

REID B. LOCKLIN
CURRICULUM VITAE

A. BIOGRAPHICAL INFORMATION

1. PERSONAL

21 Doncaster Ave.
East York, ON M4C 1Y4
(416) 929-7192

University of Saint Michael's College
81 St. Mary Street
Toronto, ON M5S 1J4
(416) 926-1300, x3317
reid.locklin@utoronto.ca

2. DEGREES

Doctor of Philosophy, Theology Department, Boston College August 2003
*Dissertation Title: "A First Course in Salvation: Śaṅkara, Augustine and the
Ongoing Creation of Religious Community"*
Supervisor: Francis X. Clooney, S.J., Theology Department, Boston College

Master of Theological Studies, School of Theology, Boston University May 1995
Summa cum Laude, Valedictorian

Bachelor of Arts, University of Tennessee at Chattanooga May 1991
Highest Honours (Thesis), *Summa cum Laude*

3. EMPLOYMENT

Christianity and Culture Programme, Saint Michael's College 1 July 2009 – present
University of Toronto, Toronto, ON, CANADA
Associate Professor (tenure stream)

Full Member-Continuing, Department for the Study of Religion 1 January 2010 – present
University of Toronto, Toronto, ON, CANADA

Advanced Degree Faculty (Full, Status-Only), St. Michael's College 10 May 2012 – present
Toronto School of Theology, Toronto, ON, CANADA

Christianity and Culture Programme, Saint Michael's College 1 July 2004 – 30 June 2009
University of Toronto, Toronto, ON, CANADA
Assistant Professor (tenure stream)

Associate Member-Continuing, Department for the Study of Religion 1 July 2004 – 31 Dec 2009
University of Toronto, Toronto, ON, CANADA

Religious Studies Department, Saint Joseph College August 2003 – May 2004
Hartford, CT, USA
Assistant Professor (tenure stream)

Religious Studies Department, Saint Joseph College Hartford, CT, USA Instructor (tenure stream – conditional)	August 2002 – May 2003
Center for Talented Youth, Johns Hopkins University Site Director – Bethlehem, PA, USA (Summer Programs)	June – August 2002
Center for Talented Youth, Johns Hopkins University Academic Dean – Los Angeles, CA, USA (Summer Programs)	June – August 2001
Theology Department, Boston College Chestnut Hill, MA, USA Teaching Fellow	August 2000 – May 2001
Center for Talented Youth, Johns Hopkins University Instructor – South Hadley, MA, USA (Summer Programs)	June – August 1999
Theology Department, Boston College Chestnut Hill, MA, USA Teaching Assistant	August 1998 – May 1999
Jesuit Institute, Boston College Chestnut Hill, MA, USA Executive Assistant, “Authority and Governance in the Catholic Church” International Seminar	September 1997 – May 1999
Center for Talented Youth, Johns Hopkins University Instructor – Palo Alto, CA, USA (Summer Programs)	June – July 1998 July – August 1997
Instructor – Clinton, NY, USA (Summer Programs)	June – August 1996

4. HONOURS

Teacher of the Year, Saint Michael’s College Student Union, April 2005
“Fresh Voices” Essay Award, Institute for Ecumenical and Cultural Research, May 1998
Graduate Student Essay Award, College Theology Society, June 1998

5. PROFESSIONAL AFFILIATIONS AND ACTIVITIES

American Academy of Religion:	Co-editor, <i>Spotlight on Teaching</i> ; and Member, Teaching and Learning Committee (<i>ex officio</i>), April 2009 – December 2013 Steering Committee, Comparative Theology Group, Member, January – December 2009 Co-Chair, January 2010 – December 2012 Member, September 1996 – present
Canadian Theological Society:	Member, October 2007 – present

Catholic Theological Society of America:	Admissions Committee, Jan 2011 – Dec 2012 Member, September 2000 – present
College Theology Society:	Board of Directors, June 2013 – May 2016 Technology Task Force, June 2013 – May 2016 World Religions Convener, July 2004 – June 2007 Member, September 1996 – present
Society for Hindu-Christian Studies:	Past-President, January 2011 – December 2012 President, January 2009 – December 2010 Vice-President, January 2007 – December 2008 Board of Directors, January 2004 – December 2006 Member, September 1996 – present
<i>Horizons</i> (Cambridge University Press):	Editorial Board, Vols. 40-42 (2013-2015)
Article Manuscript Referee:	College Theology Society Annual Volume; <i>Horizons</i> , <i>Hong Kong Journal of Catholic Studies</i> , <i>International Journal of Hindu Studies</i> , <i>Journal of the American Academy of Religion</i> , <i>Journal of Ecumenical Studies</i> , <i>Journal of Hindu-Christian Studies</i> , <i>Journal of Religion</i> , <i>Journal of Religion and Popular Culture</i> , <i>Modern Theology</i> , <i>Sophia</i> , <i>Teaching Theology and Religion</i> , <i>Toronto Journal of Theology</i>
Book Manuscript/Proposal Referee:	Bloomsbury Press, Routledge Press, University of Illinois Press

B. ACADEMIC HISTORY

6. A. Research Endeavours

1. Hindu-Christian Comparative Theology, focusing primarily on questions of religious pedagogy, ecclesiology and mission.
2. Religious pedagogy, community formation and oral performance in the independent treatise *Upadeśasāhasrī* (*The Thousand Teachings*) of the eighth-century Advaita teacher Ādi Śaṅkarācārya.
3. The Śaṅkara hagiographical tradition and its creative reinterpretation by Swami Vivekānanda, Swami Chinmayānanda and other modern Vedāntins.
4. Scholarship of Teaching and Learning in Theology and Religious Studies.

B. Research Awards

Lilly Endowment, Inc., May 2014 – March 2015, Wabash Centre Project Grant:
“Millennial Students and the Pedagogy of Comparative Theology,” Co-Director (with M. Brecht), \$20000 US.

President’s Research Fund, University of St. Michael’s College, January 2012 – January

2013, Research Grant, \$1440.

University of Chicago Divinity School, September 2010 – November 2011, Senior Research Fellowship, Martin Marty Center for the Advanced Study of Religion, \$6000 US.

Lilly Endowment, Inc., October 2010 – February 2011, Wabash Center Colloquy on Writing the Scholarship of Teaching in Theology and Religion, \$1500 US.

Social Sciences and Humanities Research Council of Canada, University of St. Michael's College, October 2009, Travel Grant: "Religion, Dialogue and Society: Theological Reflections in a Pluralistic World," \$1500.00.

Social Sciences and Humanities Research Council of Canada, June 2010 – May 2013, Research Grant: "Advaita Mission, Christian Mission," \$54000 (recommended, not funded).

Lilly Endowment, Inc., November 2008 – November 2009, Wabash Centre Project Grant: "Pedagogies for Civic Engagement," Co-Director (with F. Clingerman, C. Chilson, E. Runions), \$19999 US.

Social Sciences and Humanities Research Council of Canada, University of St. Michael's College, October 2009, Travel Grant: American Academy of Religion, \$394.90.

President's Research Fund, University of St. Michael's College, July 2009-February 2010, Research Grant, \$2400.

Social Sciences and Humanities Research Council of Canada, University of St. Michael's College, October 2008, Conference Grant: Rev. Dr. Paul M. Collins Lecture and Symposium, \$900.

President's Research Fund, University of St. Michael's College, September 2008, Event Grant: Rev. Dr. Paul Poovathingal Lecture and Performance, \$3200.

President's Research Fund, University of St. Michael's College, June-August 2008, Research Grant, \$1440.

Social Sciences and Humanities Research Council of Canada, June 2008 – May 2011, Research Grant: "Advaita Mission, Christian Mission," \$51500 (recommended, not funded).

Social Sciences and Humanities Research Council of Canada, University of St. Michael's College, November 2007, Travel Grant: American Academy of Religion, \$875.

Lilly Endowment, Inc., June – August 2007, Wabash Centre Summer Fellowship: "Reconciling the Reconciled," \$7000 US.

President's Research Fund, University of St. Michael's College, June 2006 – August 2007, Research Grant, \$2880.

Lilly Endowment, Inc., July 2006 – July 2007, Wabash Centre Teaching and Learning Workshop for Pre-Tenure Religion Faculty at Colleges and Universities, \$3000 US

Social Sciences and Humanities Research Council of Canada, University of Saint Michael's College, March 2006, Conference Grant: Rev. Dr. Francis X. Clooney, S.J.

Lecture and Colloquium, \$1100.

President's Research Fund, University of St. Michael's College, June-August 2005,
Research Grant, \$1440.

Connaught Fund, University of Toronto, Start-Up Grant: "Interpretive Praxis to
Inclusive Community," 2004-2006, \$10000.

C. SCHOLARLY AND PROFESSIONAL WORK

7. REFEREED PUBLICATIONS

A. Journal Articles

- "To Teach As the Evangelists Did? An Experiment in New Testament Theology," *Koinonia* 11.1 (1999): 65-102.
- "Buffy the Vampire Slayer and the Domestic Church: Re-visioning Family and the Common Good," *Slayage: The Online International Journal of Buffy Studies* 2.2 (2002), <<http://slayageonline.com/essays/slayage6/Locklin.htm>>.
- "Integral Samnyasa? Adi Shankaracharya and Liberation Hermeneutics," *Journal of Hindu-Christian Studies* 20 (2007): 43-51.
- "Toward an Interreligious Theology of Church: Revisiting Bernard Lonergan's Contribution to the 'Dialogue of Religions,'" *Journal of Ecumenical Studies* 43.3 (2008): 383-410.
- "Rewriting the Sacred Geography of Advaita: Swami Chinmayānanda and the Śaṅkara-digvijaya" (primary author, with J. Lauwers), *The Journal of Hindu Studies* 2.2 (2009): 179-208.
- "Weakness, Belonging and the 'Intercordia Experience': The Logic and Limits of Dissonance as a Transformative Learning Tool," *Teaching Theology and Religion* 13.1 (2010): 3-13.
- "The Return of Comparative Theology" (co-author, with H. Nicholson), *Journal of the American Academy of Religion* 78.2 (2010): 477-514.
- "Teaching World Religions without Teaching 'World Religions'" (co-author, with T. Tiemeier and J. Vento), *Teaching Theology and Religion* 15.2 (2012): 159-81.
- "Śaṅkara." *Oxford Bibliographies Online*. <<http://www.oxfordbibliographiesonline.com/>>, 24 April 2012.
- "Teaching with Complicating Views: Beyond the Survey, Behind Pro and Con," *Teaching Theology and Religion* 16.3 (2013): 201-20.
- "Sacred Orality, Sacred Dialogue: Walter J. Ong and the Practice of Hindu-Christian Studies," *Journal of Hindu-Christian Studies* 26 (2013): 80-90.
- "Under Construction: Agape as Comparative Category and Christian Criterion of Hindu Truth," *Toronto Journal of Theology* 30.1 (2014): 3-18.
- "Personality Integration through Personality Disintegration: A Christian View," *Vivekananda Review* 2.2 (2014): 20-24.
- "Śabda Pramāṇa and Prophetic Resistance: Barthian and Advaita Perspectives in Dialogue," *The Journal of Religion* 94.3 (2014): 485-503.

“Teaching Comparative Theology from an Institution's Mission” (Respondent, with B. Bidlack, M. Brecht, C. Krokus, and D. Scheid), *Teaching Theology and Religion* 17.4 (2014): 369-87.

“Paradigms and Styles of Advaita Mission: An Experiment in Interpretation,” *International Journal of Hindu Studies*, forthcoming.

B. Books and Book Chapters

“Sankara, Augustine, and *Rites de Passage*: Comparative Theology with Victor Turner,” in *Theology and the Social Sciences*, ed. Michael Barnes (Maryknoll, NY: Orbis, 2001), 135-60.

Spiritual but Not Religious? An Oar Stroke Closer to the Farther Shore (Collegeville, MN: Liturgical Press, 2005).

“Interreligious *Prudentia*: Wisdom from Peter Lombard for the Post-Conciliar Church,” in *Vatican II: Forty Years Later*, ed. William Madges (Maryknoll, NY: Orbis Books, 2006), 283-307.

“A More Comparative Ecclesiology? Bringing Comparative Theology to the Ecclesiological Table,” in *Comparative Ecclesiology: Critical Investigations*, ed. Gerard Mannion (London and New York: Continuum, 2008), 125-48.

Liturgy of Liberation: A Christian Commentary on Shankara's Upadeśasāhasrī, Christian Commentaries on Non-Christian Sacred Texts (Leuven, Paris and Dudley, MA: Peeters and W.B. Eerdmans, 2011).

“*Jīvanmukti*, Freedom and a Cassette Recorder: Friendship beyond Friendship in the Tradition of Advaita Vedānta,” in *Interreligious Friendship after Nostra Aetate*, ed. James Fredericks and Tracy Tiemeier (New York: Palgrave Macmillan, 2015), 111-24.

Teaching Civic Engagement in the Religion Classroom (co-editor, with Forrest Clingerman), AAR Teaching Religious Studies (New York: Oxford University Press, 2015), forthcoming.

“Migration and Spiritual Conquest: Emplacing Contemporary Comparative Theology in a Hindu Theology of the ‘Quarters’ (*dik*),” in *Strangers in this World: Multi-Religious Reflections on Immigration*, ed. Hussam S. Timani, Allen G. Jorgenson, and Alexander Y. Hwang (Minneapolis, MN: Fortress Press, 2015), forthcoming.

“Ritual Renunciation and/or Ritual Innovation: Re-Describing Advaita Tradition,” in *Ritual Innovation in South Asian Religions*, ed. Amy Allocco and Brian Pennington (Albany, NY: State University of New York Press), forthcoming.

Comparative Theology in the Millennial Classroom: Hybrid Identities, Negotiated Boundaries (co-editor, with Mara Brecht), Routledge Research in Religion and Education (London and New York: Routledge), forthcoming.

8. NON-REFEREED PUBLICATIONS

A. Journal Articles

“Crossing Boundaries, Across Generations: To and from the 1983 World's Parliament of

- Religions,” *Catholic Theological Society of America: Proceedings of the Annual Convention* 63 (2008): 118-19.
- “Hindu Christology—Impasse or Opportunity?” *Catholic Theological Society of America: Proceedings of the Annual Convention* 64: 98-99.
- “Review Essay: The Many Windows of the Wall,” *Journal of Law and Religion* 25.2 (2009-2010): 101-25.
- “Teaching for Civic Engagement: Background and Overview” (second author, with Ellen Posman), *Religious Studies News: Spotlight on Teaching*, American Academy of Religion, October 2010, <http://rsnonline.org/index.php?option=com_content&view=article&id=250&Itemid=649>.
- “The Rituals of Others, and Other Others: Response to Anne Mocko.” *Religion and Culture Web Forum*, April 2011. <<http://divinity.uchicago.edu/martycenter/publications/webforum/042011/Locklin%20response%20to%20Mocko.pdf>>.
- “Teaching Religion and Ecology: Background and Overview” (second author, with Ellen Posman), *Religious Studies News: Spotlight on Teaching*, American Academy of Religion, May 2011 <http://www.rsnonline.org/index.php?option=com_content&view=article&id=723&Itemid=799>.
- “Intercultural and Transnational Pedagogies: Background and Overview” (second author, with Ellen Posman), *Religious Studies News: Spotlight on Teaching*, American Academy of Religion, October 2011 <http://www.rsnonline.org/index.php?option=com_content&view=article&id=761&Itemid=869>.
- “Up, Over, Through: Reconsidering ‘Conversion’ as a Category of Hindu-Christian Studies,” *Religion and Culture Web Forum*, May 2012, <<http://divinity.uchicago.edu/martycenter/publications/webforum/052012/LocklinHCCConversionFINAL.pdf>>.
- “The Many Windows of the Wall,” *Constitutional Law Review*, No. 5 (April 2012): 72-92 [republication of an article originally published in the *Journal of Law and Religion*].
- “The Really Global in the Really Local: Ritualized Bodies in Comparative Theological Perspective,” *Catholic Theological Society of America: Proceedings of the Annual Convention* 67 (2012): 75-76.
- “Translating Religion Courses to an Online Format: Introduction” (first author, with Ellen Posman), *Religious Studies News: Spotlight on Teaching*, American Academy of Religion, May 2013 <http://www.rsnonline.org/index.php?option=com_content&view=article&id=1513&Itemid=1674>.
- “Intersections: Response to Patricia O’Connell Killen and Eugene Gallagher,” *Teaching Theology and Religion* 16.3 (2013): 248-50.
- “Parsing *Nostra Aetate*: Vatican II and the Multiple Foundations of Interreligious Dialogue,” *Newman Rambler* 10.1 (October 2013): 15-19.
- “Team-Teaching in Religious Studies: Editors’ Introduction” (second author, with Ellen Posman), *Religious Studies News: Spotlight on Teaching*, American Academy of Religion, October 2013 <<https://www.aarweb.org/node/1609>>.
- “The Two *Nostra Aetates*: Origins, Receptions, Possibilities,” *Eastern Journal of Dialogue and*

Culture 6.2 (December 2013): 58-73.

“Non-Dual Belonging: Conversion, Sanskritization and the Dissolution of the Multiple in Advaita Missionary Movements,” *Saltzburger Theologische Zeitschrift*, forthcoming [in German translation].

B. Books and Book Chapters

“The Cosmic Tree, Creation and Eschatology: Soundings from Gītā 15,” in *The Song Divine: Christian Commentaries on the Bhagavad Gītā*, ed. Catherine Cornille, Christian Commentaries on Non-Christian Sacred Texts (Leuven, Paris and Dudley, MA: Peeters and W.B. Eerdmans, 2006), 165-90.

“Divine Election as *Adhikara* and *Atma-sva-bhava*: Re-Reading the *Reply to Simplicianus* in Light of a Hindu Text,” in *Augustine and World Religions*, ed. Brian Edward Brown, John Doody and Kim Paffenroth, Augustine in Conversation: Tradition and Innovation (Lanham: Lexington Books, 2008), 199-226.

“No Weapon but Words: Teaching as Conquest in Ancient and Modern Advaita,” in *Weapons of Mass Instruction: Proceedings of a St. Michael’s College Symposium (25-26 November 2005)*, ed. J. Goering, F. Guardiani, and G. Silano (New York, Ottawa and Toronto: Legas, 2008), 123-37.

“Looking for Love in All the Wrong Places: *Agape* in Recent Hindu-Christian Comparative Theology,” in *Translating Religion*, ed. Mary Doak and Anita Houck (Maryknoll, NY: Orbis Books, 2013), 217-24.

“Introduction” (with F. Clingerman), in *Teaching Civic Engagement in the Religion Classroom*, ed. F. Clingerman and R. Locklin (New York: Oxford University Press, 2015), forthcoming.

“Discourse, Democracy, and the Many Faces of Civic Engagement: Four Guiding Objectives for the University Classroom” (first author, with E. Posman), in *Teaching Civic Engagement in the Religion Classroom*, ed. F. Clingerman and R. Locklin (New York: Oxford University Press, 2015), forthcoming.

“Sacred Sites and Staging Grounds: Civic Engagement in the Religious Studies Classroom” (second author, with E. Posman), in *Teaching Civic Engagement in the Religion Classroom*, ed. F. Clingerman and R. Locklin (New York: Oxford University Press, 2015), forthcoming.

“What is Comparative Theology?” (with M. Brecht), in *Comparative Theology in the Millennial Classroom: Hybrid Identities, Negotiated Boundaries*, ed. Mara Brecht and Reid B. Locklin (London and New York: Routledge), forthcoming.

“Constructing Boundaries by Crossing Them: Contemporary Comparative Theology as a Practice of Community Self-Definition,” in *Comparative Theology in the Millennial Classroom: Hybrid Identities, Negotiated Boundaries*, ed. Mara Brecht and Reid B. Locklin (London and New York: Routledge), forthcoming.

C. Book Reviews

Oliver Leaman, *Key Concepts in Eastern Philosophy* (Routledge, 1999), *International Journal of Hindu Studies* 6.1 (2002): 97-98.

- Sara Grant, R.S.C.J., *Toward an Alternative Theology: Confessions of a Non-Dualist Christian* (University of Notre Dame, 2002), *New Theology Review* 16.2 (May 2003): 94-95.
- Peter C. Phan, *Being Religious Interreligiously: Asian Perspectives on Interreligious Dialogue* (Orbis, 2004), *Theology Today* 62.3 (2005): 446-48.
- John D. Dadosky, *The Structure of Religious Knowing: Encountering the Sacred in Eliade and Lonergan* (SUNY, 2004), *The University of Toronto Quarterly* 75.1 (Winter 2006): 379-80.
- Francis X. Clooney, S.J., *Divine Mother, Blessed Mother: Hindu Goddesses and the Virgin Mary* (Oxford, 2005), *Religious Studies Review* 32.3 (July 2006): 75.
- Uma Majmudar, *Gandhi's Pilgrimage of Faith: From Darkness to Light* (SUNY, 2005), *Journal of Hindu-Christian Studies* 19 (2006): 53-54.
- Peter C. Phan, *Christianity with an Asian Face: Asian American Theology in the Making* (Orbis, 2003), *In Our Own Tongues: Perspectives from Asia on Mission and Inculturation* (Orbis, 2003), and *Being Religious Interreligiously: Asian Perspectives on Interreligious Dialogue* (Orbis, 2004), *Journal of Hindu-Christian Studies* 19 (2006): 57-58.
- Crystal L. Downing, *How Postmodernism Serves (My) Faith: Questioning Truth in Language, Philosophy and Art* (InterVarsity, 2006), *Catholic Books Review* (2006), <<http://catholicbooksreview.org/2006/downing.htm>>.
- Michael Amaladoss, S.J., *The Asian Jesus* (Orbis, 2006), *Journal of Hindu-Christian Studies* 20 (2007): 66-68.
- John J. Thatamanil, *The Immanent Divine: God, Creation, and the Human Predicament* (Fortress, 2006), *Journal of Hindu-Christian Studies* 20 (2007): 68-69.
- Augustine of Hippo, *The Manichean Debate*, trans. Roland Teske, S.J. (New City Press, 2006), *Catholic Books Review* (2007), <<http://www.catholicbooksreview.org/2007/augustine.htm>>.
- Bradford Hinze, *Practices of Dialogue in the Roman Catholic Church: Aims and Obstacles, Lessons and Laments* (Continuum, 2006), *Toronto Journal of Theology* 23.2 (2007): 226-27.
- Melody D. Knowles, Esther Menn, John Pawlikowski, O.S.M., and Timothy J. Sandovel, eds., *Contesting Texts: Jews and Christians in Conversation about the Bible* (Fortress, 2007), *Journal of Ecumenical Studies* 42.4 (2007): 643-44.
- Purushottama Bilimoria, Joseph Prabhu and Renuka Sharma, eds., *Indian Ethics: Classical Traditions and Contemporary Challenges*, Vol. I (Ashgate, 2007), *Sophia* 47 (2008): 251-52.
- Netanel Miles-Yepez, ed., *The Common Heart: An Experience of Interreligious Dialogue* (Lantern, 2006), and William Schweiker, Michael A. Johnson and Kevin Jung, eds., *Humanity before God: Contemporary Faces of Jewish, Christian, and Islamic Ethics* (Fortress, 2006), *Journal of Ecumenical Studies* 43.3 (2008): 449-50.
- Terrence W. Tilley, et al, *Religious Diversity and the American Experience: A Theological Approach* (Continuum, 2007), *Catholic Books Review* (2008), <<http://catholicbooksreview.org/2008/tilley.htm>>.
- R. Brad Bannon, *The Quest for Postmodern Ethics: A Phenomenological Comparison of the Philosophies of Martin Heidegger and Sri Aurobindo Ghose* (Dharmaram Publications, 2007),

- Journal of Hindu-Christian Studies* 21 (2008): 76-77.
- Gregory Baum, *The Theology of Tariq Ramadan: A Catholic Perspective* (University of Notre Dame, 2009), *Catholic Books Review* (2009), <<http://catholicbooksreview.org/2009/baum.htm>>.
- Francis X. Clooney, S.J., *Beyond Compare: St. Francis de Sales and Śrī Vedānta Deśika on Loving Surrender to God* (Georgetown UP, 2008), *Journal of Hindu-Christian Studies* 22 (2009): 54-55.
- Michael S. Kogan, *Opening the Covenant: A Jewish Theology of Christianity* (Oxford UP, 2008), *Journal of Ecumenical Studies* 45.2 (2010): 302-3.
- Francis X. Clooney, S.J., *The Truth, the Way, the Life: Christian Commentary on the Three Holy Mantras of the Śrīvaiṣṇava Hindus* (Peeters, 2008), *Theological Studies* 71.3 (2010): 725-26.
- Francis X. Clooney, S.J., *Comparative Theology: Deep Learning Across Religious Boundaries* (Blackwell, 2010), *Journal of Hindu-Christian Studies* 23 (2010): 58-59.
- Richard Fox Young, ed., *India and the Indianness of Christianity* (Eerdmans, 2009), *Journal of Ecumenical Studies* 45.4 (2010): 668-69.
- Dale C. Allison, Jr., *The Historical Christ and the Theological Jesus* (Eerdmans, 2009), *Toronto Journal of Theology* 27.1 (2011): 107-108.
- Michelle Voss Roberts, *Dualities: A Theology of Difference* (WJK, 2010), *Religious Studies Review* 37.4 (2011): 274.
- A.L. Herman, *Influences of Ancient Hinduism on Early Christianity* (Motilal Banarsidass, 2009), *Journal of Hindu-Christian Studies* 24 (2011): 65-67.
- Kathleen Skubikowski, Catherine Wright and Roman Graf, eds., *Social Justice Education: Inviting Faculty to Transform Their Institutions* (Stylus, 2009), *Teaching Theology and Religion* 15.1 (2012): 100-101.
- Barbara Jacoby and Associates, *Civic Engagement in Higher Education: Concepts and Practices* (Jossey-Bass, 2009), *Teaching Theology and Religion* 15.2 (2012): 196-97.
- Andrew J. Nicholson, *Unifying Hinduism: Philosophy and Identity in Indian Intellectual History* (Columbia UP, 2010), *Sophia* 51 (2012): 331-32.
- Karl Josef Becker, S.J., and Ilaria Morali, eds., *Catholic Engagement with World Religions: A Comprehensive Study* (Orbis, 2010), *Horizons* 39 (2012): 343-45.
- John N. Sheveland, *Piety and Responsibility: Patterns of Unity in Karl Rahner, Karl Barth and Vedanta Desika* (Ashgate, 2011), *Journal of Hindu-Christian Studies* 25 (2012): 17.
- Kristen Johnston Largen, *Baby Krishna, Infant Christ* (Orbis, 2011), *Journal of Religion* 93 (2013): 102-103.
- Ankur Barua, *The Divine Body in History: A Comparative Study of the Symbolism of Time and Embodiment in St. Augustine and Ramanuja* (Peter Lang, 2009), *Augustinian Studies* 44 (2013): 301-303.
- Keith Hebden, *Dalit Theology and Christian Anarchism* (Ashgate, 2011), *Journal of Hindu-Christian Studies* 26 (2013): 116-18.

- Douglas H. Shantz and Tinu Ruparell, eds. *Christian Thought in the Twenty-First Century: Agenda for the Future* (Wipf and Stock, 2012), *Toronto Journal of Theology* 30.1 (2014): 162-63.
- Robert B. Stewart, ed., *Can Only One Religion Be True? Paul Knitter and Harold Netland in Dialogue* (Fortress Press, 2013), *Theological Studies* 75.2 (2014): 461-62.
- Chakravarthi Ram-Prasad, *Divine Self, Human Self: The Philosophy of Being in Two Gītā Commentaries* (Bloomsbury, 2013), *Horizons* 41.2 (2014): 406-7.
- Warren Lee Todd, *The Ethics of Śaṅkara and Śāntideva: A Selfless Response to an Illusory World* (Ashgate, 2013), *Journal of Hindu-Christian Studies* 27 (2014): 117-18.
- John D. Dadosky, *The Eclipse and Recovery of Beauty: A Lonerganian Approach* (University of Toronto Press, 2014), *Toronto Journal of Theology* 30.2 (2014): 336-37.
- Francis X. Clooney, *His Hiding Place is Darkness: A Hindu-Catholic Theopoetics of Divine Absence* (Stanford University Press, 2014), *Journal of Religion* 95.2 (2015): 266-67.

9. WORKS IN PROGRESS

- “One Text, Two Declarations: Theological Trajectories from *Nostra Aetate*”: revising manuscript for submission to *Horizons*, 30 pp.
- “‘Ritual Dialogue’ and the ‘Dialogue of Life’”: The Contribution of Selva J. Raj”: revising manuscript for submission to *Science et Esprit* as part of a themed issue on “Vatican II and Dialogue,” 15 pp.
- “Missionary Advaita: A First Approach”: drafted as chapter 2 of *Advaita Mission, Christian Mission* (see below); I am also in the process of revising portions of it for possible submission to *Theological Studies*, 50 pp.
- Vernacular Catholicism, Vernacular Saints: Selva J. Raj on “Being Catholic the Tamil Way”* (editor): Main body chapters selected, transcribed and edited; two solicited contributions still in process. The volume has received preliminary approval for publication by State University of New York Press.
- Advaita Mission, Christian Mission*: completed an outline and three draft chapters; preparing a manuscript for Fordham University Press, after a favourable review of the proposal for the “Bordering Religions” series.

10. CONFERENCE PAPERS

- “From Education to Election: Exegesis and Ecclesiology in Augustine’s Early Development,” College Theology Society Annual Meeting, 1998.
- “The Hurt That Heals? Violence As Pedagogy in an Advaita Teaching Tradition,” Annual Meeting of the New England/Maritime Region of the American Academy of Religion, 1999.
- “Living the Learning of the Ancient Rishis: A First Encounter with Arsha Vidya Gurukulam,” World Religions Section, College Theology Society Annual Meeting, 1999.

- “Sankara, Augustine and *Rites de Passage*: Doing Comparative Theology with Victor Turner,” World Religions Section, College Theology Society Annual Meeting, 2000.
- “What’s the Deal with the Word of God? Revelation, Community and an Interreligious Theology of Church,” Theology of the Church Section, College Theology Society Annual Meeting, 2001.
- “Hindu *Ekklesia*, Christian *Sampradaya*? Prelude to a Conversation,” Society for Hindu-Christian Studies Annual Meeting, 2004.
- “From Theorizing Religion to Interreligious *Prudentia*: Drawing Wisdom from Peter Lombard,” World Religions Section, College Theology Society Annual Meeting, 2005.
- “Evangelical Advaita? Teaching as Conquest in Ancient and Contemporary Hinduism,” 8th Annual Saint Michael's College Symposium on “Weapons of Mass Instruction,” 2005.
- “Religious Conversion and Hindu Non-Dualism,” Method in Theology Section, Catholic Theological Society of America Annual Meeting, 2006.
- “A *More* Comparative Ecclesiology? Bringing Comparative Theology to the Ecclesiological Table,” Ecclesiological Investigations Section, American Academy of Religion Annual Meeting, 2006.
- “Conquest of New Quarters: Rewriting the Sacred Geography of Advaita,” North American Hinduism Consultation and Yoga in Theory and Practice Consultation, American Academy of Religion Annual Meeting, 2007.
- “Uncomfortable Places, Transformative Spaces: Teachers and Students Learning Together” (with S. Bhattacharyya, J. Brackett, M. Harris, H. Rhee, H. Wiersma), Academic Teaching and the Study of Religion Section, American Academy of Religion Annual Meeting, 2007.
- “Boat, Barrier and Bridge: Adi Shankaracharya and the Emergence of Lay Vedānta,” World Religions Section, College Theology Society, 2008.
- “Crossing Boundaries, Across Generations: To and From the 1893 World’s Parliament of Religions” (Convener and panelist, with J. Hill Fletcher and C. Anthony), Selected Session, Catholic Theological Society of America Annual Meeting, 2008.
- “What Conquest? Whither The Quarters? Problematizing Swami Chinmayānanda’s Religious Nationalism” (secondary author, with J. Lauwers), Conference on the Study of the Religions of India, 2008.
- “High Intensity Dissonance and International Service-Learning: The Intercordia Experience” (with J. Vorstermans), Poster and Resource Sharing Session, “Teaching and Learning Outside the Classroom: Experiential, Community-Based and Co-Curricular Initiatives at the University of Toronto,” 3 October 2008.
- “Barmen, Barth and the Liberative Limits of *Śabda Pramāṇa*,” Comparative Theology Group, American Academy of Religion, 2008.
- “Weakness and Belonging: An Alternative Model of ‘High Intensity Dissonance,’” Teaching Religion Section, American Academy of Religion, 2008.
- “One *Nostra Aetate*, or Two? Lonergan, Baum and the Future of Interreligious Dialogue,” Vatican II in Canada, University of St. Michael’s College, 2009.

- “Teaching World Religions without Teaching ‘World Religions’” (with J. Lauwers, J. Vento, and T. Tiemeier), World Religions Section, College Theology Society, 2009.
- “Hindu Christology: Impasse or Opportunity?” (Convener, with L. Lefebure, M. McLaughlin, and R. Ravindra), Select Session, Catholic Theological Society of America, 2009.
- “Ritual Renunciation and/or Ritual Innovation? Re-describing Advaita Tradition.” Conference on the Study of the Religions of India, 2009.
- “High Intensity Dissonance and International Service-Learning: The Intercordia Experience” (with C. Alvarenga, F. Clarke, L. Gasson, T. Lukacsovics), Poster and Resource Sharing Session, 10th Annual National Outreach Scholarship Conference, University of Georgia, 2009.
- “Pedagogies for Civic Engagement’: Collaborations and Complications in Religious Studies” (with F. Clingerman), 10th Annual National Outreach Scholarship Conference, University of Georgia, 2009.
- “The Two *Nostra Aetates*: Origins, Receptions, Possibilities,” Religions, Dialogue and Society: Theological Reflections in a Pluralistic World, University of Calicut, 2010.
- “*Śabda Pramāṇa* and Prophetic Resistance: Karl Barth and Anantanand Rambachan in Dialogue,” World Religions, College Theology Society, 2011.
- “History or Theology? Yes, Please! The Progress and Prospects of Catholic Studies at Canadian Universities” (with D. Grecco and D. Seljak), Canadian Catholic Historical Association Conference, Federation for the Humanities and Social Sciences, 2012.
- “Some Current Work on Comparative Theology: Christian-Buddhist, Christian-Hindu, Christian-Muslim” (with K. Richardson and P. Slater), Canadian Theological Society Conference, Federation for the Humanities and Social Sciences, 2012.
- “The *Really* Global in the *Really* Local: Ritualized Bodies in Comparative Theological Perspective” (Convener and Panelist, with B. Bidlack and T. Tiemeier), Select Session, Catholic Theological Society of America, 2012.
- “Sacred Orality, Sacred Dialogue: Walter J. Ong and the Future of Hindu-Christian Studies,” International Conference on “Social Media Between Faith and Culture,” 21-22 September 2012, University of St. Michael’s College.
- Respondent, “Teaching Comparative Theology from an Institution’s Spirituality and Religion,” Teaching Religion Section and Comparative Theology Group, American Academy of Religion, 2012.
- “Up and Through: Models of Conversion in Contemporary Advaita Vedānta,” Comparative Theology Section, Catholic Theological Society of America, 2013.
- “Non-Dual Belonging: Conversion, Sanskritization and the Dissolution of the Multiple in Advaita Missionary Movements,” Religious Conversions Group, American Academy of Religion, 2013.
- “Ritual Dialogue’ and the ‘Dialogue of Life’: The Contribution of Selva J. Raj,” Vatican II and Dialogue, Vatican II Research Institute, University of St. Michael’s College, 2014.
- “Monasticism for the Hindu Masses: Swami Chinmayananda’s *Manual of Self-Unfoldment* as a

- Resource for Christian Missiology,” Comparative Theology Section, College Theology Society, 2014.
- “Book Discussion: *The Eclipse and Recovery of Beauty*, by John Dadosky” (with A. Carpenter and J. Dadosky), Contemporary Theologies Section, College Theology Society, 2014.
- “Thinking about Community-Engaged Learning with CLEA: Complexity-Location-Empathy-Action” (with F. Clingerman), Faculty Institute on Community-Engaged Learning, Center for Community Partnership, University of Toronto, 13 May 2015.
- “Book Discussion: *Interreligious Friendship after Nostra Aetate*, edited by James Fredericks and Tracy Tiemeier” (with J.Dadosky, J. Sheveland and T. Tiemeier), Comparative Theology Section, College Theology Society, 2015.
- Response to James T. Bretzke, SJ, “Re-Reading the Roman Tea Leaves,” Ecclesiology Section, College Theology Society, 2015.
- “Book Discussion: *Oxford Handbook of Religious Conversions*, edited by Lewis R. Rambo and Charles E. Farhadian” (with C. Farhadian, E. Kent, E. Ozyurek, L. Rambo), Religious Conversions Group, American Academy of Religion, 2015.

11. INVITED LECTURES AND PRESENTATIONS

- “Toward a Wider Communion: Aldo Leopold and Roman Catholic Ecclesiology,” The Institute at Thirty, Institute for Ecumenical and Cultural Research, Collegeville, Minnesota, USA, 1999.
- “The Paths of Life and Death in Pluralistic America: Looking to Adi Sankaracarya for Insight,” Indo-American Unity Centre, Shabnam Resources, Chennai, India, February 2000.
- “‘One Who Has a Teacher Knows’: Dynamics of Authority and Conversion in an Interreligious Context,” Institute for Ecumenical and Cultural Research Fall Lecture Series, Collegeville, Minnesota, USA, 2001.
- “‘That’s How You Are, O Good-Looking One’: Hindu Insights for Theology, Dialogue and the Church,” Institute for Ecumenical and Cultural Research Spring Lecture Series, Collegeville, Minnesota, USA, 2002.
- “Introduction,” opening remarks at a public screening of *The Lotus and the Cross* by Vishnu Mathur, hosted by the Cinema Studies and Christianity and Culture programmes, Innis College, University of Toronto, 21 November 2004.
- “Love in the Christian Tradition,” opening remarks at a public screening of *Love Actually*, hosted by the Rabanus Project, University of Saint Michael’s College, 23 February 2005.
- “Toward an Interreligious Theology of Church: Revisiting Bernard Lonergan’s Contribution to the ‘Dialogue of Religions,’” Lonergan Research Institute, Regis College, Toronto, Ontario, 25 February 2005.
- Panel member, “Visions of the Church,” Faith Narratives Consultation, College Theology Society Annual Meeting, Mobile, Alabama, USA, 3 June 2005.

- “Response to Darren Dias,” Lonergan Research Institute, Regis College, Toronto, Ontario, 28 October 2005.
- “Spiritual but Not Religious: Problems and Possibilities,” public lecture at Loyola University, New Orleans, Louisiana, USA, 9 March 2006.
- “The End of the World as We Know It? Science Fiction as Imminent Expectation,” opening remarks at a public screening of *The War of the Worlds*, hosted by the Rabanus Project, University of Saint Michael’s College, 15 February 2006.
- “Christians, Muslims, Jews: Do Our Sacred Texts Create Religious Intolerance?” (with Dr. James Diamond and Imam Abdul Hai Patel), public panel and discussion sponsored by the Canadian Christian-Jewish Consultation, Toronto, Ontario, 14 March 2007.
- “Spiritual but Not Religious?” (with David French), Sunday Forum presentation and discussion, the Spirituality Centre, Peterborough, Ontario, 30 September 2007.
- “Conquest of New Quarters: Rewriting the Sacred Geography of Advaita,” Christian Inculturation, Ecclesiological Investigations International Meeting, Thrissur, India, 5 January 2008.
- “From Conquest to Conversation: Discerning the Rough Contours of an Advaita Missiology,” The Church in Pluralist Contexts, Ecclesiological Investigations International Meeting, Kottayam, India, 8 January 2008.
- “Roman Catholicism,” Lenten Series on World Religions, Christ Church Deer Park, Toronto, Ontario, 20 February 2008.
- “Mission Among Missions: Christian Witness, Advaita Sectarianism and the 1893 World’s Parliament of Religion,” The Church in Pluralist Contexts, Ecclesiological Investigations Working Group, Bangalore, India, 14-17 April 2009.
- “Cultivating Frustration in Teaching and Scholarship,” Wednesday Lunch, University of Chicago Divinity School, Chicago, Illinois, USA, 26 January 2011.
- “Sanskritization, (Re)Conversion, Conquest? Redescribing Hindu Missions in India and North America,” Senior Research Fellow Symposium, University of Chicago Divinity School, Chicago, Illinois, USA, 12 May 2011.
- “Self-Discipline and Freedom,” Iftar Dinner, Intercultural Dialogue Institute, Toronto, Ontario, 25 August 2011.
- Invited Respondent, Crossing Boundaries: Texts, Traditions, Temporalities – Conference on South Asian Religions, Department for the Study of Religion, University of Toronto, 12 September 2012.
- “Response to Glenn Hughes,” Lonergan Research Institute, Regis College, Toronto, Ontario, 13 October 2012.
- “*The Vagina Monologues* and its Catholic Critics,” Panel and Pre-Performance Lecture, Saint Joseph College, West Hartford, Connecticut, USA, 24-25 February 2012.
- “Curriculum Implications of the Conference,” Roundtable Discussion, Dante and the Christian Imagination, St. Michael’s College, University of Toronto, Toronto, Ontario, 11 March 2012.

“Is the Study of Religion Peripheral or Central in the Academy?” Roundtable Discussion, (Not) My Religion: Negotiating Centres and Peripheries, Graduate Student Symposium, Department for the Study of Religion, University of Toronto, Toronto, Ontario, 30 March 2012.

“Interreligious Dialogue as a Practice of Christian Piety,” Bishop Flanagan Lecture, Ecumenical Institute, Assumption College, Worcester, Massachusetts, USA, 11 April 2012.

“Looking for Love in All the Wrong Places: *Agape* in Hindu-Christian Engagements,” Plenary Panel on “Interreligious Engagement: Translating Theology and Religion in a Diverse World,” College Theology Society Annual Meeting, San Antonio, Texas, USA, 2 June 2012.

“One *Nostra Aetate* or Two? Theological Trajectories from Vatican II,” Lonergan Research Institute, Regis College, Toronto, Ontario, 15 February 2013.

“Christ the Stranger,” USMC Chaplaincy Lenten Series on “The Other Christ,” St. Basil’s Church, University of St. Michael’s College, Toronto, Ontario, 6 March 2013.

“Integration of Personality: A Christian Perspective,” Interfaith Seminar, Vedanta Society Toronto, Toronto, Ontario, 14 September 2013.

Invited Respondent, Methods of Memory – Conference on South Asian Religions, Department for the Study of Religion, University of Toronto, Toronto, Ontario, 2 November 2013.

“Forgiveness in Christian Traditions,” Symposium on Forgiveness, Noor Cultural Centre, Toronto, Ontario, 1 February 2014.

“Complicating Religious and Secular Identities,” Who are You at U of T?, University of Toronto Multifaith Centre, Toronto, Ontario, 5 March 2014.

“Intimacy as Interruption: Hindu-Christian Dialogue and the Disruptive Power of Self-Knowledge,” Corpus Christi University Parish, University of Toledo, Toledo, Ohio, USA, 25 March 2014.

D. TEACHING ACTIVITIES (PAST 5 YEARS)

12. A. Undergraduate Courses Designed and/or Taught

SMC103Y: CATHOLICISM, 2011-2012, 2012-2013 (with M. O’Connor), 2013-2014 (with M. O’Connor), 2014-2015

SMC322H: CHRISTIANITY AND FEMINISM, Fall 2013

SMC330Y: CHRIST IN CHRISTIAN TRADITION, Fall 2012

SMC362Y: INTERCORDIA, winter-summer 2012, 2013, 2014, 2015

SMC366H: INTERRELIGIOUS DIALOGUE AND PRACTICE, Fall 2011, 2013-14

SMC380H: INDEPENDENT STUDY, Winter 2012, Winter 2014

SMC391H: INDEPENDENT STUDY, Fall 2013

SMC419H: RELIGIOUS PLURALISM AND THE CHURCH, Winter 2013 (offered with RLG3236H, SMT3606/6606)

SMC456H: INDIAN CHRISTIANITY, Fall 2011 (offered with RLG3280H), Fall 2014 (offered with RLG3280H, SMT3645/6645),

SMC457H: DIRECTED RESEARCH, Winter 2014

SMC471H: INTERNSHIP, 2012-2013

B. Graduate Courses Designed and/or Taught

University of Toronto and Toronto School of Theology

RLG3236H: RELIGIOUS PLURALISM AND THE CHURCH, Winter 2013 (not enrolled)

RLG3280H: CHRISTIANITIES OF SOUTH ASIA, Fall 2011 (not enrolled), Fall 2014 (not enrolled)

SMT3606/6606: RELIGIOUS PLURALISM AND THE CHURCH, Winter 2013

SMT3645/6645: INDIAN CHRISTIANITY: HISTORY, THOUGHT, PRACTICE, Fall 2014

TSX7090H: INDEPENDENT RESEARCH, 2011-2012

TSX7091H: INDEPENDENT RESEARCH, 2011-2012

University of Chicago

Martin Marty Center Seminar (Senior Fellow), University of Chicago Divinity School, 2010-2011.

C. Graduate Supervisions and Examining Committees

University of Toronto Examiner, Th.D. Thesis, “Bernard Lonergan and the Preferential Option for the Poor,” Rohan Curnow, Toronto School of Theology 10 November 2011.

University of Toronto Examiner, Th.D. Thesis, “. . . By One Spirit into One Body: Believers’ Baptism in Post-Christian Society,” Anthony Siegrist, Toronto School of Theology, 3 April 2012.

Internal Reader, Ph.D. Thesis, “The Sacred Journey of the Earth Community: Towards a Functional and Ecological Spirituality via the Cosmologies of Thomas Berry and Zhou Dunyi,” Kwang-Sun Choi, University of St. Michael’s College, 21 September 2012.

Ph.D. Supervisory Committee, Devanathan Jagannathan, Department for the Study of Religion, April 2009 – Dec 2012 (incomplete, due to student’s unexpected death).

University of Toronto Examiner, D.Min. Thesis, “Our Lips are Not Our Own: Research into a Method of Preaching Scripture as the Church’s Book,” Annette Brownlee, Toronto School of Theology, 18 March 2013.

University of Toronto Examiner, Th.D. Thesis, “Michael Horton’s Covenant Theology as a Defence of Reformation Theology in the Context of Current Discussions” Michael Kim, Toronto School of Theology, 28 March 2013.

Internal Reader, Matthew W.I. Dunn, Ph.D. Thesis, “The Use of the Bible in Fr. Jacques Dupuis’ Christian Theology of Religious Pluralism: An Examination according to Chapter III of the Pontifical Biblical Commission’s ‘The Interpretation of the Bible in the Church,’” Faculty of Theology, University of St. Michael’s College, 26 June 2013.

Internal Reader, Mary Josephine McDonald, Th.D. Thesis, “Body-Psyche-Mind in the Self-Appropriation of the Subject: Complexifying Lonergan’s Account of Nature and Supernature,” Toronto School of Theology, 16 December 2013.

Internal Reader, Ph.D. Thesis, “Linguistic Ambiguities, the Transmissional Process, and the Earliest Recoverable Language of Buddhism,” Bryan Levman, Department for the Study of Religion, 21 January 2014.

University of Toronto Examiner, Th.D. Thesis, “A Social-Trinitarian Feminist Approach to the Theology of the Cross in the Korean-North American Context,” Hye Kyung Heo, Toronto School of Theology, 4 March 2014.

University of Toronto Examiner, Th.D. Thesis, “For the Life of the World: Jesus Christ and the Church in the Theologies of Dietrich Bonhoeffer and Stanley Hauerwas” Robert Dean, Toronto School of Theology, 24 March 2014.

University of Toronto Examiner, Th.D. Thesis, “‘Baptized Mysticism’: An Exploration of Paul Tillich’s Theology of Mysticism and its Spiritual Theological Implications,” SangHoon Baek, Toronto School of Theology, 10 April 2014.

M.A. Thesis Committee, Benjamín Luján, Regis College, March – November 2014, Topic: “Human and Divine Love in Lonergan’s Approach to Religious Experience: Some Proposed Clarifications and Implications” (J. Wilkins, director).

University of Toronto Examiner, D.Min. Thesis, “Koinonic Evangelism: A Case Study of the Theology and Practice of Evangelism as Practiced in Three Parishes of the Orthodox Church in America,” Eric Tosi, Toronto School of Theology, 31 March 2015.

Internal Reader, Ph.D. Thesis, “Jules Isaac and the Roman Catholic Church: Advocate for Scriptural Truth,” Norman Tobias, Department for the Study of Religion, 13 April 2015.

University of Toronto Examiner, Th.D. Thesis, “Rethinking Theology in Revolution: A Critical Retrieval of Sergio Arce’s Theological Work, its Legacy and Relevance for Re-Articulating Liberation Theologies in Cuba,” Ary Fernandez Alban, Toronto School of Theology, 19 May 2015.

Th.D. Comprehensive Examination Committee, Steve Hewko, Toronto School of Theology, July 2013 – present.

Chair, Ph.D. Supervisory Committee, Kate McCray, Toronto School of Theology, September 2014 – present.

Ph.D. Supervisory Committee, Ike Shepardson, Toronto School of Theology, September 2014 – present.

Ph.D. Thesis Committee, Ian Brown, Department for the Study of Religion, July 2015 to present, Topic: “Poles Apart: Anti-Conversion Legislation and Discourse in Post-Independence India” (A. Dhand, director).

Ph.D. Thesis Co-Director (with M. Bourgeois), Faculty of Theology, University of St. Michael's College, February 2012 – present, Title: “Christian Theology of Religions in Dialogue with Christian Peace Theologies.”

D. Guest Lectures and Teaching Panels

“Jesus Christ and the World Religions,” Guest Lecture for SAT2242HS: CHRISTOLOGY, Dr. Joseph Chandrakanthan, 30 November 2011, 27 March 2013.

“Academic Research: New Data and/or New Meaning,” Guest Lecture for SMC472Y1Y: RESEARCH SEMINAR IN CHRISTIANITY AND EDUCATION, Dr. Michael O’Connor, 17 September 2014.

“Working with Community Partners” (with S. Bunce and A. Dow), Faculty Gathering, Center for Community Partnerships, 7 October 2014.

“Interreligious Dialogue,” Guest Lecture for SMC188Y: CORNERSTONE, Dr. Jenna Sunkenberg, 23 January 2014, 22 January 2015.

“What is Hinduism?” Guest lecture for World Religions, Etobicoke School of the Arts, Mr. Christos Vritsios, 21 February 2014, 4 February 2015.

Teaching Panel (with D. Dias and N. Wigg-Stevenson), Guest Presentation for TSJ5022HS: AREA STUDIES AND COURSE DESIGN, Dr. Colleen Shantz, 31 March-1 April 2015 (2 sections).

E. ADMINISTRATIVE POSITIONS

13. A. Internal Administrative Service

Saint Michael’s College Council	July 2004 – present
Academic Life Committee	Sept 2013 – present
Academic Programmes Committee	Sept 2014 – present
Christianity and Culture Programme Committee	July 2004 – present
Backpack to Briefcase, STEP Forward	April 2015 – present
Scholarly Communication Retreat Committee, STEP Forward	April – Oct 2015
Coordinator, International Service-Learning Programme	2005-2010, 2011-present
Coordinator, Colloquium for Research-in-Progress	July 2011 – present
Cressy Award Committee	2011 – present
Faculty Advisor, <i>Saeculum Undergraduate Academic Journal</i>	Feb 2005 – present
Faculty Advisor, Rabanus Project	July 2008 – present
Workload and PTR Committees	Jan – June 2013
Coordinator, Christianity and Culture Programme	2008-2010, 2011-2013
CTEP Programme Committee	2008-2010, 2011-2013
Interim Coordinator, Cornerstone Programme	Sept – Dec 2011
Cornerstone Programme Committee	April 2012
New Faculty Mentor	July 2007 – July 2008
Christianity and Science Search Committee	Sept 2005 – March 2007
<i>St. Michael’s College, University of Toronto</i>	

Collegium	October 2014 – June 2017
Faculty Senate	March 2009 – present
Honorary Degree Committee	March 2009 – present
Chair, Joint Senate/College Council Committee on the Library	July 2014 - present
Steering Committee, Centre of Enquiry on Liberal Education and Social Justice	Sept 2013 - present
Steering Committee; Co-Chair, Programme Committee “Religions and Social Innovation” (27-29 October 2013)	April 2012 – Oct 2013
Three Faiths Lecture and Symposium Committee	Sept 2005 – Oct 2012
Chair, Three Faiths Conversation Group	Sept 2005 – May 2007
Steering Committee; Co-Chair, Programmes Committee; “Turning the Wheel: Henri Nouwen and Our Search for God” (18-20 May 2006)	Jan 2005 – May 2006
University of St. Michael’s College	
Coordinator, RLG Graduate Student Colloquium	2009-2010, 2011 - present
Tenure Committee	March 2013
Teaching Evaluation Committee	Oct-Nov 2012, Nov-Dec 2014
Department for the Study of Religion, University of Toronto	
Chair, D.M.A. Examining Committee	14 September 2011
School of Graduate Studies, University of Toronto	
Co-Chair, Faculty Advisory Committee	October 2014 – June 2018
Search Committee (Academic Service Learning Coordinator)	January – March 2014
Centre for Community Partnerships, University of Toronto	
Faculty Representative (Arts & Science), Academic Board	July 2014 – June 2017
Governing Council, University of Toronto	
University of Toronto Representative, Appeals Committee	July 2011 – Jan 2014
University of Toronto Alternate, Appeals Committee	Sept 2007 – June 2010
Toronto School of Theology	
University & External Affairs Committee	2009 - present
Membership Committee	2009-2014
UTFA Council Representative, Constituency #119	2009-2010, 2011-2012, 2013-14
Constitutional By-Laws Revision Working Group	Dec 2011 – April 2012
University of Toronto Faculty Association	

B. External Administrative Service

Co-Editor, <i>Spotlight on Teaching (Religious Studies News)</i>	April 2009 – Dec 2013
Ex Officio Member, Teaching and Learning Committee	April 2009 – Dec 2013
Co-Chair, Comparative Theology Group Steering Committee	Jan 2010 – Dec 2012
Comparative Theology Group Steering Committee	Jan 2009 – Dec 2009
American Academy of Religion	
Co-Director, “Millennial Students” Project Grant	May 2014 – March 2015
Leadership Team, 2012-2013 Teaching and Learning Workshop for Pre-Tenure Religion Faculty in Colleges and Universities	Sept 2011 – June 2013

Co-Director, “Pedagogies for Civic Engagement” Project Grant Wabash Center for Teaching and Learning in Theology and Religion	June 2008 – June 2010
Board of Directors; Co-Chair, Technology Task Force Editorial Board, <i>Horizons</i> World Religions Section Convener College Theology Society	June 2013 – June 2016 Spring 2013 – Fall 2015 June 2004 – June 2007
Admissions Committee Catholic Theological Society of America	Jan 2011 – Dec 2012
Steering Committee Local Coordinator, 2010 Annual Meeting Conference on the Study of the Religions of India	Jan 2012 - present Aug 2009 – June 2010
Past-President Book Award Committee President Vice-President Board of Directors Society for Hindu-Christian Studies	Jan 2011 – Dec 2012 Oct 2010 – Feb 2012 Jan 2009 – Dec 2010 Jan 2006 – Dec 2008 Jan 2005 - Dec 2006
Adjudicator, 2012-2103 Panel #39 (Humanities) Ontario Graduate Scholarship Program	February-March 2012
External Examiner, New Honours Specialist Programme Huron University College, University of Western Ontario	March 2012
Organising Committee, National Hindu-Catholic Dialogue Canadian Conference of Catholic Bishops	August 2011 – present
Advisory Board Intercultural Dialogue Institute – Greater Toronto Area	March 2012 – present
Interfaith Committee Thorncliffe Neighbourhood Office, Toronto, Ontario	October 2011 – present
Organising Committee, “Christian Witness in a Multifaith World” 22 November 2011 Panel and Symposium on the WCC document Canadian Council of Churches, Canadian Conference of Catholic Bishops	Sept 2011 – Nov 2011
Senior and Junior Fellow Selection Committees Martin Marty Center, University of Chicago Divinity School	March – May 2011

F. OTHER RELEVANT INFORMATION

Television interview for the 360 *Vision* episode “Do Dogs Really Go to Heaven?”, which aired on 16-17 February 2005 on Vision TV.

Television appearance on *CBC Newsworld* on the morning of Saturday, 2 April 2005, on the legacy of Pope John Paul II.

Radio interview for *The Jennifer Mather Show* (CKNW, Vancouver) on Monday, 4 April 2005, in relation to the legacy of Pope John Paul II.

Interviewed for the article “Cardinals to Seek Pope Who Embraces Global Issues,” by Michael Valpy, in *The Globe and Mail* (6 April 2005).

Panel Member, “The Human Response to Natural Catastrophes,” *I-Channel Network*, 8 September 2005.

University of Toronto Representative and Speaker, “2006 Feast of Sacrifice,” Canadian Interfaith Dialogue Centre, 8 January 2006.

External Reader, World Religions Textbook for the Ontario Catholic Schools, Novalis Publishers, May 2008 – October 2009.

Television appearance on *CBC The National*, on 5 July 2013, on the canonizations of Popes John XXIII and John Paul II.

Web interview on the Gulen Movement, recorded in Toronto on 23 August 2014, <http://gulen-movement.net/atlas/reid-b-locklin-speaks-gulen-movement-hizmet-fethullah-gulen/>

Judge, Public Speaking Context, Vedanta Society of Toronto, 6 December 2014.