

**CURRICULUM VITAE**  
**Christoph Emmrich**

**A. BIOGRAPHICAL INFORMATION**

**PERSONAL**

**Name**

Christoph Alexander Emmrich

**Home addresses**

1. 18 Claxton Blvd.  
Toronto, Ontario, M6C 1L8, Canada
2. Narayan Nivas, Tumlamnhe  
Bāhālukha, Lalitpur Submetropolitan District 18, Nepal
3. Villa Devotion, 2<sup>nd</sup> Floor, App. A2  
8, rue Labourdonnais, Pondicherry 605001, India

**Institutional addresses**

1. Department and Centre for the Study of Religion  
University of Toronto, St. George  
Jackman Humanities Building, Room 303  
170 St. George Street  
Toronto, Ontario M5R 2M8, Canada
2. Department of Historical Studies  
University of Toronto, Mississauga  
North Building, Room 117  
3359 Mississauga Road North  
Mississauga, ON L5L 1C6, Canada

**Email**

christoph.emmrich@utoronto.ca

**DEGREES**

- |      |  |
|------|--|
| 2004 | Ph.D. (Dr.phil.) in Classical Indology, University of Heidelberg (Title of Doctoral Thesis: “The Long, the Short and the Right Time: Temporal Forms of World and Salvation in the Suttapiṭaka of the Theravādins”).  |
| 1993 | M.A. (Magister Artium) in Philosophy and Classical Indology, 1993, Institute for Indian Philology and Art, Free University of Berlin (Title of Magistral Thesis: “The ‘Beginning of Language’ and the ‘Overcoming of the Incomprehensible’: The Hermeneutical Presuppositions of Martin Heidegger's Interpretation of the Presocratics Based on Anaximander”). |
| 1988 | Philosophy, Indology, Chinese and German Literature, Zwischenprüfung (BA equivalent), 1988, Johann Wolfgang Goethe University Frankfurt/Main, Germany.   |

- 1986 National Institute for Zorig Chusum, Degree in Iconography and Painting, Thimphu, Bhutan.
- 1985 „Deutsches Abitur/Maturità Italiana,“ Deutsche Schule Rome, Italy

## **EMPLOYMENT**

- 2013- Associate Professor of South and Southeast Asian Buddhism, co-appointed at the Department and Centre for the Study of Religion, St. George, University of Toronto, St. George (graduate appointment) and the Dept. of Historical Studies, University of Toronto, Mississauga (primary appointment), University of Toronto, Mississauga, Canada
- 2014 Directeur d'études invité (Visiting Professor) at the École pratique des hautes études (EPHE), Section des Sciences historiques et philologiques, 12 June, 2014. Paris, France.
- 2013 Promotion to Associate Professor of South and Southeast Asian Buddhism by the President of the University of Toronto.
- 2006 - 13 Assistant Professor of South and Southeast Asian Buddhism, co-appointed at the Department and Centre for the Study of Religion, St. George, University of Toronto, St. George (graduate appointment) and the Dept. of Historical Studies, University of Toronto, Mississauga (primary appointment), University of Toronto, Mississauga, ON, Canada
- 2008 Offered tenure-stream position of Professor of South Asian Religions at York University, Toronto, ON (declined)
- 2007-08 University of Michigan, Ann Arbor, MI, Visiting Assistant Professor
- 2004-06 Research Fellow (Wissenschaftlicher Mitarbeiter) responsible for the field “Buddhism among the Newars” within the project “Life-cycle Rites in Nepal” at the Collaborative Research Centre (SFB) “Dynamics of Ritual” sponsored by the German Research Foundation (DFG), University of Heidelberg, Heidelberg, Germany
- 2000-04 Assistant Professor (Wissenschaftlicher Assistent) at the Dept. of Classical Indology, South Asia Institute, University of Heidelberg, Heidelberg, Germany
- 1996-99 Freelance Sanskrit, Pāli and Classical Tibetan language teacher, Berlin, Germany

## **PROFESSIONAL AFFILIATIONS AND ACTIVITIES**

- 2011- Series “Cultural, Historical and Textual Studies of Religions “ (CHTSR).

- London & Delhi: Anthem. Editorial board member, since 2011.
- 2010-11 Canadian Journal of Buddhist Studies, guest co-editor
- 2010- Center for Jain Studies and Religious Pluralism, Florida International University, International Advisory Board member
- 2015 Peer review for manuscript for publication by Rowman & Littlefield
- 2013 Peer review for manuscript for publication by University of Toronto Press
- 2010 Peer review of manuscript for publication by Routledge
- 2009 Peer review of manuscript for publication by Cambridge University Press
- 2009- Peer reviewer for the *American Ethnologist* for the fields “ritual”, “Buddhism”, “South Asia”: Jan. 2014, June 2013 (two reviews); Feb. 2012; Dec. 2009
- 2009- Peer reviewer for the *Journal of the American Academy of Religion* for the field “Nepal”
- 2009-12 (with Anne Monius, Harvard) of the annual Consultation on Jain Studies at the American Academy of Religion
- 2009- Theravāda Studies Group (chaired by Steve Collins and Juliane Schober): regular member
- 2008- American Academy of Religion: regular member
- 2007- Association of Asian Studies: regular member
- 2005- Journal of Jaina Studies, School of Oriental and African Studies, London: editorial board member
- 2005- Centre for Jaina Studies, School of Oriental and African Studies, London: associate member
- 2005- Vajrācārya Pūjāvidhi Adhyayan Samiti (Society for the Ritual Training of Varjācāryas), Nyakhachuka, Lalitpur, Nepal: advisory board member
- 2001- International Association of Buddhist Studies, Lausanne: regular member, since 2001
- 1995- Pali Text Society, Oxford: sponsoring member

## **ACADEMIC HISTORY**

## **RESEARCH ENDEAVOURS**

- 2012- “Once the Buddha was a Girl: Girl Children and Young Women as Buddhist Agents Between Burma and Nepal.” Sponsored by the Social Sciences and Humanities Research Council (SSHRC), Canada, 2012-16. Ongoing.
- 2011- “Writing Time: Literary Forms of Duration, Period, Repetition, and Opportunity in their Transition Between Composition, Redaction and Commentary in Pāli and Burmese Religious Texts.” Extension of dissertation project. Ongoing.
- 2006- “Temple Consecration, Learning and Manuscript Culture among the Digambara Jains of Tamil Nadu.” Ongoing.
- 2004-12 “Buddhist and Other Newar Girls and the Mimesis of Marriage.” Monograph project, sponsored by the German Research Foundation (DFG) and the Connaught Fund. Completed.
- 1993-2003 “Time and Salvation in the Canon of the Theravādins,” research project partly sponsored by the Free University of Berlin. Completed.
- “Life-cycle Rites in Nepal” at the Collaborative Research Centre (SFB) “Dynamics of Ritual” sponsored by the German Research Foundation (DFG), University of Heidelberg, Heidelberg, Germany; research focus: “Rituals for Newar Buddhist Girls.” completed.

## **RESEARCH AWARDS**

- 2012 Social Sciences and Humanities Research Council (SSHRC) Insight Grant, “Once the Buddha was a Girl. Girl Children and Young Women as Religious Agents Between Burma and Nepal.” Project ranked first within group. Funding volume: CAD 182,000. Duration 2012-16.
- 2012 Donation for the establishment of the “Lectures in the Arts, Literatures, Histories and Religions of Burma”. Private donors. Duration: 2012-17. Funding volume: CAD 15,000
- 2011 Henry Luce Foundation funding as part of the project “Theravāda Civilizations” (applicants Steven Collins and Juliane Schober) for conducting the “Theravāda Civilizations Dissertation-Writing and Post-Doctoral Workshop”, Toronto, March 12, 2012. Workshop funding volume: CAD 25,000.
- 2011 Fellowship at the International Centre for Advanced Studies “Morphomata.” Funded by the Federal Ministry of Education and Research at the University of Cologne, Germany. Funding volume: Euro 4,400 per month x 9. Postponed.
- 1993 “Stipendium gemäß dem Nachwuchsförderungsgesetz” (NaFöG). Doctoral scholarship from the Senate of Berlin. Funding volume: German Mark 1,400 per month. Duration 1993-94. Renewed twice: 1994-95, 1995-96.

## **FUNDRAISING AND DONATIONS**

- Ongoing Donation towards the establishment of an annual student bursary for Chinese and Humanistic Buddhism at the Department for the Study of Religion, UTSG; donor: Fo Guang Shan Temple, Mississauga.
- 2015 Seed donation towards the establishment of a Pali language reference library at the Department for the Study of Religion, UTSG; donors: Dr. Albert Sugerman and Dr. Janet Sugerman. CAD 1,000.
- 2014 Donation towards the budget of the conference “Anthropology of Buddhism”, May 1-3, 2015; donor: Bukkyō Dendo Kyōkai. CAD 27,000.
- 2014 Donation of a part of the estate of Louis Allan Goss (19<sup>th</sup>-20<sup>th</sup> cent. pioneer in Burma Studies and the study of Burmese), including Burmese palm leaf and paper manuscripts, photographs, lacquer ware, and personal documents to the Royal Ontario Museum (in collaboration with curator Deepali Dewan); donor: Chris Goss.

## **SCHOLARLY AND PROFESSIONAL WORK**

### **PUBLICATIONS**

#### **Refereed Publications**

#### **Refereed Monographs**

In press

*Buddhist Rituals for Newar Girls: Mimesis and Memory in the Kathmandu Valley*. Leiden; Boston: E.J. Brill.

- 2012 *Die kurze, die lange und die richtige Zeit: Temporale Formen von Welt und Erlösung im Suttapiṭaka* (Engl.: *The Short, the Long and the Right Time: Temporal Forms of World and Liberation in the Suttapiṭaka*). Heidelberg: HeiDOK. Der Heidelberger Dokumentenserver. URN: urn:nbn:de:bsz:16-opus-134821; URL: <http://www.ub.uni-heidelberg.de/archiv/13482> and [http://archiv.ub.uni-heidelberg.de/volltextserver/frontdoor.php?source\\_opus=13482](http://archiv.ub.uni-heidelberg.de/volltextserver/frontdoor.php?source_opus=13482).

#### **Refereed Journal Articles**

- 2014 “Ritual Period: A Comparative Study of Three Newar Buddhist Menarche Manuals.” *Tradition, Text and Transformation in the Kathmandu Valley: Newar Studies in Honour of Michael Allen*. Ed. Iain Sinclair. Special Section of *South Asia: Journal of South Asian Studies*, 37, 1 (2014), 80-103.

- 2012 “How Bisvaṃtara Got His Dharma Body: Story, Ritual and the Domestic in the Composition of a Newar Jātaka.” *Journal of the American Oriental Society* 132.4 (2012): 539-566.
- 2011 “The Ins and Outs of the Jains in Tamil Literary Histories.” *Journal of Indian Philosophy* 39, no. 6 (2011): 599-646.
- 2009 Review of *Siva in Trouble: Festivals and Rituals at the Paśupatiṅātha Temple of Deopatan*, by Axel Michaels. *Journal of the American Academy of Religion* 77, no. 4 (2009): 971-974.
- 2006 “All the King’s Horses and All the King’s Men. The 2004 Red Matsyendranātha Incident in Lalitpur.” *Indologica Taurinensia* 32 (2006): 27-65.
- 1995 “Die lange und die günstige Zeit: Strukturen religiöser Zeiterfahrung im Sutta-piṭaka.” *Berliner Indologische Studien* 9/10 (1995/1996): 139-150.

#### Refereed Book Chapters

- In press “What Theravāda Does. Thoughts on a Term from the Perspective of the Study of Post-Colonial Nepal.” In *Theravāda Buddhist Modernities. Theravāda Buddhist Civilizations. Vol. 1*, edited by Juliane Schober and Steven Collins. London: Routledge. 22 pages. Manuscript accepted for publication.
- In press “Chunda Bajracharya - Raising the Powerful Girl Child”. In *Figures of Buddhist Modernity*, edited by Jeffrey Samuels, Justin McDaniel, Mark Rowe. Honolulu: University of Hawai’i Press. 2 pages. Manuscript accepted for publication.
- In press “Camaṅakālam: Tamil Jains and Periodization.” In *Co-operation and Competition, Conflict and Contribution: The Jaina Community, British Rule and Occidental Scholarship from the 18<sup>th</sup> to Early 20<sup>th</sup> Century*, edited by Andrea Luithle-Hardenberg. 33 pages. Manuscript accepted for publication.
- In press “Vessantara Opts Out: Newar Versions of the Tale of the Generous Prince.” In *Reading Vessantara*, edited by Steven Collins. Readings of Buddhist Literature Series. New York: Columbia University Press. 35 pages. Manuscript accepted for publication.
- In press “The Man Who Fell from the Gopuram: Picking Up Pieces of Worship and Learning among the Kanchipuram Jains.” In *Sacred Places in the Jaina Tradition*, edited by Peter Flügel and Olle Quarnstrøm. London: Macmillan. 34 pages. Manuscript accepted for publication.
- 2014 “Performing Endangerment: Damage, Loss and Maintenance in the Historiography of Newar Religious Artefacts.” In *The Shadow of the Golden*

*Age: Art and Identity from Gandhara to the Modern Age*, edited by Julia Hegewald, pp. 257-284.

- 2012 “Piling Up Bones and Burning Down the World: Buddhist Literary Images to Think By and Time.” In *Figurations of Time in Asia*, edited by Dietrich Boschung and Corinna Wessels-Mevissen, 271-297. Morphomata, vol. 4. München/Paderborn: Wilhelm Fink Verlag.
- 2012 (with Todd Lewis) “Marrying the ‘Thought of Enlightenment’: The Multivalency of Girls’ Symbolic Marriage Rites in the Newar Buddhist Community of Kathmandu, Nepal.” In *Little Buddhas: Children and Childhoods in Buddhist Texts and Traditions*, edited by Vanessa Sasson, 347-373. Oxford: Oxford University Press.
- 2011 “Śvetāmbaras, Digambaras und die Geschichte ihres Kanons als Besitz, Verlust und Erfindung (Śvetāmbaras, Digambaras and the History of Their Canon as Property, Loss and Invention).” In *Kanonisierung und Kanonbildung in der Asiatischen Religionsgeschichte*, edited by Max Deeg, Oliver Freiberger and Christoph Kleine, 105-129. Österreichische Akademie der Wissenschaften, Philosophisch-historische Klasse, Sitzungsberichte, vol. 820. Wien: Österreichischen Akademie der Wissenschaften, 2011.
- 2008 “Emending Perfection: Prescript, Postscript and Practice in Newar Buddhist Manuscript Culture. In *Buddhist Manuscript Cultures: Knowledge, Ritual and Art*, edited by Stephen Berkwitz, Juliane Schober and Claudia Brown, 140-156. London: Routledge, 2008.
- 2007 “‘All the King’s Horses and All the King’s Men’: The 2004 Red Matsyendranātha Incident in Lalitpur.” In *When Rituals Go Wrong: Mistakes, Failure and the Dynamics of Ritual*, edited by Ute Hüsken, 133-164. Leiden: E. J. Brill 2007. Reprint of Emmrich 2006 “‘All the King’s Horses and All the King’s Men’: The 2004 Red Matsyendranātha Incident in Lalitpur.” *Indologica Taurinensia* 32: 27-65. Reviewed in *Wordtrade.com. Review Essays of Academic, Professional & Technical Books in the Humanities & Sciences*, 2007. <http://www.wordtrade.com/religion/ritualstudiesR.htm>, and in *Archives des sciences sociales des religions*, 142 (2008), 33 (<http://assr.revues.org/index15473.html>, 29.05.2009).
- 2005 “When Two Strong Men Stand Face to Face: The Indologist, the Pandit and the Re-Making of the Jaina Scholarly Tradition.” In *Boundaries, Dynamics and Construction of Traditions in South Asia*, edited by Federico Squarci, 571-587. Kykéion Studi e Testi. Scienze delle Religioni, 1.3. Firenze: Firenze University Press & Munshiram Manoharlal, 2005.
- 2005 “Die Nachschrift der Vorschrift: Beobachtungen bei der Erneuerung der Aṣṭasāhasrikā-prajñāpāramitā im Goldenen Tempel von Lalitpur (The Prescript’s Copy. Remarks on the Ritual Restoration of the Aṣṭasāhasrikā--prajñāpāramitā Manuscript at the Kvābāhāḥ in Lalitpur).” In *Im Dickicht der Gebote: Studien zur Dialektik von Norm und Praxis in der Buddhismusgeschichte Asiens*, edited by Peter Schalk, 287-308. Uppsala: Uppsala University Press, 2005.

- 2003 “How Many Times? Monism and Pluralism in Early Jaina Temporal Description.” In *Essays in Jaina Philosophy and Religion*, edited by Piotr Balcerowicz, 69-88. Delhi: Motilal Banarsidass, 2003. Reviewed Peter Flügel in *International Journal of Jaina Studies* 2, no.3: 1-8; by Bhuvanendra Kumar in *Jaina Literary Reviews*, Toronto: Jaina Humanities Press, 44-51; by Christopher Chapple in *Religious Studies Review* 31, no. 1-2: 117; by Whitney Kelting in *Journal of the American Oriental Society* 125, no. 4: 570; and by Paul Marrett in *Journal of the Royal Asiatic Society* 14, no. 3: 282-284.
- 2003 (With Adele Fiske) “The Use of Buddhist Scriptures in Dr. B.R. Ambedkar’s *The Buddha and his Dhamma*.” In *Reconstructing the World: B. R. Ambedkar and Buddhism in India*, edited by Surendra Jondhale and Johannes Beltz, 97-119. Delhi: Oxford University Press 2003.
- 2002 “Das westliche Gewand der Jainas: Europäische und indische Überformungen jainistischer Gelehrsamkeit (The Western Robe of the Jains. European and Indian Transformations of Jaina Scholarship).” In *Orientalismus und Okzidentalismus in asiatischen Religionen*, edited by Peter Schalk, 357-375. Uppsala: Uppsala University Press, 2002.

#### Refereed Entries

- 2009 (with Walter Schubring) “Dhaṇavāla.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 4, 542. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Walter Schubring) “Bhavisattakahā.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 4, 542-543. Stuttgart: J.B. Metzler, 2009.
- 2009 “Dohākośa.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 4, 685-686. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Hemacandra.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 7, 337. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Yogaśāstra.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 7, 337. Stuttgart: J.B. Metzler, 2009.
- 2009 “Kumaravālacariya.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 7, 337-338. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Triṣaṣṭīśālākāpuruṣacarita.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 7, 338-339. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Malliṣeṇa.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 10, 585. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Syādvādamañjarī.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 10, 585. Stuttgart: J.B. Metzler, 2009.



- 2009 (with Ludwig Alsdorf) “Umāsvāti.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 16, 551. Stuttgart: J.B. Metzler, 2009.
- 2009 (with Ludwig Alsdorf) “Tattvārthādhigamasūtra.” In *Kindlers Literatur Lexikon*, edited by Heinz Ludwig Arnold. Vol. 16, 551-552. Stuttgart: J.B. Metzler, 2009.
- 2009 “Aśoka.” In *The Oxford International Encyclopedia of Legal History*, edited by Stanley N. Katz. Vol. 1, 225-226. New York: Oxford University Press, 2009.
- 2009 “Ātmanastuṣṭi.” In *The Oxford International Encyclopedia of Legal History*, edited by Stanley N. Katz. Vol. 1, 236. New York: Oxford University Press, 2009.
- 2009 “Bhutan.” In *The Oxford International Encyclopedia of Legal History*, edited by Stanley N. Katz. Vol. 1, 289-291. New York: Oxford University Press, 2009.
- 2009 “Sadācāra.” In *The Oxford International Encyclopedia of Legal History*, edited by Stanley N. Katz. Vol. 5, 181-182. New York: Oxford University Press, 2009.
- 2009 “Vyavahāra.” In *The Oxford International Encyclopedia of Legal History*, edited by Stanley N. Katz. Vol. 6, 82-84. New York: Oxford University Press, 2009.
- 2006 “Abhinavagupta.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 1-2. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Adivasi.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 6. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Anamnese.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 32. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Avalokiteshvara.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 58. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Bodhi-Baum.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 78. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Chandrakīrti.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 89. Stuttgart: Alfred Kröner Verlag, 2006.

- 2006 “Chörten.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 94. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Dharmakīrti.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 110. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Dharmapāla, Anagārika.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 110. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Dignāga.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 112. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Gedächtnis.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 166-168. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Govinda, Lama Anagārika.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 192-193. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Kontextualität.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 290. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Mnemosyne.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 345. Stuttgart: Alfred Kröner Verlag, 2006.
- 2006 “Text.” In *Wörterbuch der Religionen*, edited by Christoph Auffahrt, Hans G. Kippenberg & Axel Michaels, 520. Stuttgart: Alfred Kröner Verlag, 2006.
- 2005 “Fiction: South Asian Fiction and Religion.” In *Encyclopedia of Religion*, edited by Lindsay Jones. 2nd ed. Vol. 15, 10033-10036. New York: Macmillan Reference USA, 2005.

#### **Non-Refereed Publications**

- 2013 “Bisvaṃtaraṛājāyāgu dharmasārīra”. *Buddha Jayanti Munejyā, NS 1133*. Yala (Lalitpur): Vajrācārya Pūjāvidhi Adhyāyan Samiti, NS 1133 (2013).
- 2010 “Preface, or: Nepal Is Not Picturesque.” Preface to *The Nepal Trilogy: Photographic and Poetic Journeys Through the Areas of Annapurna, Everest, Helambu & Langtang*. Andreas Stimm (ed.). Poetry by Yuyutsu R.D. Sharma. Photographs by Andreas Stimm. Vol. 1, iv. Billericay: Epsilonmedia., 2010.
- 2005 “Ujyā - Ein letzter Ritus der Vajrācāryas von Lalitpur (Ujyā - One Last Rite of the Vajrācāryas of Lalitpur).” In *Der Abschied von den Toten: Trauerrituale im*

*Kulturvergleich*, edited by Jan Assmann, Franz Maciejewski and Axel Michaels, 223-234. Göttingen: Wallstein Verlag, 2005.

- 2001 “Some Remarks on the Terminological Construction of *kāla* in Kundakunda.” In *Vasantaauravam: Essays in Jainism Felicitating Professor M. D. Vasantha Raj of Mysore on the Occasion of his Seventy-fifth Birthday*, edited by Jayandra Soni, 73-83. Mumbai: Vakils, Feffer and Simons, 2001.

### **Manuscripts in Preparation and Submitted to Publishers but not yet Accepted**

*Jain Singularity and Participation: Sri Roop Lal Jain Lectures, The Second Decade*. Edited book manuscript proposed for publication with Motilal Banarsidass, Delhi.

### **Manuscripts in Preparation**

“Memory and Gender”, *Critical Terms in Theravāda Buddhism*. Steven Collins, Juliane Schober (eds.). Peer-reviewed book chapter.

“What Theravāda Does. The Coming of Age of a Movement in Post-Colonial Nepal”. *Theravāda Modernity*, Steven Collins, Juliane Schober (eds.). Peer-reviewed book chapter.

‘On the Road to Mawlamyine. Transit and Translation through a Nepalo-Burmese Novel’. Peer-reviewed journal article.

*The Short, the Long, and the Right Time. Temporal Expressions for World and Liberation in the Suttapiṭaka* (working title). Monograph.

## **LECTURES**

### **Invited Lectures, Academic**

- 2015 “Queen Takes Bishop. Strategies of Corporatization in the Anthropology of Buddhism”. Paper to be presented at the Atelier d’anthropologie comparée du bouddhisme, Paris, May 22, 2015. Invited.
- 2014 “The Sex and the Politics of Devotion in Burmese Courtly Writing: Thoughts on Princess Hlaing, Hla Pe, and Daud Ali”. Presentation at the Theravāda Civilizations Group meeting in Chiang Mai, Thailand, December 15, 2014.
- 2014 "Past Perfect. Ethnography, Historiography, and the Memory of Religious Prescription in Contemporary and Medieval Nepal". Lecture to be presented at York University, History Department in the “Historian’s Craft” Lecture Series, November 18, 2014.

- 2014 “On the Road to Mawlamyine”. Lecture in the series *The Ritual Biography of the Buddhist Newar Girl Child* at the École pratique des hautes études (EPHE), Section des Sciences historiques et philologiques, June 12, 2014.
- 2014 “No Marriage, Not Now”. Lecture in the series *The Ritual Biography of the Buddhist Newar Girl Child* at the École pratique des hautes études (EPHE), Section des Sciences historiques et philologiques, 9 June, 2014.
- 2014 “Conceiving Without a Child”. Lecture in the series *The Ritual Biography of the Buddhist Newar Girl Child* at the at the École pratique des hautes études (EPHE), Section des Sciences historiques et philologiques, June 5, 2014.
- 2014 “The Ideal Husband is Unmarried”. Lecture in the series *The Ritual Biography of the Buddhist Newar Girl Child* at the École pratique des hautes études (EPHE), Section des Sciences historiques et philologiques, May 2, 2014.
- 2014 “Camaṇakālam. Tamil Jains and Periodization”. Harvard University, Divinity School, Hindu Studies Colloquium, March 26, 2014.
- 2014 “Buddhist Period. Gender, Life Course, and Timing in Three Newar Buddhist Menarche Manuals”. Harvard University, Divinity School, Buddhist Studies Forum, March 25, 2014.
- 2014 “Description, Prescription, and Memory. Reflections on Method in the Study of Ritual Manuals”. Harvard University, Divinity School, Buddhist Studies Forum Workshop, March 25, 2014.
- 2014 “Memhapim So Khaḥ, or Who Are the Others? Bonds, Borders, and Boundaries among the Buddhist Newars and their Neighbours”. Lecture at the conference “Boundaries of Buddhism”, at the University of Texas, Austin, February 28 - March 1, 2014 (cancelled).
- 2013 “Camaṇakālam: Time, Age, Moment, Period, and the Tamil Jains”. Lecture at the Department of South Asian Languages and Civilizations, University of Chicago, December 5, 2013.
- 2013 Invited roundtable discussant at the graduate conference The Methods of Memory. 2<sup>nd</sup> Biennial University of Toronto Graduate Student Conference on South Asian Religions, Nov. 1-2, 2013; Nov. 2, 2013
- 2013 Invited discussant at the workshop “Lamas, Spies, Gentleman Scholars, and Trans-Himalayan Traders: The Meeting of Religion, Colonialism, Politics and Economics in Twentieth-Century Kalimpong, University of Toronto Scarborough, April 5-6, 2013.
- 2011 “Damage, Repair and Prevention in the Historiography of Newar Religious Architecture.” Paper presented at the Universität Bonn, Akademisches Kunstmuseum, Bonn, Germany, October 14, 2011.

- 2011 “On the Road to Mawlamyine: Transit and Translation through a Burmese Buddhist Novel.” Paper to be presented at the SEA Brown Bag Lecture Series, Cornell University, Ithaca; scheduled for January 27, 2010, postponed.
- 2010 “Piling Up Bones, Burning Down the World: Buddhist Literary Images to Think by and Time.” Keynote lecture at the conference “Morphomes of Time. Concepts of Time and Visual Expression – Focussing on South Asia,” International Research Institute of Advanced Studies “Morphomata,” University of Cologne, Cologne, Germany, June 25-26, 2010; June 25, 2010.
- 2010 “Ēlācāriyar or Tiruvaḷḷuvar and the Kalābhra Interregnum.” Endowed Rooplal Jain Memorial Lecture held at the Asia Institute, University of Toronto, March 19, 2010.
- 2009 “Cause and Blessing: On the Ritual Role of Philosophical Terms in Newar and Burmese Buddhist Practice.” Paper presented at the 220th meeting of the Oriental Club of the University of Toronto, February 3, 2009.
- 2008 “Buddhism among the Newars: History and Current Practice.” Lecture in the course “Introduction to Buddhism” conducted by Micah Auerback, Asian Languages and Cultures, University of Michigan, Ann Arbor, November 6, 2008.
- 2008 “Nun, Bride, and Tantric Consort: Newar Buddhist Girls and the Reconfiguration of the Hierarchy of Ritual.” Paper presented at the Department for Theological and Religious Studies, Cardiff University, Cardiff, UK, March 4, 2008.
- 2008 “The Fear of Girls in Rooms: Female Buddhist Ritual in Burma and Nepal.” Paper presented during a job interview at York University, Toronto, February 1, 2008.
- 2007 “Is He in Heaven or in Hell? The Elusive Husband in the Newar Mythology of Marriage.” Paper presented at South Asia Center, University of Wisconsin, Madison, March 15, 2007
- 2007 “Bolted Suites: Competing and Connecting Rituals for Girls between Burma and Nepal.” Paper presented at the South Asia Center, University of Michigan, Ann Arbor, February 3, 2007.
- 2007 “Daughters Empowered: Competing and Connecting Buddhist Ritual Traditions between Burma and Nepal.” Paper presented at the Centre for the Study of Religion, University of Toronto, St. George Campus, Toronto, Jan. 21, 2007.
- 2006 “Anstelle von Klassen und Typen: Drei Fragen aus der laufenden Arbeit mit Ritualen und Mädchen (Instead of Classes and Types: Three Questions Regarding the Ongoing Research on Rituals and Girls).” Paper presented within the Collaborative Research Effort 619 “Ritual Dynamics”, Heidelberg, Germa, June 9, 2006.

- 2005 “‘Mummy, I Married a Fruit’: Performance, Meaning and Text in a Newar Life-Crisis Ritual.” Paper presented at the Dept. of Religious Studies at MacMaster University, Hamilton, Canada, Dec. 9, 2005.
- 2005 “The Girl, the Buddha, and the Bilva Fruit, or How Buddhist Is Ihi?” Paper presented at the Dept. of Religious Studies at the University of Toronto, Canada, Dec. 5, 2005.
- 2005 “Śvetāmbaras, Digambaras und ihr Kanon als Besitz, Verlust und Erfindung (Śvetāmbaras, Digambaras and Their Canon as Property, Loss and Invention).” Paper presented at the symposium “Kanonbildung in den Asiatischen Religionen und Kanonisierung in der Asiatischen Religionsgeschichte” August 8-11, 2005 at the Institut für Kultur- und Geistesgeschichte Asiens of the Austrian Academy of Sciences, Vienna; Aug. 8, 2005.
- 2005 “Die Reise des Roten Matsyendranātha als Erinnerungsprozession (The Voyage of the Red Matsyendranātha as a Commemorative Procession).” Comment on a talk by Prof. Gabriella Signori at the conference “Prozessionen zwischen Religion und Politik,” Bad Herrenalb, Germany, Feb. 20, 2005.
- 2005 “‘Mutter, ich heirate eine Nuss’: Initiation und Hochzeit bei den Newars von Lalitpur und Kathmandu (‘Mother, I’m Marrying a Nut’: Initiation and Marriage among the Newars of Lalitpur and Kathmandu).” Paper presented at the Interdisciplinary Research Colloquium of the South Asia Institute, Heidelberg, Germany, Feb. 9, 2005.
- 2004 “Der Unfall des Roten Matsyendranātha 2004 (The Fall of the Red Matsyendranātha 2004).” Paper presented within the lecture series of Prof. Axel Michaels “Buddhismus in Nepal,” South Asia Institute, Heidelberg, June 28, 2004.
- 2004 “Personal and Cosmic Time in the Theravādin Suttapiṭaka.” Paper presented at the Nāgārjuna Press Publishing House, Lalitpur, Nepal, May 17, 2004.
- 2003 “Ascesi jaina: Passato e presente.” Paper presented at the Università degli Studi di Firenze, Florence, Italy, May 6, 2003.
- 2002 “Right Time and Governance in Arthaśāstra and Suttapiṭaka.” Paper presented at the conference “International Symposium on Kauṭilya's Arthaśāstra,” Oriental Institute, Mysore, India, June 14, 2002.
- 2002 “Frauen im bhutanischen Buddhismus (Women in Bhutanese Buddhism).” Paper presented during the seminar “Frauen im Buddhismus,” South Asia Institute, Heidelberg, Feb. 10, 2002.
- 2001 “Addha, kāla, khaṇa, samaya: Sprachliche Formen Zeitlicher Erfahrung im Suttapiṭaka der Theravādins (Addha, kāla, khaṇa, samaya: Expressions of Temporal Experience in the Suttapiṭaka of the Theravādins).” Paper presented at the Interdisciplinary Research Colloquium of the South Asian Institute, University of Heidelberg, Germany, Apr. 20, 2001.

- 2000 “How Many Times? Monism, Dualism or Pluralism in Jaina Temporal Description.” Paper presented at the seminar “Aspects of Jainism,” University of Warsaw, Warsaw, Poland, Sept. 11, 2000.
- 1999 “Personale Identität und Erinnerung im Theravāda-Buddhismus (Personal Identity and Memory in Theravāda Buddhism).” Paper presented at the Research Group “Erinnerung und Gedächtnis in vormodernen Gesellschaften,” Cologne, Germany, May 3, 1999.

### **Invited Lectures, Community Outreach**

- 2013 Interview with Ralph Benmergui on death, ritual, and aesthetics as part of The New Sabbath Project, CIUT 89.5 at Hart House, UofT, April 5, 2013.
- 2011 “Three Short Introductions to Theravāda Buddhism in One.” Lecture given at The East Gallery as part of the programme accompanying the exhibition “EYEonBURMA,” Sept. 26- Oct. 10, 2011 at the Art Square Gallery, Toronto, October 3, 2011.
- 2008 “The Buddha in the Flame: Images of World, Mind and Combustion in South Asian Buddhist Literature.” Paper presented at the Zoroastrian Centre, North York, Toronto, October 26, 2008.
- 2007 “Fruit, Ghost and Brick: The Many Marriages of Newar Buddhist Women.” Paper presented at the Goethe Institute, Chennai, India, July 20, 2007.
- 2006 “Uncanny Rituals and Poetry: Coming to Terms with Texts and Events in Nepal.” Keynote speech presented at the inauguration of the Lecture Series of Sajha Prakashan at the Rastriya Sahakari Vikas Board Hall, Lalitpur, Nepal, April 3, 2006.
- 2006 “Senegu, bvanegu, munegu: dani malejyā nyakhacukay (Teaching, Learning, Meeting: Two Years of Resarch at Nyakhachuka).” Paper given on the 8th Anniversary of the Founding of the Vajracarya Pujavidhi Adhyayan Samiti (Society for the Ritual Education of Varjācāryas) in Nakabahi, Lalitpur, Nepal, April 1, 2006.
- 2002 “Folter im alten indischen Buddhismus. (Torture in Ancient Indian Buddhism).” Paper presented on a symposium “Menschenrechte in asiatischen Religionen” organized by amnesty international, Heidelberg, Germany, May 11, 2002.

### **Lectures at Academic Meetings**

- 2014 “Prescription, Description, and Memory in Buddhist Newar Menarche Ritual Manuals”. Paper presented at the Meeting of the International Association of Buddhist Studies, Vienna, Austria, August 18-23, 2014.

- 2013 “Prescription, Description, and Memory in Newar Menarche Ritual Manuals”. Paper presented at the South Asian Conference, Madison, October 18, 2013.
- 2012 “Writing Off-Course: A Discussion of Nancy Eberhardt’s *Imagining the Course of Life*.” Paper presented at the conference “Theravāda Civilizations,” Toronto, March 12-14, 2012; March 14, 2012.
- 2011 “Loss, Damage, Repair and Prevention in the Historiography of Newar Ritual.” Paper to be presented at the conference “Art in Asia in the Times of Decline,” University of Bonn, October, 14-16, 2011; October 14, 2011.
- 2011 “And Then There Were None? Mrs. Shakya and the Sketchy History of the Nepalese Nuns.” Paper to be presented at the Numata Conference “Nuns in India,” Toronto, April 16-19, 2011; April 19, 2011; cancelled.
- 2011 “Buddhist (and other) Ethnicities – Missionarizing and the Idea of ‘Conversion.’” Paper given jointly with Charles Keyes (emeritus professor, Washington) at the 2<sup>nd</sup> “Theravāda and Modernity” Colloquium, Chicago, Sept. 17-18, 2010; September 17, 2010.
- 2009 “Loud and Slow: Reading and Re-Reading Practices among the Newars.” Paper to be presented on the Annual Meeting of the Association of Asian Studies, Chicago, March 26-29, 2009; March 28, 2009.
- 2008 “For Whom the Schoolbell Tolls: Pundevi vs. Cunda vs. the State, or The Kumari as a Child.” Paper presented at the Annual Meeting of the American Association of Religion, Chicago, November 1-3, 2008; November 3, 2008.
- 2008 “The Thread between the Pages: Traces of Worship and Learning among the Kanchipuram Jinas.” Paper presented at the Tamil Studies Conference, Toronto, May 15-18, 2008; May 15, 2008.
- 2008 “The Man who Fell from the Gopuram: Conflict and Consecration in a Tamil Jaina Community” Paper presented at the 10th Annual Jaina Conference at the School of Oriental and African Studies, University of London, London, UK, March 7-9, 2008; March 8, 2008,
- 2007 “Frozen Practice. On the Pragmatics of Critical Editions and Ethnographic Film in Contemporary Newar Ritual.” Paper presented at the Bi-annual Meeting of the Rituals Studies Field Research Group: “Text and Performance: A Dialogue about Archives, Ethnography, and the Study of Religion,” April 13, 2007.
- 2007 “Daughters Empowered? Competing and Connecting Buddhist Ritual Traditions between Burma and Nepal.” Paper presented at the Annual Meeting of the Association of Asian Studies, March 20-24, 2007 on the panel “Buddhism among Tibeto-Burman Peoples” (Panel organizer: Todd Lewis); March 23, 2007.
- 2005 “Suvarṇa rājakumāra su khaṃ? Ī prathā va nevāḥ bauddhadharma bāre (Who is the Golden Boy? On Ihi and Newar Buddhism).” Paper presented at the 4th



International Conference on Buddhist Heritage of Nepal Mandala, Kathmandu, September 6-10, 2005, organized by the Lotus Research Centre, Lalitpur; September 8, 2005.

- 2005 “The Girl, the Buddha, and the Bilva Fruit, or How Newar and How Buddhist Is Ihi?” Paper presented at the XXIVth Conference of the International Association of Buddhist Studies, August 28 - September 5, 2005, London, UK; Aug. 30, 2005.
- 2004 “Caryāgīti in Nepal: Übergänge und Grenzen eines ritualliterarischen Genres (Caryāgīti in Nepal: Approaches and Problems Regarding a Ritual-Literary Genre).” Paper presented at the Deutscher Orientalistentag, Halle, Germany, October 23, 2004.
- 2003 “‘A Clear and Consistent Statement’: Text, Language and Canonicity in Ambedkar's *The Buddha and His Dhamma*.” Paper presented at the International Conference of Indic Religious Traditions, Delhi, India; Dec. 22, 2003.
- 2002 “What Time is Salvation? Personal and Cosmic Time in the Suttapīṭaka of the Theravādins.” Paper presented at the Conference of the International Association of Buddhist Studies, Bangkok, Thailand, Dec. 14-16, 2002; December 16, 2002.
- 2002 “‘The Hero with a Thousand Eyes’: Local and Translocal Historiography in a Modern Bhutanese Novel.” Paper presented at the Conference of Modern South Asian Studies, Heidelberg, Germany, July 18-21, 2002; July 20, 2002,
- 1995 “Zeitbegriff und Zeiterfahrung im Suttapīṭaka (Concept and Experience of Time in the Suttapīṭaka).” Paper presented at the “Deutscher Orientalistentag,” Leipzig, Germany; October 15-18, 1995; October 16, 1995.

#### **Convenor- or Chairship at Academic Meetings**

- 2014 Assignment of Convenership of the XVIII Congress of the International Association of Buddhist Studies, Toronto, August 20-25, 2017.
- 2014 “Recent Research in Newar Buddhist Studies.” Panel convened at the Meeting of the International Association of Buddhist Studies, Vienna, Austria, August 18-23, 2014.
- 2013 “The Manual as a Genre in Newar Religious Textual and Visual Culture”, Panel to be convened at the Annual Conference on South Asia, Madison-Wisconsin, October 17-20, 2013.
- 2009 (with Anne Monius) chair of the “1<sup>st</sup> Consultation on Jain Studies” at the American Academy of Religion, Montreal, November 7-10, 2009.

## **LIST OF COURSES**

### **Undergraduate courses taught**

- 2015 RLG499HS/RLG1502HS, “Colloquial Newar”, at the University of Toronto, UTStG, Summer 2015.
- 2015 RLG371, “Buddhist Thought: The Milindapañha, at the University of Toronto, UTM, Spring 2015.
- 2014-15 ROP299/RLG1035Y “Reading Pāli with Burmese Manuscripts: Beginners” at the University of Toronto, UTStG, Fall 2014-Spring 2015 (yearly).
- 2014 RLG470, “Advanced Topics in Buddhism: Buddhist Children”, at the University of Toronto, UTM, Fall 2014.
- 2014 RLG374HS, “Buddhist Literatures: Newar Buddhist Literature” at the University of Toronto, UTM, Spring 2014.
- 2014 RLG465 “Buddhism As Translation” at the University of Toronto, UTStG, Spring 2014.
- 2013-14 RLG450Y “Reading Ethnographies of Burma and Nepal” at the University of Toronto, UTStG, Fall-Spring 2013-14
- 2013-14 RLG498Y “Reading Pāli with Burmese Manuscripts (Introductory)” at the University of Toronto, UTStG, Fall- Spring 2013-14.
- 2013 RLG470H5F, “Advanced Topics in Buddhism: Hindu and Buddhist Royalty”, at the University of Toronto, UTM, Fall 2013.
- 2012 RLG378H1, “Buddhism in Nepal” at the University of Toronto, UTStG, Spring 2011.
- 2012 RLG373H5F, “Buddhist Practices and Institutions: Buddhism and Power” at the University of Toronto, UTM, Fall 2012.
- 2012 RLG206H5F, “Introduction to Buddhism” at the University of Toronto, UTM, Fall 2012.
- 2011 RLG312H5S, “Method and Theory in the History of Religions: Buddhist Studies” at the University of Toronto, UTM, Spring 2011.
- 2011 RLG206H5F, “Introduction to Buddhism” at the University of Toronto, UTM, Spring 2011.
- 2010 RLG312H5S, “Method and Theory in the History of Religions: Buddhist Studies” at the University of Toronto, UTM, Spring 2010.

- 2010 Fall 2009, RLG206H5F, “Introduction to Buddhism” at the University of Toronto, UTM.
- 2009 RLG377H1F, “Theravāda Literature” at the University of Toronto, UTStG, Fall 2009.
- 2009 RLG206H5F, “Introduction to Buddhism” at the University of Toronto, UTM, Spring 2009
- 2009 RLG373H5S, “Buddhist Practices and Institutions: Nepal” at the University of Toronto, UTM, Spring 2009.
- 2008 RLG206H5F, “Introduction to Buddhism” at the University of Toronto, UTM, Fall 2008.
- 2006 RLG206H5F, “Introduction to Buddhism,” at the University of Toronto, UTM, Fall 2006.
- 2007 RLG391H5S, “Introductory Sanskrit II,” at the University of Toronto, UTM, Spring 2007.
- 2006-07 ROP 299Y, “Life-Crisis Rituals for Hindu and Buddhist Newar Girls,” at the University of Toronto, UTM, Fall/Spring 2006/07.
- 2008 ASIAN 480/ HISTORY 208, “How to Make the Wheel Turn: Buddhism and Power in South and Southeast Asia,” at the University of Michigan, Ann Arbor, Spring 2008.
- 2006 “Basic Indological Secondary Literature II. Hinduism: Veda and Hindu Modernism” (with Srilata Raman) at Heidelberg University Summer 2006.
- 2005 “Rituals in Buddhism: Newar Buddhism” (lecture series with Axel Michaels) at Heidelberg University, Summer 2005.
- 2005 “Basic Indological Secondary Literature. Hinduism: Tantra and Bhakti” (with Srilata Raman) at Heidelberg University, Fall 2005.
- 2004 “Classical Tibetan for Beginners” at Heidelberg University, Fall 2004.
- 2004 Fall 2004, “Introduction to Indology” (with Axel Michaels, Srilata Müller) at Heidelberg University
- 2003 “Living Jainism” (with Monika Boehm-Tettelbach and R.P. Jain, University of Münster) at Heidelberg University, Fall 2003.
- 2002 “Introduction to Indology” (with Jörg Gengngnagel, Ute Hüsken and Srilata Müller) at Heidelberg University, Fall 2002.
- 2002 “Introduction to Buddhist Philosophy” at Heidelberg University, Summer 2002.

- 2001 “Introduction to Indian Philosophy” (with Axel Michaels) at Heidelberg University, Summer 2001.
- 2002-03 “Sanskrit for Beginners I & II,” all at Heidelberg University, Fall 2000- Summer 2003.
- 1998 “Bhutanese Art and Culture” at the School for Oriental Cultures and Languages, Berlin, Summer-Fall 1998.
- 1007 Sanskrit, Pāli and Tibetan Language at the School for Oriental Cultures and Languages, Berlin, Summer-Fall 1997.

### **Graduate courses**

- 2016 RLG1502HS, “Ethnography of Newar Buddhist Paratexts II”, at the University of Toronto, UTStG, Spring 2016.
- 2015 RLG1501HF, “Ethnography of Newar Buddhist Paratexts I”, at the University of Toronto, UTStG, Fall 2015.
- 2015 RLG1500HS/RLG499HS, “Colloquial Newar”, at the University of Toronto, UTStG, Summer 2015.
- 2015 RLG465/3740, “Buddhist Texts: The Vessantarajātaka”, at the University of Toronto, UTStG, Spring 2015.
- 2014-15 RLG1035Y “Reading Pāli with Burmese Manuscripts: Intermediate” at the University of Toronto, UTStG, Fall 2014-Spring 2015 (yearly).
- 2014-15 RLG1055Y, “Gnomic Literature”, directed reading at the University of Toronto, UTStG, Fall 2014-Spring 2015.
- 2014-15 RLG1501Y, “Sanskrit Tantric Literature”, directed reading at the University of Toronto, UTStG, Fall 2014-Spring 2015.
- 2014-15 RLG1052Y, “Commentary in South and Southeast Asia”, directed reading at the University of Toronto, UTStG, Fall 2014-Spring 2015.
- 2014-15 RLG1502Y, “Reading Buddhist Sanskrit”, directed reading at the University of Toronto, UTStG, Fall 2014-Spring 2015.
- 2014-15 RLG1501Y, “Reading Literary Burmese”, directed reading at the University of Toronto, UTStG, Fall 2014-Spring 2015.
- 2014-15 RLG1052Y, “Women and Religion in Burma”, directed reading at the University of Toronto, UTStG, Fall 2014-Spring 2015.
- 2014 RLG1050, “Introduction to Newar”, directed reading at the University of Toronto, UTStG, Summer 2014.

- 2014 RLG2043 “Buddhism As Translation”, at the University of Toronto, UTStG, Spring 2014.
- 2013-15 ROP299/RLG1034Y “Reading Pāli with Burmese Manuscripts: Introductory” at the University of Toronto, UTStG, Fall 2013-Spring 2015 (yearly).
- 2013 RLG465H1S / RLG3740H “The Mahāparinirvāṇasūtra” at the University of Toronto, UTStG, Spring 2013.
- 2012-13 RLG1501Y “Sanskrit and Pāli Readings” at the University of Toronto, UTStG, Fall 2012-Spring 2013.
- 2011 RLG467H/RLG3415H “Theravāda Practice” at the University of Toronto, UTStG, Spring 2011.
- 2011 RLG3710H / RLG462H1S “Newar Religion” at the University of Toronto, UTStG, Fall 2009.
- 2009-10 RLG1501H “Buddhist Middle Indic Philology” at the University of Toronto, UTStG, Fall 2009/Winter 2010.
- 2008 RLG463H1F / NEW433H1F, “Causation and Time in Buddhist Scholastic Debate” at the University of Toronto, UTStG, Fall 2008.
- 2008-09 [no course no.], “Buddhist Sanskrit Reading Group: *Āryamañjuśrīnāmasaṃgīti*,” privately, Fall/Spring 2008-09.
- 2006 RLG 3448H, “History of Sanskrit Buddhist Tantric Literature” at the University of Toronto, UTStG, Fall 2006.
- 2006-07 [no course no.], “Buddhist Sanskrit Reading Group: *Bodhicaryāvatāra*,” privately, Fall/Spring 2006-07.
- 2008 ANTHROCUL 485 / ASIAN 480 / HISTORY 498, “Girls, Monks, and Diamond Masters: Buddhist Practice in Nepal,” at the University of Michigan, Ann Arbor, Spring 2008.
- 2005 “Indian and Chinese Mahāyāna Buddhist Ritual” (with Petra Rösch, offered jointly with the Dpt. of Chinese Studies) at Heidelberg University, Fall 2005.
- 2005 “Reading Group in Buddhist Sanskrit Literature: *Bodhicaryāvatāra*,” at Heidelberg University, Fall 2005.
- 2005 “Advanced Readings in Buddhist Sanskrit Literature: *Aṣṭasāhasrikāprajñāpāramitā* (II),” at Heidelberg University, Summer 2005,
- 2004 “*Aṣṭasāhasrikā-Prajñāpāramitā*. Manuscript - Text – Ritual” at the University of Heidelberg (offered jointly with the Department of Chinese Studies) at Heidelberg University, Fall 2004.

- 2004 Workshop “Ritual in Nepal” (with Niels Gutschow and Brigitte Merz) organized by the German Research Foundation in Bhaktapur, Nepal at Heidelberg University, Summer 2004.
- 2004 Summer School “Religion and History of Nepal” (with Niels Gutschow and Brigitte Merz) at Heidelberg University, Summer 2004,
- 2003 “Joindu’s *Paramappapayāsu*: An Introduction to Apabhraṃśa and Jaina Mysticism” at Heidelberg University, Fall 2003.
- 2003 “Kālidāsa’s *Meghadūta*” at Heidelberg University, Fall 2003.
- 2003 “Nāgārjuna’s *Mulamadhyamakakārikā*: An Introduction to Madhyamaka Philosophy” at Heidelberg University, Summer 2003,
- 2003 “A History of Jaina Ascetism” at the University of Florence, Summer 2003.
- 2002 “Yoga” (with Srilata Müller) at Heidelberg University, Fall 2002.

### **Theses supervised**

#### **Masters Students**

- 2014- Larissa Fardelos, “Guru and Gender in Sahāyoginīcintā”. Buddhist Studies, Department for the Study of Religion, Co-supervision with Srilata Raman. Buddhist Studies, Department for the Study of Religion, UTStG. Ongoing.
- 2014- Alexander O’Neil, “Intra- and Performative Paratexts in the *Aṣṭasāhasrikā-prajñāpāramitā*”. Buddhist and Newar Studies, Department for the Study of Religion, UTStG. Ongoing.
- 2014- Quila Toews. “Buddhism in Women-Authored Burmese Poetry”. Buddhist and Burmese Studies, Department for the Study of Religion, UTStG.
- 2010-12 Chipamong Choudhury, “Merit Maker: Hagiography and Practice of Sivali”. Buddhist Studies, Department for the Study of Religion, UTStG. Completed.
- 2005-06 Do, Quoc Bao, “Der Bodhisattva im *Vimalakīrtidirdeśasūtra*”. Primary supervisor, Heidelberg University, Heidelberg, Germany. Completed.
- 2005-06 Warmuth, Katja, “Gottheiten in jainistischer devotionaler Lyrik,” Secondary supervisor (with Monika Boehm-Tettelbach), Heidelberg University, Heidelberg, Germany. Completed.

#### **Doctoral Students**

##### **Main Doctoral Supervisor**

- 2014- Rachelle Saruya, “Pāli and Abhidhamma in the Training and Empowerment of Burmese Nuns”. Committee members: Srilata Raman, Valentina Napolitano. Buddhist Studies, Department for the Study of Religion, UTStG. Ongoing.
- 2014- Anthony Scott, “Pali-Burmese Commentarial Practice”. Committee members: Alicia Turner (YorkU), Srilata Raman. Buddhist Studies, Department for the Study of Religion, UTStG. Ongoing.
- 2014-15 Usha Khosla, “A Study Tathāgatagarbha as True Self in Comparison with Brahmanic, Sāṃkhya, and Jaina Sources”. Committee members: Frances Garrett, Narendra Wagle, Department for the Study of Religion, UTStG. Completed.
- 2012-13 Liumila Olalde, “Onomastics, Self, and Personal Identity in Medieval Buddhist and Hindu Literature”. Committee members: Srilata Raman, Karen Ruffle. Buddhist Studies, Department for the Study of Religion, UTStG. Discontinued.
- 2008-14 Levman, Bryan, “Translation and Transmission in Early Middle-Indic Buddhist Literature”. Committee members: Srilata Raman, Alexei Kochetov. Buddhist Studies, Department for the Study of Religion, UTStG. Completed.
- 2008-13 Kothari, Smita “Dān and Dhyān in Jain Yoga”. Co-supervisor: Stephen Scharper. Committee member: Srilata Raman. South Asian Religion, Department for the Study of Religion, UTStG. Completed.

#### **Doctoral Committee Member**

- 2014- Tamara Cohen, “The *Bhagavadgītā* in the *Yogavāsiṣṭha*”. Committee members: Srilata Raman (main supervisor). Hinduism, Department for the Study of Religion, UTStG. Ongoing
- 2015- Andrew Erlich. “Medicine and the City in Tibet”. Committee members: Frances Garrett (primary supervisor) and Amanda Goodman. Buddhist Studies Department for the Study of Religion (UTStG). Ongoing.
- 2013- Sean Smith, “Affect, Attention, and Consciousness”. Committee members: John Sieger, and Evan Thompson (main supervisor). Philosophy of Mind and Buddhist Studies, Department of Philosophy, UTStG. Ongoing.
- 2013- Delbar Khakzad, “Temporality in the Iranian Revolution”; with Mohamad Tavakoli-Targhi and Amira Mittermaier (co-supervisors). Islam, Department for the Study of Religion, UTStG. Ongoing.
- 2011-14 Barbara Hazelton, “The Gesar Epic in Text and Practice”; with Frances Garrett (main supervisor) and Simon Coleman. Buddhist Studies, Department for the Study of Religion, UTStG. Discontinued.
- 2009- Eric Steinschneider, “Envisioning Orthodoxy in South India: Smārta Literature and the Making of Modern Tamil Brahminhood, c.1700-1967”; with Srilata Raman (main supervisor) and Ajay Rao. South Asian Religion, Department for the Study of Religion, UTStG. Ongoing.

- 2011-13 Elena Young, "Education and Religion in the Tibetan diaspora"; with Frances Garrett (main supervisor) and Srilata Raman; Buddhist Studies, Department for the Study of Religion, UTStG. Discontinued.
- 2006-12 Wood, Benjamin, "Narratives of Divine Rule in the Histories of Zhwa lu's Lce Clan", 09/2006 to date; with Frances Garrett (main supervisor) and Ajay Rao. Completed.
- 2007-10 Thayanithy, Maithili, "Living Liberation in the Tirumanthiram"; with Chelva Kanaganayakam (main supervisor) and Ajay Rao. South Asian Religion, Department for the Study of Religion, UTStG. Completed.

## **ADMINISTRATIVE POSITIONS**

### **Positions held and service on committees and organizations within the University.**

- 2014- Organizer, convener, and chair of the annual "Roop Lal Jain Lecture", Department for the Study of Religion, UTStG
- 2013- Organizer, convener, and chair of the annual "Lectures in the Arts, Histories, Literatures and Religions of Burma", Southeast Asia Seminar Series, Centre for Southeast Asian Studies, Munk Centre, UTStG
- 2013- Initiator and coordinator of the "South Asian Religion at UofT" website <http://www.sareligionuoft.ca/>
- 2012- Member of the Intellectual Community Committee (ex officio), Historical Studies, UTM.
- 2006- Coordinator of the Numata Program in Buddhist Studies, University of Toronto  
 (a) Chair of the Numata Program Committee, 2006-  
 (b) Organizer of the annual Numata Lecture Series, 2006-  
 (c) Supervisor of the annual Numata conferences
- 2014-15 Chair of the Centre for South Asian Studies Graduate Lecture Series.
- 2013-14 Awards Committee, Centre for South Asian Studies, Asian Institute, Munk Centre.
- 2013-14 Teaching referee for a committee for the promotion to full professor, Historical Studies, University of Toronto, UTM.
- 2013-15 Teaching referee for a committee one teaching stream tenure review, Historical Studies, University of Toronto, UTM.



- 2013-14 Member of the Curriculum Committee for “Religion”, Historical Studies, University of Toronto, UTM
- 2013 Reader at the 2013 Convocation, Humanities & Social Sciences, UTM
- 2012-13 Member of the Curriculum Committee for “Religion”, Historical Studies, University of Toronto, UTM
- 2012-13 Member of the Grants and Admissions Committee, Department for the Study of Religion, University of Toronto, UTStG
- 2012-13 Convener, organizer and chair of the Hindu Studies Colloquium, Department for the Study of Religion / Centre for South Asian Studies, UTStG
- 2012 Member of the search committee “Tenure stream appointment in South Asian Religious Literatures,” Historical Studies/Department for the Study of Religion, University of Toronto, UTM/UTStG
- 2010 Member representing the Humanities on the Ontario Post-Doctoral Fellowship Board, UTM division.
- 2009-10 Member of the Language Committee, Centre for the Study of Religion, University of Toronto, UTStG
- 2009-10 Member of the Graduate Awards and Admissions Committee, Centre for the Study of Religion, University of Toronto, UTStG
- 2009 Member of the Historical Studies Departmental Review Committee, responsible for Chair’s Report section on Degree Level Expectations, Religion, UTM
- 2009 Member of the a Graduate Department Academic Appeals Committee, Centre for the Study of Religion, University of Toronto, UTStG
- 2008-09 Member of the Curriculum Committee, Historical Studies, University of Toronto, UTM
- 2006 Member of the search committee “Tenure stream appointment in Zoroastrianism,” Historical Studies/NMC, University of Toronto, UTM/UTStG
- 2006 Member of the curriculum committee “Religion, Historical Studies,” Historical Studies University of Toronto, UTM
- 2006-07 Member of the Grants and Awards Committee, Centre for the Study of Religion, University of Toronto, UTStG

**Positions held and service on committees and organizations outside the University of scholarly and academic significance.**

2001-03 Member of the committee for the design and implementation of a new BA course “South Asian Studies” (with Dr. Ulrike Stark), 2001-2003, University of Heidelberg, Heidelberg, Germany

## **LANGUAGES**

Burmese	standard contemporary: basic speaking, basic reading & writing
Chinese	classical, Buddhist: basic reading
English	standard contemporary: fluent speaking, reading and writing
French	standard contemporary: good speaking, reading and writing
German	standard contemporary: mother tongue
Greek	classical: basic reading
Italian	standard contemporary: mother tongue Medieval Italian: fluent reading
Latin	good reading
Middle Indic	Pāli: fluent reading Ardhamāgadhī, Māhārāṣṭrī, Śaurasenī: fluent reading
Mon	standard contemporary: basic speaking, basic reading & writing
Newar	standard contemporary: fluent speaking, fluent reading & writing Old Newar: fluent reading
New Indic	Apabhraṃśa: fluent reading Nepali, standard contemporary: fluent speaking, reading & writing; Old Nepali: good reading
Old Indic	Sanskrit, Pāṇinian: fluent reading, basic speaking Sanskrit, Vedic: basic reading
Polish	standard contemporary: basic speaking and reading
Tamil	standard contemporary: basic reading
Tibetan	Classical: good reading Dzongkha (Bhutanese): basic speaking and reading