Diaspora: Studying the Redeemed Christian Church of God’, Methods Café, Diaspora and Transnational Studies, University of Toronto.
- 2012** April 17: ‘Tasting Ritual: The Anthropologist as Philistine and Aesthete’, Appraising and Renewing the Anthropology of Religion: Views to the Post-Cold War World Conference, European Academy, Berlin.
- 2012** April 16 Discussant for Jeanne Kormina ‘Soviet and Post-Soviet Trends in Religion and its Study’, Appraising and Renewing the Anthropology of Religion: Views to the Post-Cold War World Conference, European Academy, Berlin.
- 2012** January 13. Chair, ‘Human Rights and Wrongs: Religion and Creed in the Public Sphere’, Human Rights, Religion and the Law conference, Multi-Faith Centre, University of Toronto.
- 2011** November 17. ‘From Chapel to Corridor: Hospital Chaplaincy and the “Charismatization of Bureaucracy”’, in ‘Where the Sacred and the

Medical Collide: Healing Legacies in Bridging Medical Anthropology and the Anthropology of Religion', American Anthropological Association Invited Session, organizers Anna Corwin and Jessica Hardin, Montreal.

- 2011** September 9. 'Anthropological Tropes and Historical Tricksters: Pilgrimage as an "Example" of Persuasion', paper delivered to conference 'The Power of Example', University of Copenhagen.
- 2011** July 6. 'The Social Life of Concepts: Public and Private "Knowledge" of Scientific Creationism', paper delivered to conference 'Reason and Belief in the Societies of Knowledge', University of Barcelona.
- 2011** June 10. Discussant at 'Faith in Security' workshop, Munk Centre, University of Toronto.
- 2011** 20 May. 'Pilgrimage, Globalization and Migration' for 'Pilgrimage in Pluralist Europe Today' Conference, Antwerp University.
- 2011** 4-5 May. Senior Faculty Discussant, 'Anthropology of Christianity' doctoral and post-doctoral seminar, London School of Economics, at Cumberland Lodge, Great Windsor Park.
- 2011** April 29. With K. Maier. 'Redeeming the City: Performing "London-Lagos"', Society for the Anthropology of Religion; part of session 'The Urban Life of Christianities: Place, Power and Performance', organizer J. Bielo, Santa Fe.
- 2010** November 19. Panel Member for Invited Session 'Belief, Participation, Circulation', American Anthropological Association, New Orleans.
- 2010** November 18. 'Only (Dis-)Connect: Networking as Revelation and Concealment', American Anthropological Association, part of session 'Going Global', New Orleans.
- 2010** October 29. With L. Carlin. 'Everyday Creationism: The Congregational Life of a Concept', Society for the Scientific Study of Religion, part of session 'Creationism in Europe', Baltimore.

#### ***Other Papers Presented at Meetings and Symposia***

- 2011** 12 October. Co-presentation with Dr M. Engelke (LSE) on publication and careers advice to doctoral students.

#### ***Organized Sessions and Conferences***

- 2021** 16 May 'Shifting Grounds: Between Subjectivity and Sovereignty in Pilgrimage', Society for the Anthropology of Religion, international panel co-organized with Evgenia Mesaritou, University of Cyprus.

- 2020-** Three Online International Workshops associated with Jackman Humanities Institute Program for the Arts Award, *New Arts of Persuasion? Charisma, Aesthetics and the Making of Religio-Political Publics* [with V. Fomina]
- 2018-** International Conferences, University-wide workshops, Author-Meets-Critics sessions associated with Connaught Global Challenge Award: *Entangled Worlds: Sovereignties, Soils, and Sanctities* [with V. Napolitano]
- 2017** 15-17 May 'Religion and Time', Society for the Anthropology of Religion (Program Convenor), Tulane University, New Orleans.
- 2016** 17 November 'Secrecy, Religion, and the Anthropology of Ethics', American Anthropological Association, session co-organized with John Dulin, Stanford University, Minnesota, USA.
- 2014** 4 December. 'Different Repetitions: Anthropological Engagements with Figures of Return, Recursion, and Redundancy', American Anthropological Association, session co-organized with Andreas Bandak, University of Copenhagen.
- 2014** 23 October. 'Critical Creativities: Policy, Performance, Diversity and the Arts in the GTA, Religion in the Public Sphere and Multi-Faith Centre Conference', co-organized with Shari Goldberg, Charmaine Headley and Charles Smith.
- 2014** 21-22 July 'Scales of Value: Intersections of Religion, Economy, and Law' Workshop co-organized with Pamela Klassen, Roland Hardenberg and Andrea Luithele-Hardenberg, University of Tuebingen.
- 2012** 27-28 September, 'Care of Souls and the Soul of Care: Religion and Publicly-funded Healthcare', Public Forum and Community Research Workshop, Religion and the Public Sphere Initiative with Multi-Faith Centre, University of Toronto (with P. Klassen).
- 2012** '(Re-)placing the City: Sacralizing Migrant Materialities', conference sponsored by Jackman Humanities Institute Program for the Arts on Location/Dislocation (April 12-13, at University College, Toronto), (with V. Napolitano).
- 2009** 'Hospital Ethnography: Institutions, Collaborations, Power', international workshop (February), University of Sussex (with A. Street and R. Prentice).
- 2008** 'Belief and Identity in Late Modernity: Transcending Disciplinary Boundaries', study day sponsored by Sociology of Religion Study Group of British Sociological Association, University of Sussex (with A. Day).
- 2008** Session: 'African Christianities in Europe', European Association of Social Anthropologists Conference, Slovenia (with R. Sarro).

- 2007** 'Pathways to Anthropology', international workshop sponsored by Centre for Learning and Teaching in Anthropology, University of Sussex (with P. Basu).
- 2007** American Anthropological Association, Society for the Anthropology of Religion Spring Meeting, Phoenix, Arizona
- 2006** 'Multi-Sited Ethnography', international conference sponsored by Economic and Social Research Council, University of Sussex (with P. von Hellerman).
- 2006** 'Pilgrimage in Europe', international workshop, Sussex University (with J. Eade).
- 2005** Biosocial Society annual workshop: 'Space, Movement and Health', University of Durham (with K. Hampshire).
- 2004** Association of Social Anthropologists Annual Conference: 'Locating the Field: Metaphors of Space, Place and Context in Anthropology', Grey College, Durham (with P. Collins).
- 2002** Session: 'Pedagogy and Ethics', Centre for Learning and Teaching Sociology, Anthropology and Politics, University of Birmingham (with R. Simpson).
- 2001** Session: 'The Discipline of Leisure: Embodying Cultures of "Recreation"', Annual Meeting of American Anthropological Association, Washington DC (with T. Kohn).
- 2000** International workshop: 'Reframing Pilgrimage', European Association of Social Anthropologists Conference, Krakow (with J. Eade).
- 2000** International workshop: 'Anthropology Inside Out' (on pedagogy and uses of anthropological knowledge), Dept of Anthropology, Durham University (with R. Simpson).
- 1999** British Sociological Association, Sociology of Religion Annual Conference: 'Religion and Identity', College of St Hild and St Bede, Durham University (with P. Collins).
- 1998** Interdisciplinary and international conference: 'Practising Places and Tourist Performances', Collingwood College, Durham University (with M. Crang).
- 1997** Workshop: 'Interdisciplinary Approaches to Marian Studies', Department of Anthropology, University of Durham.
- 1997** Workshop: 'The Anthropology of Pilgrimage', University of Southampton (with S. Boss).
- 1996** Invited Session: 'The Cultures of Creationism', Annual Meeting of American Anthropological Association, San Francisco (with L. Carlin).

- 1996** Workshop: ‘The Anthropology of Marian Studies’, Heythrop College, University of London (with S. Boss).
- 1996** Workshop: ‘Representations of The Virgin Mary in Great Britain’, Annual Meeting of Marian Study Centre, Cathedral Close, Salisbury (with S. Boss).
- 1994 -96** Three conferences: ‘The Reinvention of Tradition’, with Anglo-French Interdisciplinary Research Centre, University of Durham (with J. Rogister).

**LIST OF COURSES** (in preceding 3 years)

- A. Undergraduate courses taught at Toronto, all designed solely by me, all H

*Pilgrimage as Idea and Practice* – Level 3 UG

*Material Religion* – Level 2 UG

*Constructing Religion* – Level 4 UG

- B. Graduate courses taught at Toronto, designed by me

*Words and Worship* – Masters (and available to Level 4 UG, in Religion and Anthropology Departments)

*Reflections on Writing a PhD*

- C. Theses supervised. Indicate whether primary or secondary supervisor.

Doctoral Students:

**2021-present** Connie Gagliari (member of Core Committee, Anthropology)

**2020-present** Hanna Lunde (Assistant Supervisor) ‘Contemporary Pilgrimage Practices in Norway’ (Department of Culture Studies and Oriental Languages, University of Oslo)

**2020-present** Jeizelle Solitario (co-supervised) ‘The Invisible Filipino Canadians: Catholicism, Racialization, and Transnationalism’

**2019-present** Omer Hacker ‘Time and Religion among Hi-Tech Workers’

**2019-present** Chloé Collier ‘Pilgrimage, Politics and Heritage in Israel’ [suspended owing to ill-health]

**2018-present** Nicholas Howe-Bukowski (Anthropology: co-supervised) ‘Christianity and Soccer in Vancouver’

**2017-present** Kyle Byron (co-supervised) ‘Seed Sown Among Thorns: American Street Preaching and the Promise of Revival’

**2017-present** Christina Pasqua (co-supervised) ‘Drawing Out the Word: Remediating the Bible through Comics’

**2017-present** Eric Farr ‘Religion, Youth, and the Secular Public School’

**2013-present** Saliha Chattoo ‘Human Videos, Hell Houses and Embodied Knowledge’

**2012-present** David Belfon ‘Haredim and Apostates in Canada’

**2011-2020** Brian Carwana (co-supervised) ‘Evangelicals and Canada’s Family Values Debates’ [successfully passed, no corrections]

**2011-2014 (completed 2018)** Catherine Lemieux ‘Hypnosis Workshops and the Cultivation of Memory; Spiritual Experience and Practice in Toronto’

**2011-2018** Joey Youssef (Anthropology, co-supervised) ‘Coptic Monasticism’ [successfully passed, no corrections]

Apart from assisting with the final writing up of my doctoral students from Sussex University (3 of whom submitted in 2013-4, all passed) I have acted as the external supervisor for other PhDs:

**2018-9** Shirley He, China Scholarship Council

**2018-9** Alana Souza, Universidade Federal de Pernambuco (visiting scholar)

**2017** Cleonardo Barros, Universidade Federal de Pernambuco (visiting scholar)

**2011** Bertil Ekstrom, Open University, UK, successful graduation March 2011: ‘From Mission Field to Mission Force—The Emergence of Mission Movements in Traditional Receiving Countries’

Graduated Masters students:

Margaret Bangia

Madelyn Prevost

Kaleigh McLelland

Catherine Moore

Isabella Daniele (second reader; Anthropology Department)

D. Other supervising

- 2021** Member, Ph.D. Committee, Ben Menghini, Emmanuel College, University of Toronto
- 2018** Member, Ph.D. Committee, Sara Hamed, Department of Religion, University of Toronto
- 2018** Member, Ph.D. Committee, Mahshid Zandi, Department of Religion, University of Toronto
- 2018** Member, Ph.D. Committee, Ian Turner, Department of Religion, University of Toronto
- 2017** Member, Ph.D. Committee, Galen Watts, Department of Cultural Studies, Queen's University
- 2016** Member, Ph.D. Committee, Suzanne van Geuns, Department for the Study of Religion, University of Toronto.
- 2016** Member, Ph.D. Committee, Eddie Escalon, Department for the Study of Religion, University of Toronto.
- 2015** Member, Ph.D. Committee, Judith Brunton, Department for the Study of Religion, University of Toronto.
- 2015** Member, Ph.D. Committee, Kalpesh Bhatt, Department for the Study of Religion, University of Toronto.
- 2014** Member, Ph.D. Committee, Meaghan Weatherdon, Department for the Study of Religion, University of Toronto. (Completed)
- 2013** Member, Ph.D. Committee, Elysia Guzik, Faculty of Information, University of Toronto. (Completed)
- 2012** Member, Ph.D. Faculty Advisory Committee, Michelle Christian, Department for the Study of Religion, University of Toronto.
- 2012** Member, Ph.D. Committee, Justin Stein, Department for the Study of Religion, University of Toronto. (Completed)
- 2012** Member, Ph.D. Committee, Maria Dasios, Department for the Study of Religion, University of Toronto.
- 2011** Member, Ph.D. Committee, Rebekka King, Department for the Study of Religion, University of Toronto. (Completed)
- 2011** Member, Ph.D. Committee, Barbara Hazelton, Department for the Study of Religion, University of Toronto.

- 2011** Member, Ph.D. Committee, Amy Fisher, Department for the Study of Religion, University of Toronto. (Completed)
- 2011** Member, Ph.D. Committee, Rebecca Bartel, Department for the Study of Religion, University of Toronto. (Completed)

E. Other teaching

- 2019** Faculty Discussant for Joud Al Korani PhD research seminar.
- 2018** Faculty Discussant for Anthony Scott PhD research seminar.
- 2018** Professionalization seminar for graduate students in Department for the Study of Religion on publishing in journals.
- 2017** Participation in interview on the subject of ritual for RLG 200 (Jennifer Harris).
- 2017** Interviewed by Adam Bolding-Jones, undergraduate computer science student at Simon Fraser University, for course research on religion and technology.
- 2017** Faculty Discussant for Ryan Olfert PhD research seminar.
- 2015-6** Faculty lecturer in three Professionalization Seminars, Department of Religion: two on ethics, one on publishing in journals.
- 2016** Advisor to two students for essays in RLG404 Capstone Research Class.

**Teaching-related Activities**

- 2019-** Mentor, Victoria Fomina, Arts and Science Postdoctoral Fellowship.
- 2015** Acted as supervisor and mentor of Ksenia Medvedeva, Visiting International Graduate Student from Higher School of Economics, Moscow.
- 2015** Independent Study Course ‘The Anthropology of Pentecostalism’ to Saliha Chattoo and Helen Mo.
- 2015** Participated in Skype seminar (22 April) with students from Skidmore College, New York State, ‘Pilgrimage Across Cultures’ Course. Participated again on 19 April, 2017.
- 2014** Faculty Discussant for Amy Maria Fisher PhD research seminar.
- 2013** Participated in one Method and Theory seminar (Fall 2), convened by Pamela Klassen.
- 2013** Independent Study Course ‘A Journey Home: The Nishiyuu Walker’s Quest for Spiritual Strength, Solidarity, and Socio-Political Recognition’, Meaghan Weatherdon.

- 2013** Lecture on modern pilgrimage to Art and Architecture of Medieval Pilgrimage art history graduate course, taught by Jill Caskey. Fall 2013.
- 2013** Independent Study Course: ‘Ancient-Future Worship in the Emerging Church: Temporality, Community, Authenticity’
- 2012** Video interviews (March 2012, March 2013, November 2013, March 2014) for Method and Theory in History of Religions, taught by Ken Derry.
- 2012** Independent Study Course: ‘Religion as Belief’
- 2011** Independent Study Course (September-December 2011), Department of Anthropology: ‘Religion, Migration and the City’

### **Internal Examination of PhDs (while at Toronto)**

26 June 2020. Amanda MacInnis-Hackney: ‘The Task of Exegesis as a Form of Witness: Close Reading and Analysis of Karl Barth's Lectures on John 1’, Wycliffe College

27 February 2018. Leigh Spruill: ‘The Priority of Mission and the Sociality of Salvation: The Influence of Missional Communities on Parish Fellowship within St. George’s Church, Nashville, Tennessee’, Toronto School of Theology

6 April 2016. Christopher Schoon: ‘Toward a Communally Embodied Gospel: Exploring the Role of Worship in Cultivating an Evangelistic Character among God’s People within the Missional Church Movement’, Toronto School of Theology

21 January 2016. Mariana Dobрева-Mastaga: ‘Vernacular Religion in Diaspora: A Case-study of the Macedono-Bulgarian Group in Toronto’, Toronto School of Theology

3 December 2015. Jade Weimer: ‘Musical Assemblies: How Early Christian Music Functioned as a Rhetorical Topos, a Mechanism of Recruitment, and a Fundamental Marker of an Emerging Christian Identity’, Department for the Study of Religion

7 April, 2015. Peter Armstrong: ‘Team Ministries in Anglican Parishes in the Maritime Provinces of Canada: Considerations for Formation and Development’, Toronto School of Theology

13 June, 2014. Shayne Dahl. Thesis Pre-proposal Defence: ‘Healing in the Mountain’s Womb: Asceticism and Hope in Post-3/11 Japan’, Department of Anthropology.

27 February, 2013. Darcy Lazerte: ‘Evangelism in the Emerging Ecumenical’, Toronto School of Theology

17 January, 2012, Gordon Belyea, ‘Living Stones in a Spiritual House: The Priesthood of the Saint in the Baptist Sanctorum Communio’, Toronto School of Theology

### **Internal Chairing of PhDs (while at Toronto)**

29 June, 2016: Gretchen Hitt: 'Embedded, Embodied, Envoiced: Contextualizing Complaint in Spenser, Shakespeare, and Mary Wroth', Department of English

3 September, 2013: Flora Thomas Ward: 'Constructing the Cámara Santa: Architecture, History and Authority in Medieval Oviedo', Department of Art

### **External Examination of PhDs (while at Toronto)**

19 March, 2021: Antonio Montañés Jiménez, 'Christianity, Stigma, and Mass Conversion among Spanish Gitanos', Universidad Autónoma de Barcelona

November, 2020: Expert opinion report for Saulius Matulevičius 'Religious Change after Totalitarianism: Cultural Trauma and the Inner Healing Movement in Post-Socialist Lithuania', Vytautas Magnus University

22 October, 2020: Hannah Lunde 'Pilgrimage Matters: A National Field of Politics and Aesthetics', Midterm Evaluation, University of Oslo

September 10, 2020: Kholoud Al-Ajarma 'Mecca in Morocco: Articulations of the Muslim Pilgrimage (Hajj) in Moroccan Everyday Life', University of Groningen

December 10, 2019: Priscilla Garcia 'Building the Kingdom: Pentecostal Christianity and the Social Life of the Ethical-political in a Brazilian Megachurch', Cambridge University

May 6, 2019: Manté Vertelyté 'Not So Ordinary Friendship: An Ethnography of Student Friendships in a Racially Diverse Danish Classroom', Aalborg University

During March, 2019: Lydia Gripenberg 'They Look Me in the Eyes and I Smile and Then We Know: The Interaction of Finnish Roma and East European Roma in Finland', University of Helsinki (by correspondence, preliminary dissertation)

November 1, 2016: Aaron Engberg 'Walking on the Pages of the Word of God—Self, Land, and Text among Evangelical Volunteers in Jerusalem', Faculty of Humanities and Theology, University of Lund

December 15, 2015: Alekski Knuutila 'Intimate Relationships as Means for Ethical Self-formation and Social Change in Evangelical Churches of Austin, Texas', Department of Anthropology, University College, London

August 21, 2015: Hanna Skartveit 'Migrants of Consciousness: Spiritual Exile, Self-Transformation and the Overcoming of Individualism in the Kabbalah Centre', Department of Anthropology, University of Bergen

May 22, 2015: Iliyana Angelova 'Baptist Christianity and the Politics of Identity Among the Sumi Naga of Nagaland, Northeast India', Institute of Anthropology, University of Oxford

23 June, 2014: Aimée Joyce: 'Border Landscapes: Religion, Space and Movement on the Polish Belarusian Frontier', Goldsmiths College, University of London

11 September, 2013: Vanessa Sage: 'Arts in the City: Visions of James Street North', McMaster University

26 November, 2012: Anna Strhan: 'Discipleship and Desire: Conservative Evangelicals, Coherence, and the Moral Lives of the Metropolis', University of Kent

2 November, 2012: Andreas Bandak: 'Our Lady of Soufanieh: Modeling Sainthood in Contemporary Damascus', University of Copenhagen

8 May, 2012: Jessica Moberg: 'New Life Church in Stockholm', Södertörn University, Stockholm

16 September, 2011: Sherry Smith: 'Encountering Anne: Journeys to Sainte Anne de Beauré', McMaster University.

24 March, 2011: Kristine Krause: 'Sickness, Migration and Social Relations: Therapeutic Practices and Medical Subjectivities among Ghanaian Migrants in London', Oxford University.

10 September, 2010: Hillary Kaell: 'Walking Where Jesus Walked: American Christians' Experiences of Pilgrimage to the Holy Land', Harvard University.

## **ADMINISTRATIVE POSITIONS**

### **Positions held/service within the University**

<b>2020-</b>	Associate Chair, Department for the Study of Religion
<b>2020-21</b>	Appointment Committee Member (Dean's Representative), Islamic History Search, Near and Middle Eastern Civilizations
<b>2019-21</b>	Provostial Assessor, Toronto School of Theology (Promotion file; Appointment Committee Member, Wycliffe College)
<b>2019-20</b>	Chair, Social Sciences, Humanities and Education Research Ethics Board (SSHE REB)
<b>2019</b>	Advisory Search Committee for Chair: Department for the Study of Religion
<b>2018</b>	Interim Report, Bart Scott
<b>2018</b>	Tenure Committee, Jesse Billett, Trinity College
<b>2017-2018</b>	Promotions Committee
<b>2017-2018</b>	Graduate Awards and Admission Committee
<b>2016-</b>	Vice-Chair, Panel B, Social Sciences, Humanities and Education Research Ethics Board (SSHE REB)

<b>2015-</b>	Board Member, Panel B, Social Sciences, Humanities and Education Research Ethics Board (SSHE REB)
<b>2015-2016</b>	Graduate Awards and Admission Committee
<b>2015-2016</b>	Promotions Committee (Ken Green; and co-writer of report for Kevin O'Neill)
<b>2014-</b>	Co-convenor Colloquium Committee
<b>2011-2015</b>	Departmental Promotion and Tenure Committee
<b>2013-2014</b>	PTR Committee
<b>2012-2013</b>	Department Representative for Delegated Ethics Review Committee; obtained Certificate of Completion of Certification on Tri-Council Policy Statement: Ethical Conduct for Research Involving Humans Course on Research Ethics (TCPS 2: CORE), 15 September, 2012
<b>2012</b>	Graduate Awards and Admission Committee
<b>2012</b>	Departmental committee determining future of the Religion in the Public Sphere initiative
<b>2012</b>	New Faculty Advisory Committee
<b>2012</b>	Advisory Committee for the Search: Chair, Department for the Study of Religion
<b>2012</b>	Departmental Reading Evaluation Committee for Kevin O'Neill
<b>2012-2013</b>	Tenure Committees, Amira Mittermaier, Christoph Emmrich, Ruth Marshall
<b>2011-2012</b>	Curriculum Committee
<b>2011-2012</b>	Department Review Steering Committee
<b>2011</b>	Three Year Review Committee, Girish Daswani (Anthropology)
<b>2010-2011</b>	Co-convenor with Ruth Marshall, interdisciplinary Religion, Culture and Politics Working Group (including chairing half of seminars, inviting speakers, giving one research paper, and acting twice as a respondent)
<b>2010-2011</b>	Membership of Departmental Curriculum Committee
<b>2010-2011</b>	Promotions and Awards Committee
<b>2010-2011</b>	CSR Admissions Committee

**Positions held/service outside the University.**

- Currently** On the Editorial Boards of *Culture and Religion*; *Anthropology in Action*; *Pentecostudies*; *Anthropologica*; *Studia Ethnologica Croatica*; *Science, Religion and Society*
- Currently** Member of Publications Committee, Royal Anthropological Institute, England. Appointed committee liaison with editor of 2014 special issue: Laura Bear (Ed) 'Doubt, Conflict and Mediation: The Anthropology of Modern Time'
- Currently** Co-convenor with Ramon Sarró of Anthropology of Religion Group of European Association of Social Anthropologists, including running newsgroup (around 350 members, from around the world) and co-ordinating the successful application by two group members of a conference grant from EASA.
- Currently** Co-founder from 2012 (main editor) of new Book Series 'Ashgate Studies in Pilgrimage', with Dee Dyas, John Eade, and Jas Elsner. This is now 'Routledge studies in Pilgrimage, Religious Travel and Tourism'
- 2018** Expert review of application to Professorship of Jörgen Hellman, Department of Social Anthropology, University of Gothenburg
- 2009-2012** Editorial Board Member, *Reviews in Anthropology*.
- 2011-** Associate Editor, Anthropology of Religion Section, International Encyclopedia of Anthropology, Oxford: Wiley-Blackwell (editing
- 2010-** Co-founded (with Ramon Sarró, U of Oxford) new anthropology of religion journal, *Religion and Society: Advances in Research*. Now the leading Anthropology of Religion Journal.

***Other Professional Activities***

*Advisory Board*

'The Catholic Ethic and the Spirit of Global Modernities' Project (2020-), coordinators Bjørn Thomassen (Roskilde U) and Andreas Bandak (U Copenhagen), Velux Foundation.

*Pilgrimage Forum*

Founder (2015) and co-ordinator of interdisciplinary research forum bringing together colleagues (Faculty and students) interested in the study of pilgrimage, and based in universities in the GTA. Development of web-site with TA (Kaleigh McLelland.)

*Crafting Selves*

Lead coordinator with artist Fabrizio Bianchini of project introducing art and ethnography to migrant communities, working with ArtHeart Community Art Centre, Regent Park (four seminars carried out January-February 2013; subsequent art work in production).

*Religion and Society*

Interviewed by Contributing Editor of Religion Section of *Anthropology News*, American Anthropological Association, for an article focused on the journal founded by me and Ramon Sarró. (*Anthropology News* May 2012, p.37.)

*Cyprus Weekly*

Interviewed for article: 'The Lure of Religion: Expert Believes Holy Sites Could be Tourism Draw', April 27, 2012, p. 18.

*Filmed Interview*

'How to carry Out Fieldwork on Pilgrimage.' Colorado College, 6 October, 2016. Aztec Films.

*Lecture to High School Students*

'The Origins of Religion.' Grade 11 Student class in anthropology, Ursula Franklin Academy, 13 October 2016.

Manuscript reviewer

Assorted journals, including *American Ethnologist*, *American Anthropologist*, *Journal of the Royal Anthropological Institute*, *Anthropological Theory*, *Culture and Religion*, *Mobilities*, *Social Analysis*, *Ethnologia Europea*, *Tourism*.

Grant reviewer

Various, including Economic and Social Research Council (UK), SSHRC (Canada), Guggenheim (USA), Dutch Council for the Humanities.

Expert Panellist

Advisory Committee Member, International Pentecostalisation Research Panel, Convenor Henri Gooren, 2010-2012

Book manuscript reviewer

Assorted, including University of California Press, Oxford University Press, Wiley-Blackwell, New York University Press, Indiana University Press, Ashgate, Berghahn.

In 2010-11 worked with Prof. H. Wulff (Stockholm U) as the expert external assessor for a permanent lectureship in the Dept of Anthropology, U of Gothenborg, which required reading around 100 pieces of work (English and Swedish) from applicants and co-drafting a report.

External assessor

For promotions for colleagues at U of Cambridge, U of Florida, U of Oakland, U of Buffalo, U of Michigan, U of New South Wales, U of Melbourne, Indiana U, ANU, Queens College, CUNY, U of Durham, Ben Gurion U., Hebrew University, University of Buffalo (SUNY).

External assessor

In 2015 for Council for the Humanities of Netherlands Organization for Scientific Research (NWO, the Dutch Research Council).